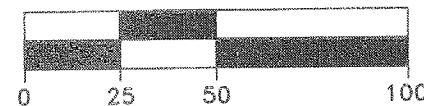


GRAPHIC SCALE

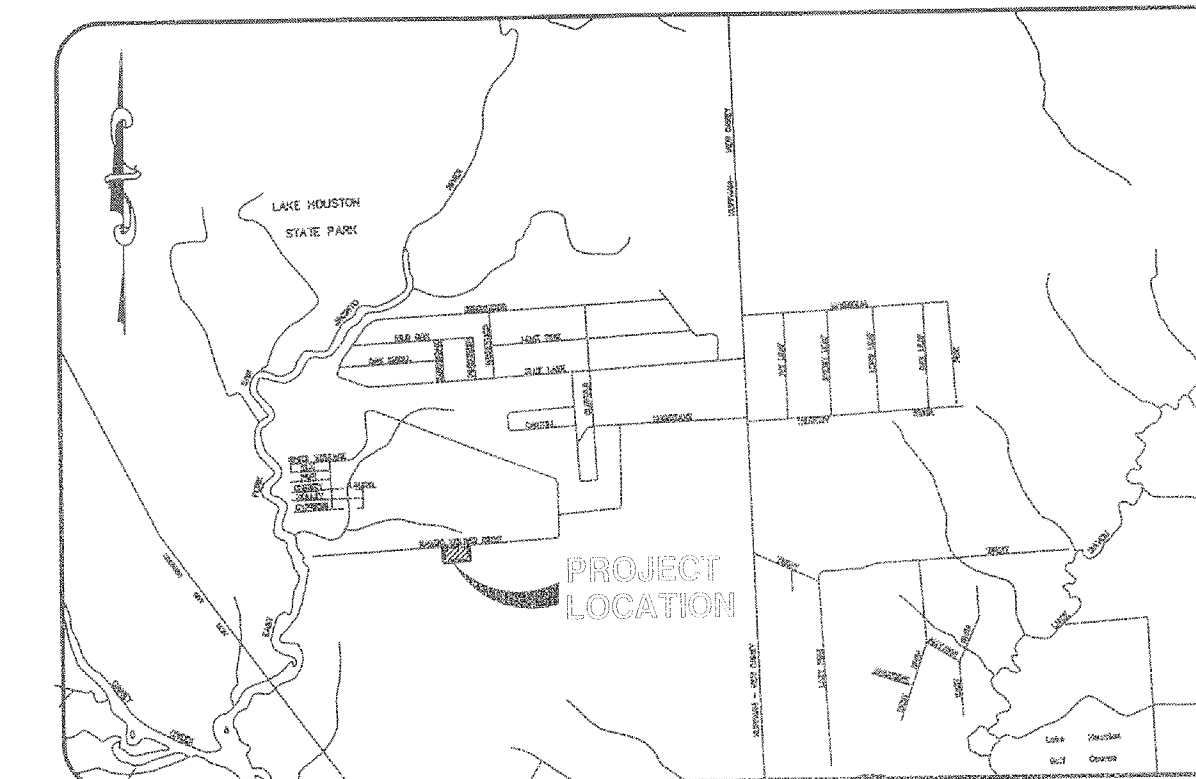
SCALE: 1"= 50'-0"



NOTES:

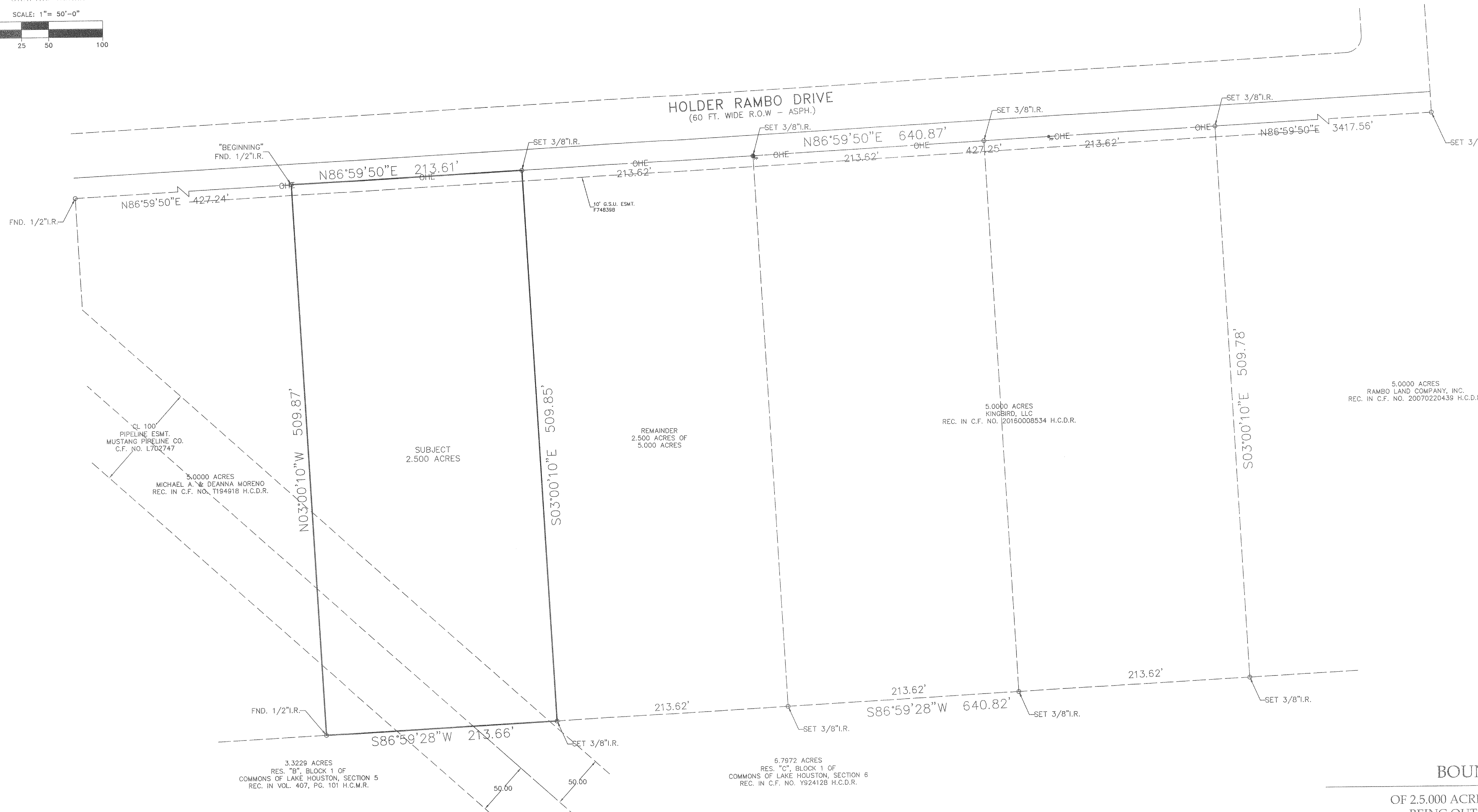
- 1) BEARINGS REFERENCED TO DEED CALLS.
- 2) THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE REPORT PREPARED BY STEWART TITLE COMPANY, G.F. NO. 1620118702.
- 3) ADDRESS: 0 RAMBO HOLDER DRIVE, HUFFMAN, TEXAS 77336.
- 4) ROAD DEDICATION RECORDED IN CLERK'S FILE NO. F836898 OF THE REAL PROPERTY RECORDS OF HARRIS COUNTY.
- 5) EASEMENT IN FAVOR OF JIMMY L. HOLDER RECORDED IN CLERK'S FILE NO. J284761 OF THE REAL PROPERTY RECORDS OF HARRIS COUNTY. (DOES NOT AFFECT)

JAMES H. ISBELL SURVEY, ABSTRACT NO. 475



VICINITY MAP NOT TO SCALE
KEY MAP: 278K

LSBDD	-	LINE
AC	-	ADJACENT
BL	-	BOUNDARY LINE
CD	-	CONCRETE
FD	-	FULL DEED
ED	-	EASEMENT
ES	-	EASEMENT SURVEY
ESD	-	EASEMENT SURVEY DEED RECORDS
ESR	-	EASEMENT SURVEY RECORDS
ESL	-	EASEMENT SURVEY & POWER CO.
ES	-	RIGHT OF WAY
SS	-	SQUARE FEET



TITLE COMPANY:
STEWART TITLE COMPANY
G.F. NO. 1620118702

OWNER(S):
DEVIN PLEZ BAKER

SURVEYOR:
THE JEAN MCKINLEY CO., INC.
CHARLES A. MCKINLEY
P.O. BOX 4218
PASADENA, TEXAS 77502
PHONE: (713)473-3502
FAX: (713)473-9601
EMAIL: mckinleycoinc@aol.com

BOUNDARY LAND SURVEY

OF 2.5,000 ACRES OR 108,924.62 SQUARE FEET OF LAND
BEING OUT OF & A PART OF A 5.00 ACRE TRACT
OUT OF A 164.70 ACRE TRACT FROM NEWTON
COUNTY LUMBER CO., TO CHAMPION PAPER
& FIBER COMPANY RECORDED IN VOLUME
1422, PAGE 77 OF THE HARRIS COUNTY DEED RECORDS
IN THE JAMES H. ISBELL SURVEY, ABSTRACT 475
IN HARRIS COUNTY, TEXAS.

SCALE: 1"= 50' DATE: AUGUST 15, 2016

OWNER(S):
DEVIN PLEZ BAKER

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED

THE UNDERSIGNED CERTIFIES THAT THERE ARE NO DISCREPANCIES, CONFLICTS,
SHORTAGES IN AREA, BOUNDARIES IN CONFLICT, ENCROACHMENTS, OVERLAPPING
OF IMPROVEMENTS, VISIBLE RIGHTS-OF-WAYS AND EASEMENTS, EXCEPT AS SHOWN
HEREON. SPEC. CAT. 1A, COND. II.

Charles A. McKinley
CHARLES A. MCKINLEY
R.P.L.S. NO. 1184
LICENSE/REGISTRATION NO. 10086100
STATE OF TEXAS



FLOOD INFORMATION
*THIS TRACT OR LOT IS NOT IN THE 100 YEAR FLOOD PLAIN
AND IS IN ZONE X AS LOCATED BY FEDERAL
INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY
COMMUNITY No. 480296 MAP No. 48201C
PANEL No. 0310L, DATED 05/18/2007
*THIS INFORMATION IS BASED ON GRAPHICAL PLOTTING
ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION.