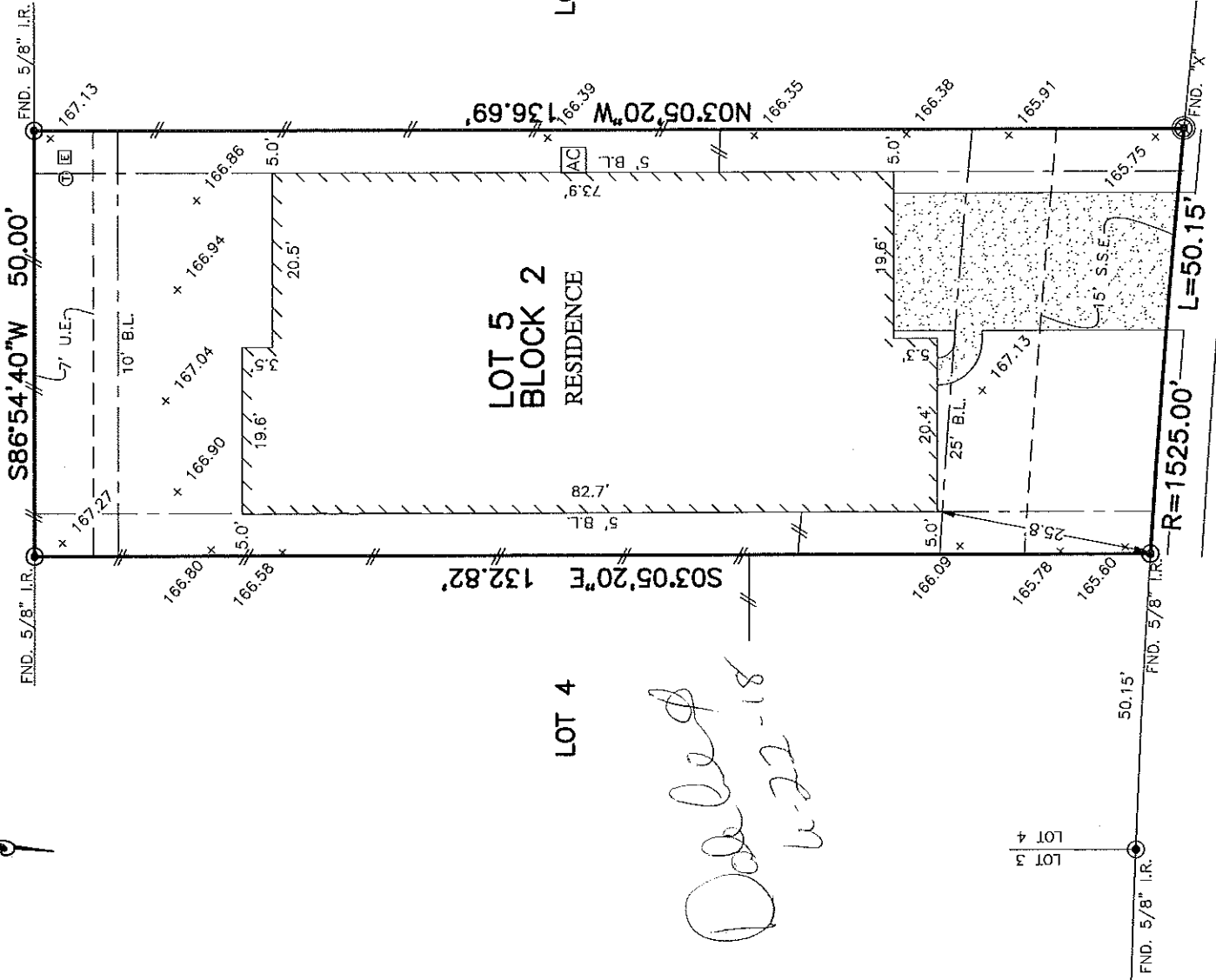


|                    |        |                      |           |                          |      |                   |   |                    |   |                         |
|--------------------|--------|----------------------|-----------|--------------------------|------|-------------------|---|--------------------|---|-------------------------|
| FLATWORK           | B.L.   | BUILDING LINE        | U.E.      | UTILITY EASEMENT         | A.E. | AERIAL EASEMENT   | ☆ | LIGHT POLE         | ⊗ | MANHOLE                 |
| PROPERTY LINE      | G.B.L. | GARAGE BUILDING LINE | W.L.E.    | WATER LINE EASEMENT      | D.E. | DRAINAGE EASEMENT | ⊕ | ELECTRIC BOX       | ⊗ | GRATE DRAIN             |
| BUILDING LINE      | (B.G.) | BUILDER GUIDELINES   | S.S.E.    | SANITARY SEWER EASEMENT  | E.E. | ELECTRIC EASEMENT | ⊕ | FIBER OPTIC        | ⊗ | PAD MOUNTED TRANSFORMER |
| EASEMENT           | F.F.   | FINISHED FLOOR       | ST.M.S.E. | STORM SEWER EASEMENT     | ⊕    | WATER VALVE       | ⊕ | TELEPHONE PEDESTAL | ⊗ | CABLE METER             |
| WOODEN FENCE       | EXT.   | EXTENDED             | P.A.E.    | PRIVATE ACCESS EASEMENT  | ⊕    | FIRE HYDRANT      | ⊕ | CABLE PEDESTAL     | ⊗ | WATER METER             |
| WROUGHT IRON FENCE | R.O.W. | RIGHT-OF-WAY         | P.U.E.    | PRIVATE UTILITY EASEMENT | ⊕    | PROPERTY CORNER   | ⊕ | MANHOLE & INLET    | ⊗ | GUY ANCHOR              |
| CHAIN LINK FENCE   | T.O.F. | TOP OF FORM          | P.V.T.    | PRIVATE I.R. IRON ROD    | ⊕    | POWER POLE        | ⊕ |                    |   |                         |
| OVERHEAD ELECTRIC  | ELEV.  | ELEVATION            | FND.      | FOUND                    | I.P. | IRON PIPE         |   |                    |   |                         |

HAYDEN LAKES 10  
F.C. NO. 675743



*Dale L. Kord*  
6-22-18

14919  
VIOLET WILLOW COURT  
(50' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE CO. UNDER G.F. No. 22871335-27.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20150498699.
  4. SHORT FORM BLANKET ESMT PER C.F. No. 20150413805 (PARTIAL RELEASE PER C.F. No 2016-359517).
  5. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.

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FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0220 L, EFFECTIVE DATE: 6-18-07  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

FOR: DALE L. KORD  
ADDRESS:  
14919 VIOLET WILLOW COURT  
BEAZER JOB # 2291335-27  
ALLPOINTS JOB #:BH135441 FM  
G.F.:



**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. No. 10122600

LOT 5, BLOCK 2,  
HAYDEN LAKES, SECTION 7,  
FILM CODE NO. 675445, MAP RECORDS  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 30ST DAY OF MAY, 2018.

*Dale L. Kord*

