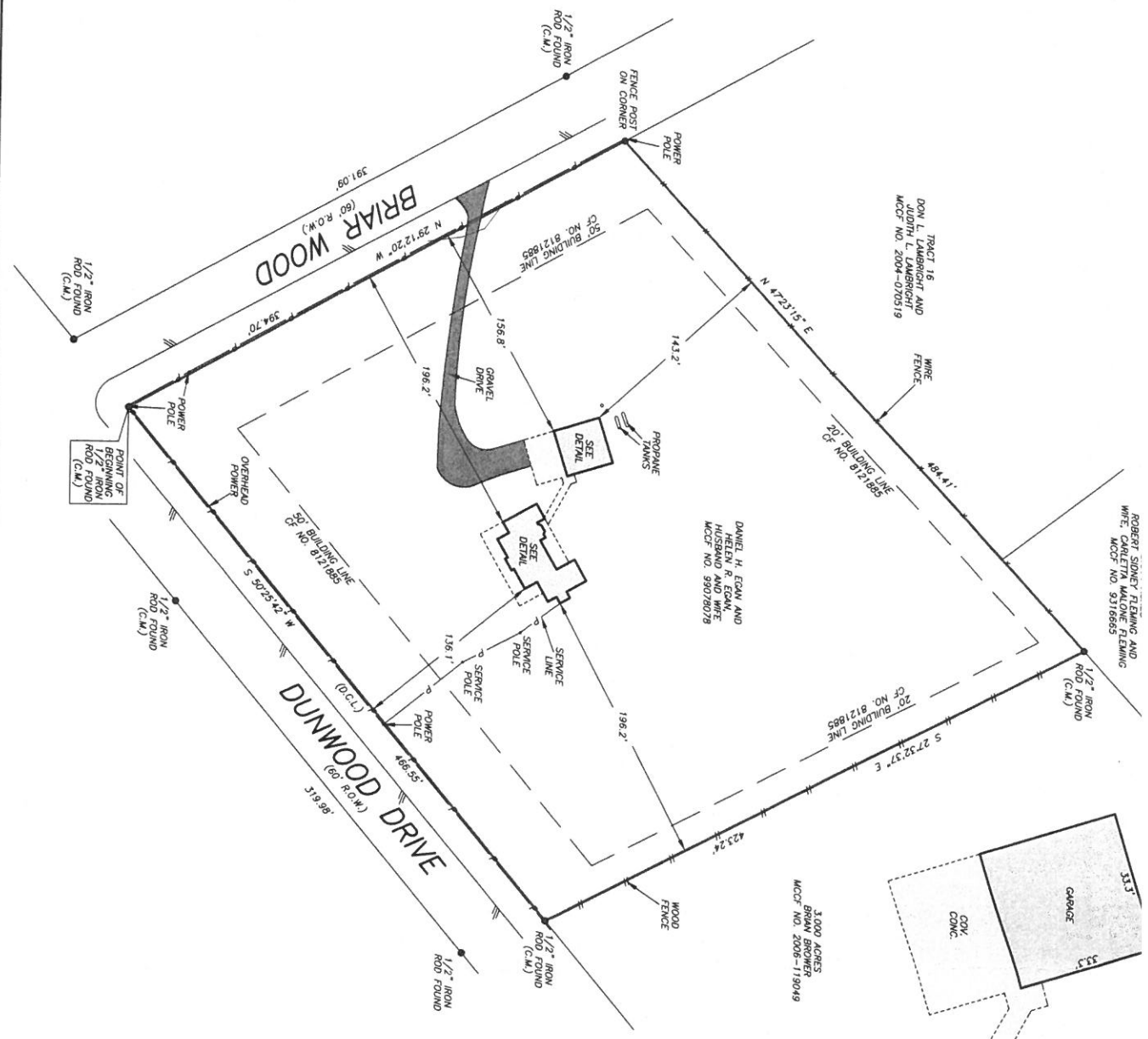
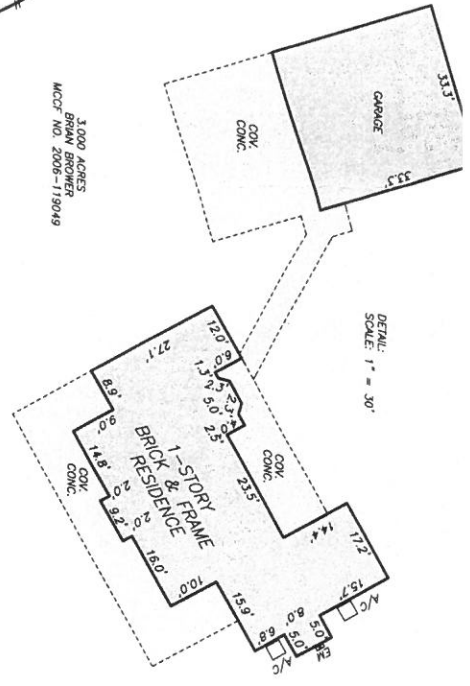


GF NO. 1733
ADDRESS: 11
BORROWER: P/J
1

BUCKMA
(SEE A17)

SCALE: 1" = 90'



NOTE: EASEMENT 30' F
SET AS PER CF NO. 6
NOTE: WATER PIPELINE

THIS PROPERTY DOES
100 YEAR FLOOD PLAIN
MAP NO. 48339C ON
MAP SHEET 08/19
BASED ONLY ON VISUAL
OBSERVATION. NO
DETERMINATION WITHIN
A SUBSURFACE INVEST.
MAY BE BEYOND THE SCOPE
OF THIS SURVEY.

D.C.L. = DIRECTIONAL
RECORD BEARING; MCCF
1. HEREBY CERTIFY THAT
I AM A LICENSED SURVEYOR
AND REPRESENTS THE FACTS
OF THIS SURVEY AND THE
ENFORCEMENTS APPEAR
HEREON AS SHOWN. MY
CERTIFICATE IS SHOWN HERE
AS A PUBLIC RECORD. MY
ABSTRACTING TITLE COME
UPON IN PREPARATION
JIMMY RAY JANNECK
PROFESSIONAL LAND SURVEYOR
NO. 5888 - 03158
APRIL 09, 2017



Stewart
OF HOUSTON
JANE MATTHEWS
281-357-8277



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