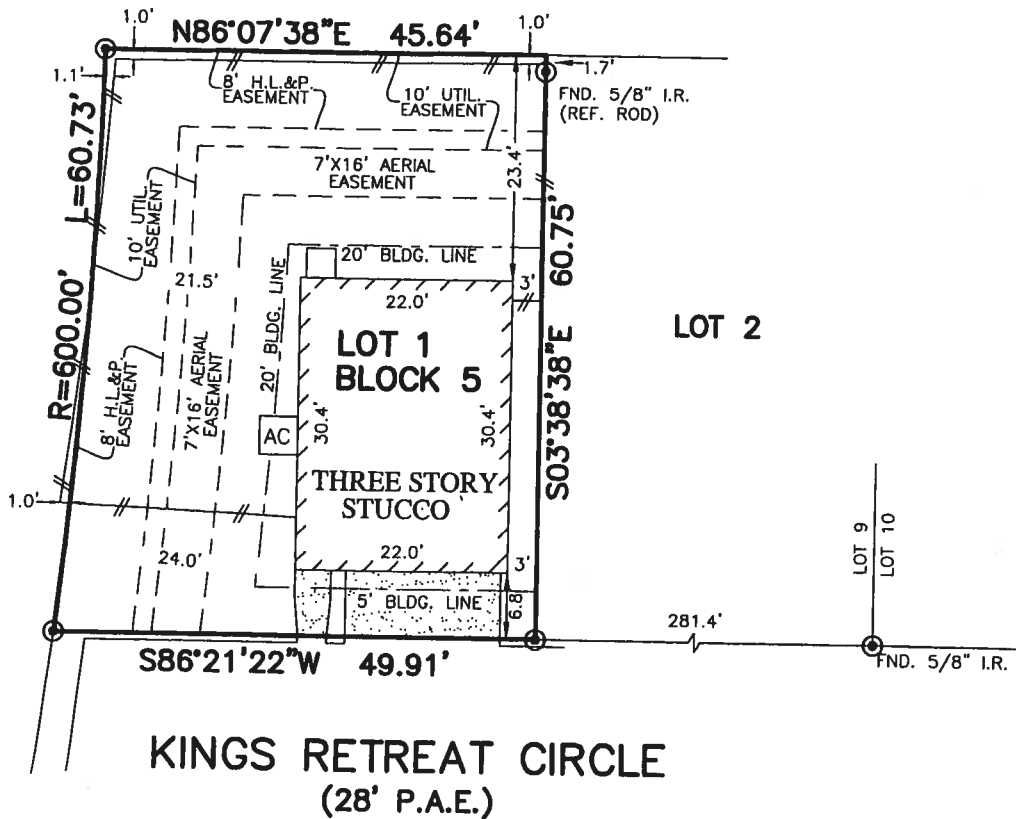


*Rüster Mühle Haus 4 11/1 11/1 as
attorney in fact*



KINGS CROSSING SEC. 23
FILM. CODE No. 366113, M.R.H.C.T.

KINGS CROSSING SEC. 12
FILM. CODE No. 351007, M.R.H.C.T.



NOTES:

ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. PTH1505510.
AGREEMENT FOR ELECTRIC SERVICE PER G.F.

PLAT OF SURVEY

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED" AS DEPICTED ON COMMUNITY PANEL NO. 48201 C 0320 L, DATED: 06-18-07

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING