

TITLE COMPANY:

ARC LAND TITLE

713-587-2025

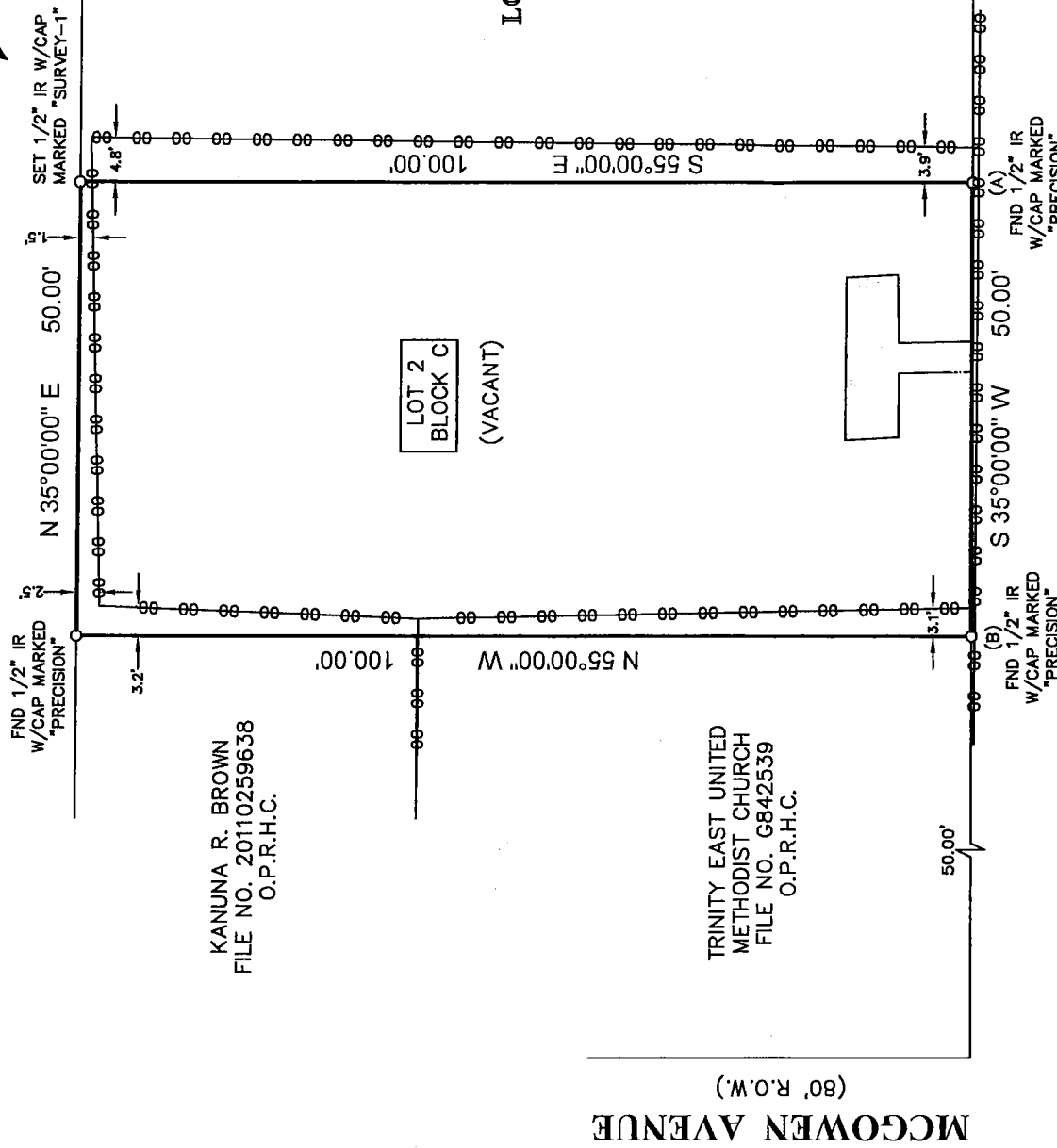
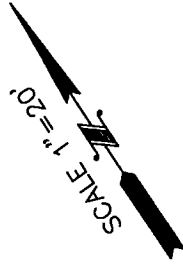
ISSUE DATE:

10-16-14

G.F. #:

19825WR788

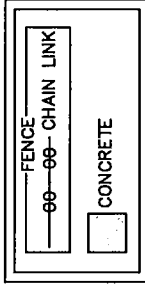
MIDTOWN REDEVELOPMENT AUTHORITY
FILE NO. 20090443587
O.P.R.H.C.



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE AS ASSUMED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 10-16-14, UNDER G.F. NO. 19825WR788.

LEGEND

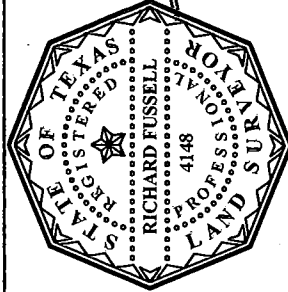


PROJECT:

A LAND TITLE SURVEY OF LOT 2, IN BLOCK C, OF THE HOLMAN TEN-ACRE TRACT NO. 1, IN THE U.S. HOLMAN SURVEY, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 11, PAGE 331B OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT:

TBD	
ADDRESS:	2418 SAINT CHARLES STREET
FLOOD ZONE:	"X"
FLOOD MAP DATE:	06-18-07
FLOOD MAP#:	48201C 0880 L
FLOOD MAP COUNTY:	HARRIS
www.survey1inc.com survey1@survey1inc.com Firm Registration No. 100758-00 P.O. Box 2543 • Alvin, TX 77512 (281)383-1382 • Fax(281)393-1383	



SURVEYOR'S CERTIFICATE:
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS
 OF THE LAND AND THE SURVEYING THEREON. I AM NOT PROVIDING
 ANY GUARANTEE OR WARRANTY, EXPRESS OR IMPLIED, FOR THE
 ACCURACY OF THIS PLAT. I AM NOT PROVIDING ANY GUARANTEE OR
 WARRANTY, EXPRESS OR IMPLIED, FOR THE ACCURACY OF THE
 STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL
 LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR
 PROTRUSIONS EXCEPT AS SHOWN.

FIELD CREW:	JOB#
CH	11-32076-14
DRAFTER:	DATE
JB	11-19-14