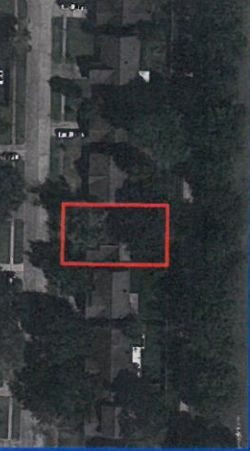


TITLE COMPANY:

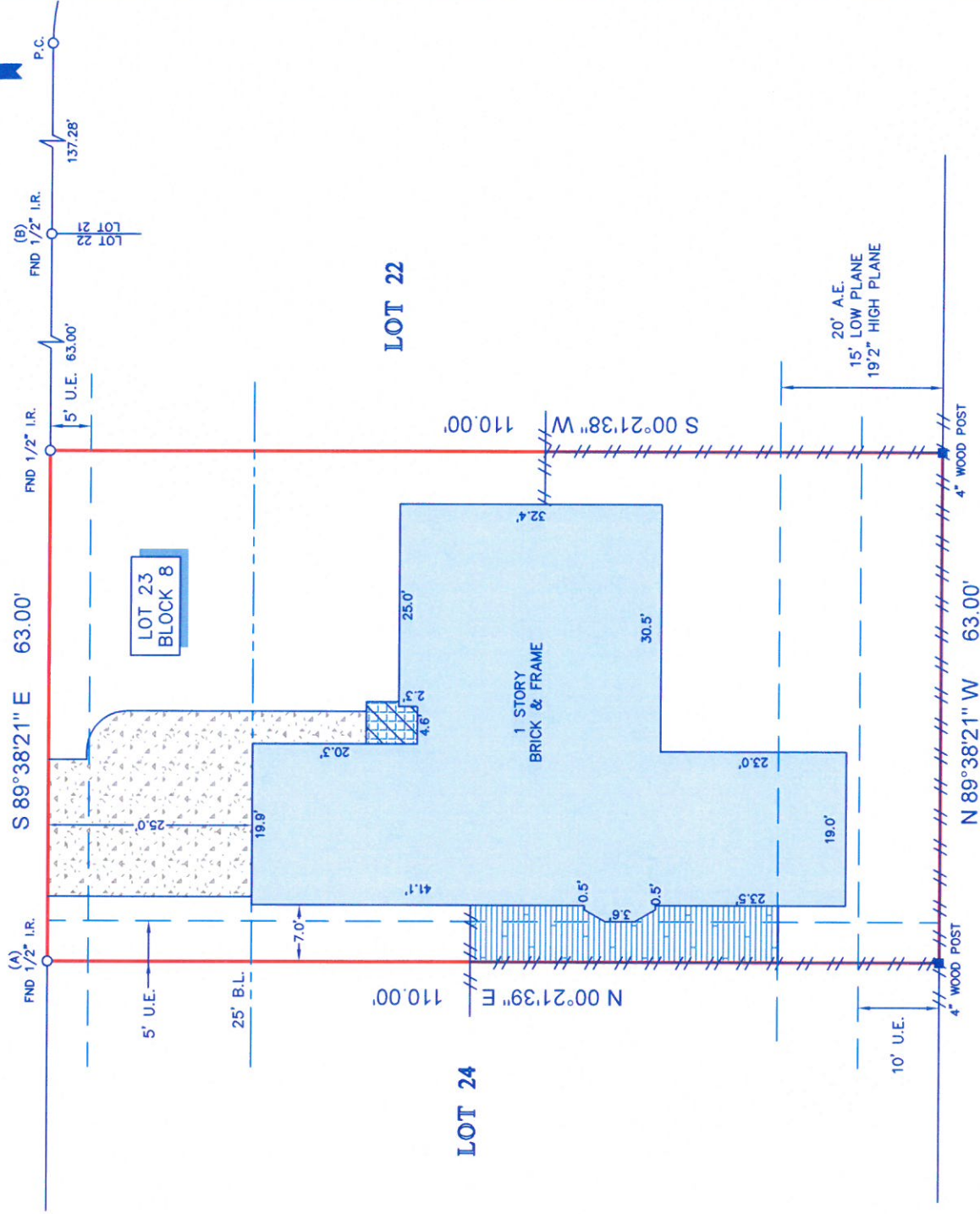


G.F. #: 11-181858CA

ISSUE DATE: NOV. 5, 2018



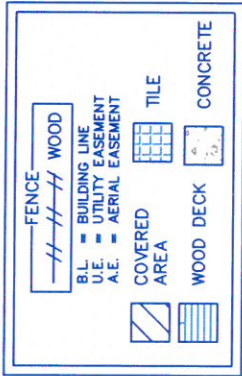
**LANDMARK DRIVE**  
(60' R.O.W.)



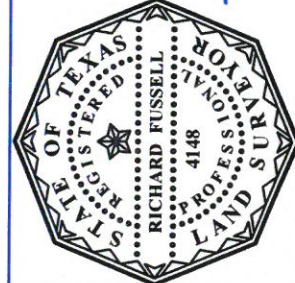
**UNRESTRICTED RESERVE "B"**

**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON NOV. 5, 2018, UNDER G.F. NO. 11-181858CA.
7. AGREEMENT WITH H.L.&P. FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE DISTRIBUTION SYSTEM AS RECORDED IN VOL. 885, PG. 93, D.R.F.B.C.
8. EASEMENT TO H.L.&P. AS RECORDED IN CLERK'S FILE NO. 8187341, O.R.F.B.C.
9. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.



LEGAL DESCRIPTION: LOT 23, IN BLOCK 8, THE GROVE, SECTION 2, A SUBDIVISION IN FORT BEND COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 23, PAGE 7 OF THE MAP RECORDS OF FORT BEND COUNTY, TEXAS.



SURVEYORS CERTIFICATE:  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE BOUNDARY SURVEY CONDUCTED DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED ON NOVEMBER 12, 2018 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
RICHARD FUSSELL  
RPLS# 4148

CLIENT:  
J&M APT CONTRACTING, LLC  
ADDRESS:  
1823 LANDMARK DRIVE

www.survey1inc.com  
survey1@survey1inc.com

**Survey 1, Inc.**  
Your Land Survey Company

Firm Registration No. 100758-00  
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW:	TECH:
JJ	MA
DRAFTER:	FINAL CHECK:
MA	EF
DATE:	
NOV. 12, 2018	
JOB#	
11-68231-18	