



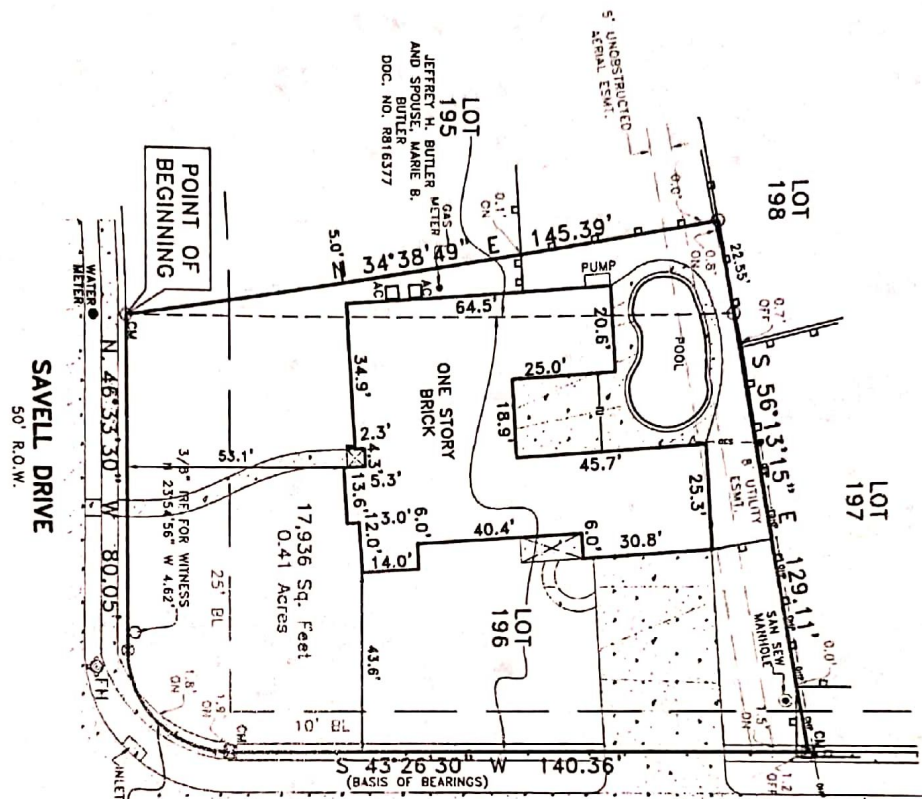
**NORTH AMERICAN TITLE COMPANY**  
Like Clockwork

- LEGEND**
- 1/2" ROD FOUND
  - ⊙ 1/2" ROD SET
  - ⊗ 3/8" PIPE FOUND
  - ⊕ 1/2" PIPE FOUND
  - ⊖ POINT FOR CORNER
  - T TRANSDUCER
  - PAD
  - COLUMNS
  - ▲ UNDERGROUND ELECTRIC
  - OVERHEAD ELECTRIC
  - OH— OVERHEAD ELECTRIC SERVICE
  - OC3— OVERHEAD ELECTRIC SERVICE
  - O— CHAIN LINK
  - WOOD FENCE 6.5' WIDE TYPICAL
  - COVERED AWAY
  - FIRE POST FOR CORNER
  - CH MONUMENT
  - AIR CONDITIONER
  - PE POOL
  - FE EQUIPMENT
  - POWER POLE
  - ▲ OVERHEAD ELECTRIC
  - II— IRON FENCE
  - X— BARBED WIRE
  - EDGE OF ASPHALT
  - EDGE OF GRAVEL
  - CONCRETE
  - COVERED AWAY

**EXCEPTIONS:**

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN VOL. 274, PG. 1, C.C. FILE NO. 7881505, M489387

**NOTES:**  
EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.  
FLOOD NOTE: According to the F.I.R.M. No. 48201C0770N, this property does lie in Zone AE and does lie within the 100 year flood zone.



**LONELY PINE DRIVE**  
50' R.O.W.

**SAVELL DRIVE**  
50' R.O.W.

**ONE STORY BRICK**  
17,936 Sq. Feet  
0.41 Acres

**POINT OF BEGINNING**

**DEL=90°00'00"**  
**CH=S 88°26'30" W**  
**CL=35.36'**

**A=39.27'**  
**R=25.00'**

**4102 Savell Drive**

Being Lot 196 and a portion of Lot 195 in Whispering Pines, Section Three, a Subdivision in Harris County, Texas, according to the map or Plat thereon recorded in Volume 274, Page 1, Map Record, Harris County, Texas, same being that tract of land conveyed to Glenn D. Casey, by deed recorded in Document Number 212133, Official Public Records, Harris County, Texas, and being more particularly described by make and bounds as follows:

**BEGINNING** at a 3/8 inch iron rod found for corner, said corner being the South corner of that tract of land conveyed to Jeffrey K. Butler and spouse, Morris E. Butler, by deed recorded in Document Number 8818377, Official Public Records, Harris County, Texas and being in the Northwest 1/4 of Savell Drive (50 feet right-of-way);

**THENCE** North 34 degrees 38 minutes 48 seconds East, along the Southeast line of said Butler tract, a distance of 145.39 feet to a 1/2 inch iron rod found for corner, said corner being in the Southeast line of Lot 198 of said Whispering Pines Addition;

**THENCE** South 36 degrees 13 minutes 15 seconds East, along the South line of Lot 198, passing at a distance of 22.55 feet to a 1/2 inch iron rod found for corner, said corner being the South corner of Lot 197 and being in the Northwest line of Lonely Pine Drive (50 feet right-of-way);

**THENCE** South 43 degrees 28 minutes 30 seconds West, along the Northwest line of said Lonely Pine Drive, a distance of 140.38 feet to a 1/2 inch iron pipe found for corner, said corner being in a curve to the left, having a radius of 25.00 feet, a Delta of 80 degrees 00 minutes and being the North bearing end Distance of South 88 degrees 26 minutes 30 seconds West, 35.36 feet;

**THENCE** along the Northwest line of said Lonely Pine Drive and along said curve to the left on arc length of 39.27 feet to a 1/2 inch iron rod set with a yellow plastic cap stamped "CBG Surveying" for corner, said corner being in the Northwest line of the said Savell Drive;

**THENCE** North 48 degrees 33 minutes 30 seconds West, along the said Northwest line of Savell Drive, a distance of 80.05 feet to the **POINT OF BEGINNING** and containing

This survey is made in conjunction with the information provided by North American Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as shown on indicated location and type of buildings as shown and EXCEPT AS SHOWN, THERE ARE NO OTHER EASEMENTS, ENCUMBRANCES OR RESERVATIONS ON THE GROUND.

Accepted by: \_\_\_\_\_  
Purchaser \_\_\_\_\_  
Date: \_\_\_\_\_

Drawn By: BG  
Scale: 1" = 30'  
Date: 1/31/18  
GF NO.: 14636-18-02731  
Job No. 1801806

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