



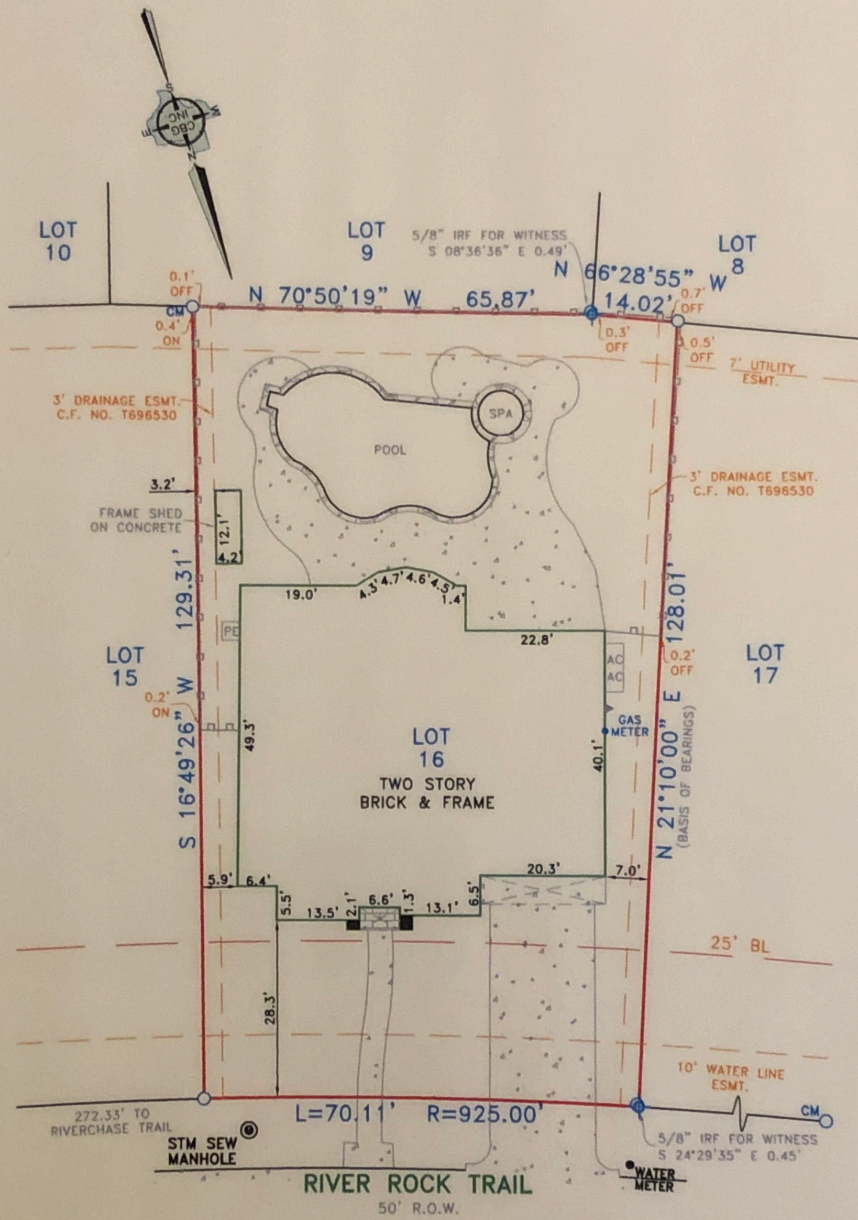
2315 River Rock Trail

Being Lot Sixteen (16), Block Two (2), of RIVERCHASE, SECTION FOUR (4), a subdivision in Harris County, Texas, according to the map or plat thereof, recorded in Film Code No. 403125 of the Map Records of Harris County, Texas.



LEGEND

- 5/8" ROD FOUND
- ⊙ 1/2" ROD SET
- 1" PIPE FOUND
- ⊠ "X" FOUND/SET
- ◆ 60d NAIL FOUND
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- DES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- DOUBLE SIDED WOOD FENCE
- X— BARBED WIRE
- /— EDGE OF ASPHALT
- ▲— EDGE OF GRAVEL
- CONCRETE
- /— COVERED AREA



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN FILM CODE NO. 403125, C.F. NOS. F677354, R120438, R660861, S644165, T153791, T153792, T153793, T213090, T752082, V734075, W545839, W942888, 20080088481, 20090432824, 20110470837, 20120009037, 20130486785, R160766, V734076

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.
 FLOOD NOTE: According to the F.I.R.M. No. 48201C0310 L, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Trueline Technologies. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Date: _____

Accepted by: _____

Purchaser

Purchaser

Drawn By: JA

Scale: 1" = 20'

Date: 08/24/15

GF No.: 7635-15-1273

Job No. 1513134

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