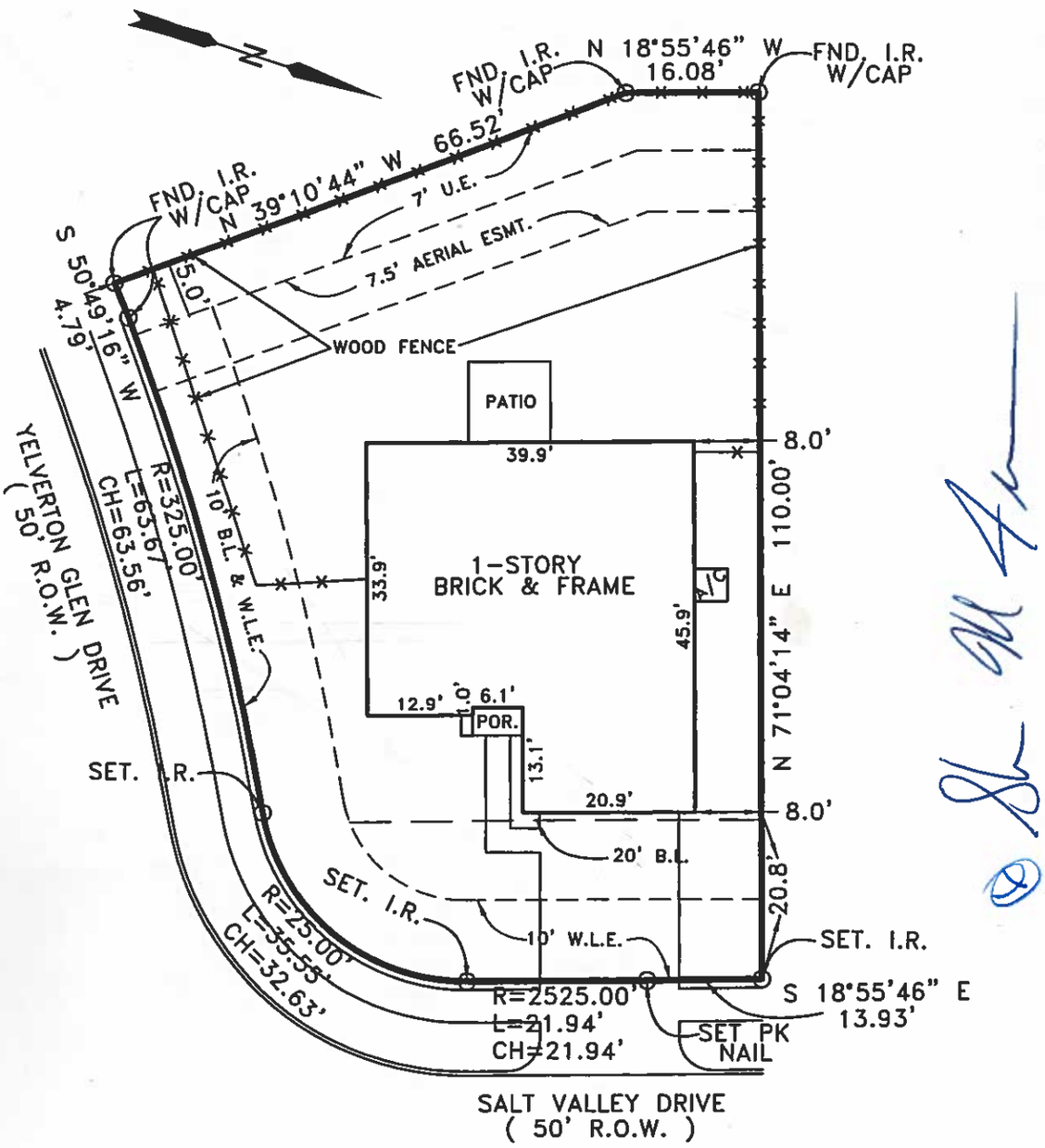

FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE "X" of the Flood Insurance Rate Map, Community Panel No. 48201C0595J effective date of 11/06/1996

RELIANT ENERGY AGREEMENT FOR ELECTRIC SERVICE AS RECORDED IN H.C.C.F. NO. X-141436.

STATE OF TEXAS REGISTERED HARRY TAPLIN, JR. 2048 PROFESSIONAL LAND SURVEYOR

PLAT of SURVEY
LOT 1 BLOCK 3
LAKECREST
SECTION 4
HARRIS COUNTY, TEXAS
H.C.C.F. NO. X-168729; FILM CODE NO. 545146 H.C.M.R.

PURCHASER: SHAWN M. FULLMER	UNIVERSAL AMERICAN MORTGAGE CO. LLC.
ADDRESS: 1803 SALT VALLEY DRIVE	NORTH AMERICAN TITLE CO. GF NO. TX056230499T
LENNAR HOMES	

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

REGISTERED PROFESSIONAL LAND SURVEYOR # 2048

TAPLIN ENGINEERING, INC.
ENGINEERS - SURVEYORS
1011 HIGHWAY 6 SOUTH / SUITE 101
HOUSTON, TEXAS 77077
PHONE: 281-496-5896 FAX: 281-496-5898

SCALE: 1" = 20'	JOB NO.: LC-4-3-1
SURVEY DATE: 06/24/05	DRAWN BY: ZS
DRAWN DATE: 06/27/05	REVISED DATE: