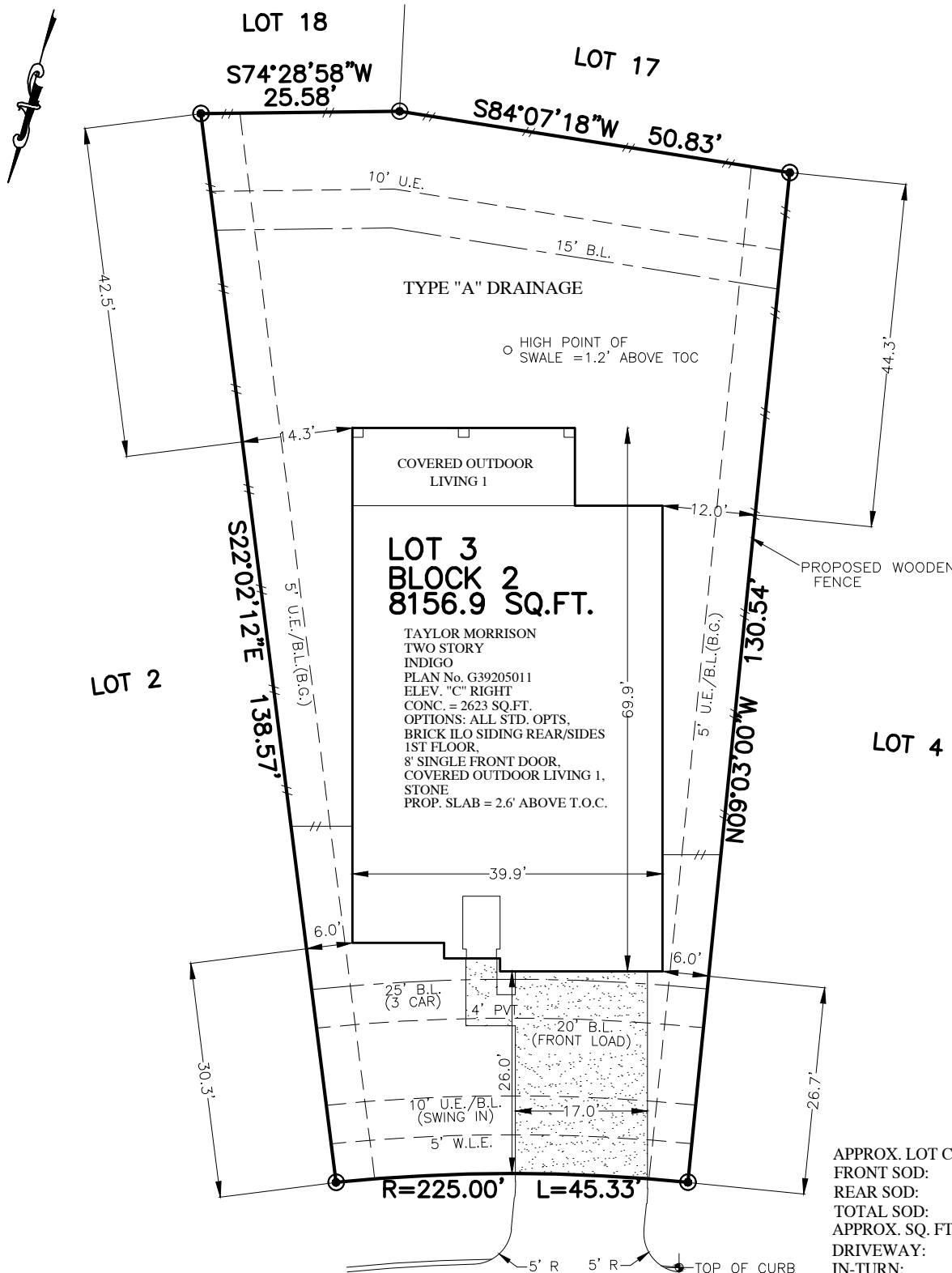




	FLATWORK		B.L. BUILDING LINE		UTILITY EASEMENT		AERIAL EASEMENT		LIGHT POLE
	PROPERTY LINE		G.B.L. GARAGE BUILDING LINE		WATER LINE EASEMENT		DRAINAGE EASEMENT		ELECTRIC BOX
	BUILDING LINE		B.G. BUILDER GUIDELINES		SANITARY SEWER EASEMENT		ELECTRIC EASEMENT		FIBER OPTIC
	EASEMENT		F.F. FINISHED FLOOR		STORM SEWER EASEMENT		WATER VALVE		TELEPHONE PEDESTAL
	WOODEN FENCE		EXT. EXTENDED		PRIVATE ACCESS EASEMENT		FIRE HYDRANT		GAS METER
	WROUGHT IRON FENCE		R.O.W. RIGHT-OF-WAY		PRIVATE UTILITY EASEMENT		MONUMENT		CABLE PEDESTAL
	CHAIN LINK FENCE		T.O.F. TOP OF FORM		PRIVATE		IRON ROD		WATER METER
	OVERHEAD ELECTRIC		ELEV. ELEVATION		FOUND		IRON PIPE		POWER POLE
									MANHOLE
									GRATE DRAIN
									PAD MOUNTED TRANSFORMER
									MANHOLE & INLET
									INLET



APPROX. LOT COVERAGE: 38.56%	
FRONT SOD:	151 SQ. YDS.
REAR SOD:	442 SQ. YDS.
TOTAL SOD:	593 SQ. YDS.
APPROX. SQ. FT. OF FLATWORK:	
DRIVEWAY:	446 SQ. FT.
IN-TURN:	207 SQ. FT.
PRIVACY WALK	44 SQ. FT.
PATIO:	0 SQ. FT.
SIDEWALK:	0 SQ. FT.
A/C PAD	32 SQ. FT.
TOTAL FLATWORK	729 SQ. FT.
FENCE:	
REAR:	76 LIN. FT.
LEFT:	92 LIN. FT.
RIGHT:	88 LIN. FT.
FRONT LEFT:	8 LIN. FT.
FRONT RIGHT:	7 LIN. FT.
TOTAL FENCE:	272 LIN. FT.

NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. ALL EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD KNOWN TO SURVEYOR ARE SHOWN AND ARE BASED ON THE RECORDED PLAT AND/OR TITLE REPORT. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
3. FLATWORK AND FENCING ARE FOR ILLUSTRATION PURPOSES ONLY. REFER TO MUNICIPALITY, HOA, POA, BUILDER GUIDELINES, DEED RESTRICTIONS OR LOCAL CODE FOR REQUIREMENTS. SPECIFIC INSTALLATION REQUIREMENTS TO BE VERIFIED BY BUILDER.  
4. DRAINAGE TYPE DETERMINED WITHOUT BENEFIT OF DRAINAGE PLANS.

FOR:TAYLOR MORRISON HOMES

ADDRESS: 32 SUNRISE CREST TRAIL

ALLPOINTS JOB#: TM171387 BY: AW

G.F.:

JOB:

FLOOD ZONE:X

COMMUNITY PANEL:

48201C0065L

EFFECTIVE DATE: 6/18/2007

LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 3, BLOCK 2,

THE WOODLANDS CREEKSIDE PARK WEST,

SECTION 37,

FILM CODE NO. 682937 MAP RECORDS,

HARRIS COUNTY, TEXAS

ISSUE DATE: 12/19/2018

taylor morrison

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