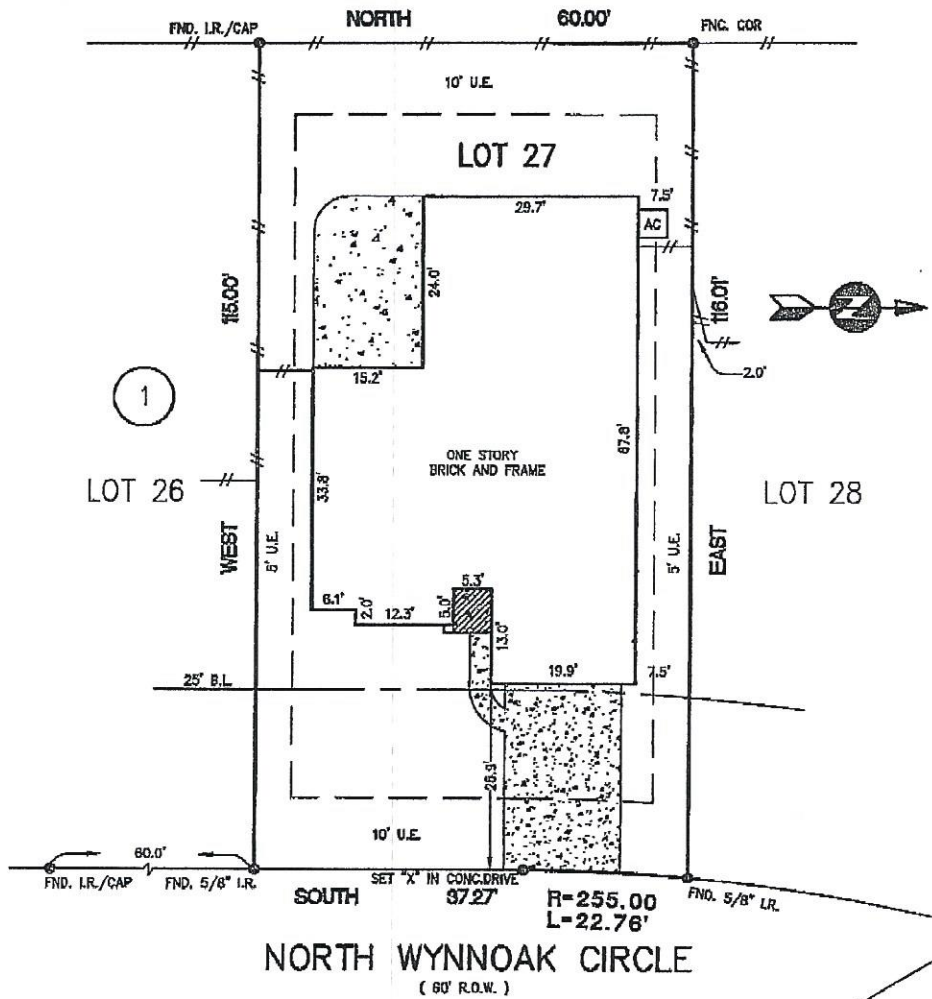


VILLAGE OF ALDEN BRIDGE SECTION 60
CAB. K, SHT. 142 M.C.M.R.



- NOTES :
- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CHICAGO TITLE CO. UNDER G.F. NO. 000334232.
 - 2.) 10 FEET U.E.(FRONT & REAR) AND 5 FEET U.E.(SIDES) PER C.F. # 9348581.
 - 3.) A.C. PAD INTO THE ESMT.

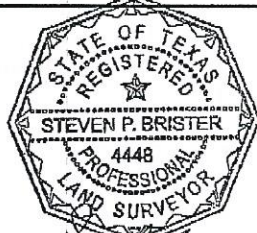
[Handwritten signature]

- ABSTRACTING BY TITLE COMPANY.
- ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT OF SAID SUBDIVISION.

LOT:	27	BLOCK:	1	SUBDIVISION:	THE WOODLANDS , VILLAGE OF ALDEN BRIDGE	SECTION:	57
COUNTY:	MONTGOMERY	STATE:	TEXAS	RECORDATION:	CAB. K. SHEET 174 M.C.M.R.	SURVEY:	-
				SCALE:	1"=20'		
PURCHASER: JUSTIN ANDERS				FIELD WORK:	04-11-03/RV	FINAL CHECK:	04-15-03/
				DRAFTING:	04-15-03/CBJR	KEY MAP:	216 J
ADDRESS: 119 NORTH WYNOAK CIRCLE , SPRING , TEXAS							



ALLTEX
REALTY SERVICES
REAL ESTATE SURVEY DIVISION
9610 LONGPOINT, SUITE 150
HOUSTON, TEXAS 77055
TEL: (713) 468-7707
FAX: (713) 468-8815



[Handwritten signature]

I DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULT OF A SURVEY MADE ON THE PROPERTY DESCRIBED HEREON.

* SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA & IS IN ZONE "X" AS PER MAP 430483
PANEL: 0510 F DATED: 12-19-86

* This information is based on graphic plotting only. We do not assume responsibility for exact determination.

MORT. CO.	PARTNERS LEND AMERICA
TITLE CO.	CHICAGO TITLE CO.
G.F. No.	000334232
JOB No.	03-66709
RFV. DATE	04-17-03/11/04/05