

LEGEND - ITEMS THAT MAY APPEAR IN DRAWING BELOW

- M.U.E. = MUNICIPAL UTILITY EASEMENT
- U.E. = UTILITY EASEMENT
- A.E. = AERIAL EASEMENT
- S.E. = SEWERAGE EASEMENT
- S.S.E. = SANITARY SEWER EASEMENT
- S.W.E. = STORM SEWER EASEMENT
- S.L.L. = WATER LINE EASEMENT

- F.I.R. = FOUND IRON ROD
- F.A.P. = FOUND IRON PIPE
- S.I.R. = SET IRON ROD
- M.P. = METAL POST
- C.F.# = CLOSURE FILE NUMBER
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- B.L. = BUILDING LINE
- F.W.L. = FOUND
- B.R. = BEARS

- P.A.E. = PERMANENT ACCESS EASEMENT
- P.U.E. = PUBLIC UTILITY EASEMENT
- S.S.E. = WATER & SEWER EASEMENT
- E.E. = ELECTRIC EASEMENT
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- P.R.C. = POINT OF REVERSE CURVATURE
- P.C.C. = POINT OF COMPOUND CURVATURE
- P.F. = POWER POLE
- S.P.A.F. = SEARCHED FOR, NOT FOUND
- U.T.E. = UNABLE TO SET

- ⊙ = CONTROL MONUMENT
- = PROPERTY LINE
- - - = EASEMENT LINE
- - - = BUILDING SETBACK LINE
- = BUILDING WALL
- = WOODEN FENCE
- = CHAIN LINK FENCE
- = METAL FENCE
- = WIRE FENCE
- = VINYL FENCE

NOTE: AS A DETACHED GARAGE OR OTHER PERMITTED ACCESSORY BUILDING LOCATED 80' OR MORE FROM THE FRONT LOT LINE MAY HAVE A 3' SIDE SETBACK (C.F. #K-587552)

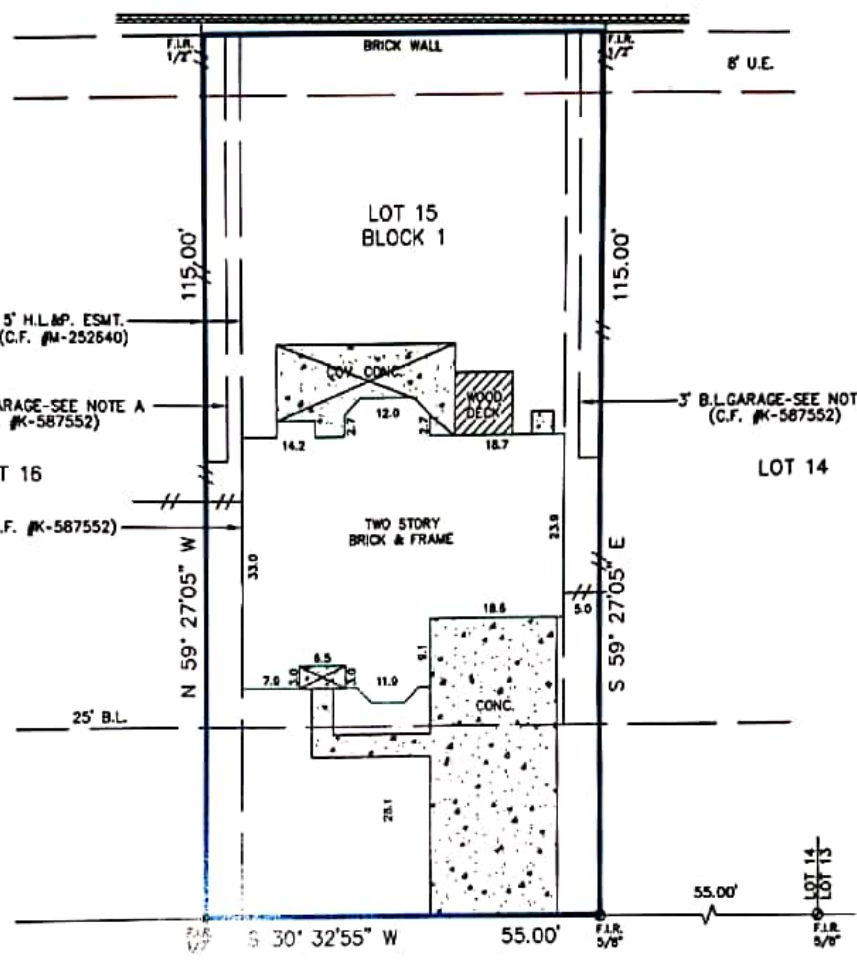
CLEAR LAKE CITY BOULEVARD

SCALE 1"=20'



RESTRICTED GREENBELT RESERVE "C"

N 30° 32'55" E 55.00'



1123 JUNIPER CANYON LANE (50' R.O.W.)

Reviewed & Accepted by: _____ Date _____ / _____ / _____ Date _____

NOTES:

- BEARING BASIS: PLAT
- SUBJECT TO ANY AND ALL RECORDED AND UNRECORDED EASEMENTS
- SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED PROPERTY
- UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY
- THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS
- SUBJECT TO RESTRICTIVE COVENANTS AS PER TITLE COMMITMENT
- SUBJECT TO ZONING AND BUILDING ORDINANCES ENFORCED BY LOCAL MUNICIPALITIES
- IN THE EVENT THAT AUDIO AND VIDEO COMMUNICATION SERVICES ARE MADE AVAILABLE, THE COMPANY FURNISHING SUCH SERVICES AND FACILITIES SHALL HAVE A 2.0' WIDE EASEMENT ALONG AND CENTERED ON UNDERGROUND WIRE OR CABLE, C.F. #K-587552
- UNDERGROUND/OVERHEAD ELECTRICAL SERVICE AGREEMENT WITH H.L.A.P., C.F. #A-254791

LEGAL DESCRIPTION
 LOT 15, IN BLOCK 1, OF BAY GLEN, SECTION EIGHT, A SUBDIVISION EIGHT, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 342, PAGE 41 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

LIZBETH FIGUEROA

ADDRESS 1123 JUNIPER CANYON LANE



JOB # 1607224
 DATE 7-20-16
 CF# 16201039071

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I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON (OR ON ATTACHED SHEETS), AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN, AND WAS DONE BY ME OR UNDER MY SUPERVISION, AND CONFORMS TO OR EXCEEDS THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING.

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