

Andrea Wiley

## SUPPLEMENTAL SELLER'S DISCLOSURE

NOTICE TO SELLER: This Supplemental Seller's Disclosure must be completed by Seller(s) at the time that Seller enters into a listing agreement with Coldwell Banker United, REALTORS. This Supplemental Seller's Disclosure will be provided to any person who seeks information regarding the property during the listing period. This Supplemental Seller's Disclosure is not intended to take the place of the Seller's Disclosure Notice required by Section 5.008 of the Texas Property Code.

NOTICE TO BUYER: This Supplemental Seller's Disclosure has been completed solely by Seller(s). Coldwell Banker United, REALTORS and its sales associates have no personal knowledge of the information contained herein and make no representations or warranties regarding the accuracy of the information contained herein. Seller has not advised sales associates of any defects not listed in the Seller's Disclosure Notice or this Supplemental Seller's Disclosure.

Drone	andre ve	17107 Country Brook Ln			
Prope	erty:	Houston, TX 77095-5186			
the qu	reage of Seller(s) but also or	he following questions. The answers shall be based not only on personal any second-hand knowledge obtained by Seller(s) from any source. If any of "Yes", then explain your answers in the spaces provided under each question.			
1.	Do you know or have you been informed of any prior water penetration at the property? For purposes of this question, "water penetration" means the intrusion of exterior water into and/or through the walls roof or foundation of the structures on the property, and intrusion of water into the interior of any structure resulting from a leak, broken fixture or pipe, floods, rising water of any source, or similar source.				
	Yes Explain				
2.	Has there ever been, or have you been informed that there has ever been visible mold at any place on the property?				
	Yes Explain No				
	s Initials (1) (3) (3) (3) (4) (4)	Buyers Initials Page 1			
Coldwell Ba	nker United, REALTORS® - Cy-Fair, 23800 N.W. Fr	ecway #101 Cypress TX 77429 Phone: (281) 304-4090 Fay: 281 304 5999 17107 Country			

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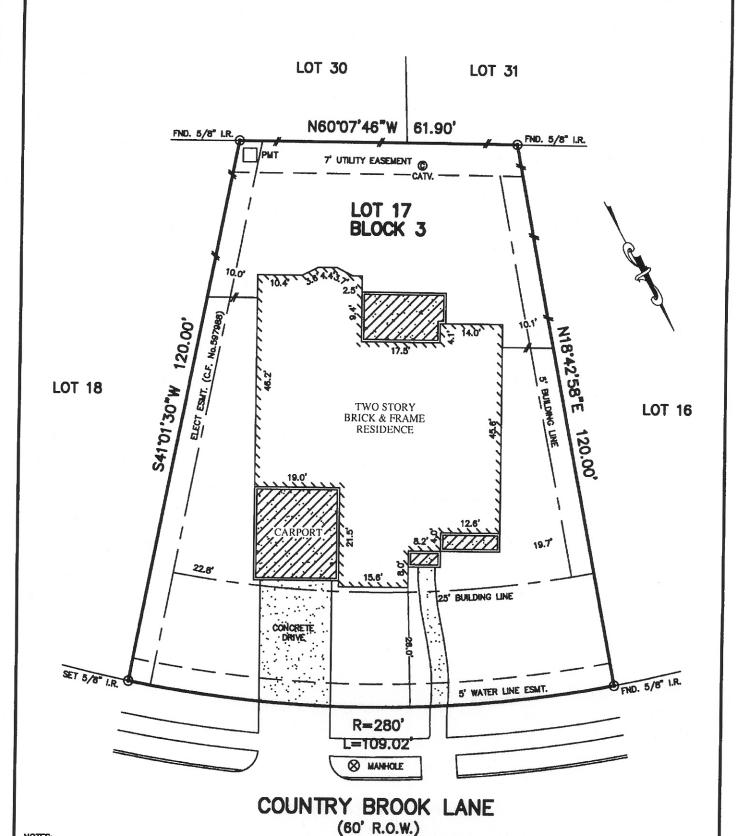
Fax: 281,304,5999

17107 Country

3.	Do you know or have you been informed of any insurance claims relating to the property during the past five (5) years?				
	Yes	Explain			
	No X	-			
4.	Do you know Yes	w or have you be Explain	en informed that there has ever been improper drainage on the property?		
	No X				
5.	value of the	w or have you b property with the need of repair?	een informed that any owner of the property ever protested the appraised e applicable appraisal district based on an alleged defect of the property or		
	Yes	Explain			
	No 🙏				
6.	Do you know or have you been informed that any structure on the property is clad with Exterior Insulation Finishing System ("EIFS") or "synthetic stucco"?				
	Yes	Explain			
	No X				
7.	Do you have answer is "Yo	any Seller's Disces", please list the	closure Notices executed by any previous owner of the property? (If your e dates of each such disclosure and attach copies of all such notices.)		
	Yes	Explain			
	No X				
Seller	rs Initials	(3)	Buyers Initials		
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8. Do you have any written the dates of each such rep	have any written inspection reports concerning the property? (If your answer is "Yes", please list of each such report and attach copies of all such inspection reports.)		
Yes Explai			
No X			
This Supplemental Seller's Discl	osure was completed by Seller(s) o	n the date(s) indicated below.	
Seller Jeffery M. Way	1 30 (G Date		
Seller Jennifer E Way	$\frac{1/30/19}{\text{Date}}$		
Supplemental Seller's Disclosi	EALTORS or its sales associne is not a representation or tes regarding the condition of the	iates. Buyer(s) acknowledge that this warranty by Coldwell Banker United, e property.	
Buyer	Date		
Sellers Initials	) Buyers Initials		
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## NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE INSURANCE COMPANY UNDER G.F. # 07111702.
- 3. CENTER POINT ENERGY AS SET FORTH IN H.C.C.F. NO. X597988.

## PLAT OF SURVEY

SCALE: 1" = 20'

## FLOOD MAP: THIS PROPERT

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201C 0420 K, DATED: 04-20-00

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"