

LOT 1

LOT 2
BLOCK 2

LOT 3

TWO STORY
BRICK FRAME

SOLEBROOK PATH
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

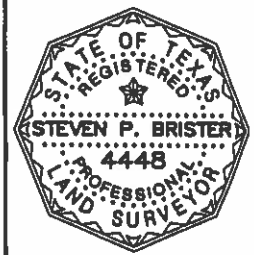
- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY UNDER G.F. No. 8812003400IN.
 3. UTILITY EASEMENT (10' FRONT/REAR & 5' SIDES) PER C.F. NO. V691732.
 4. ELECTRIC SERVICE AGREEMENT PER C.F. No. 20120477322
 5. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201C 0070 L, DATED: 6-18-07
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

© 2013, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyright laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipient and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: NEIL A. HIGGINS
LUCIA T. LUU
ADDRESS: 7 SOLEBROOK PATH
ALLPOINTS JOB No.: HDS1827 JE
G.F.: 8812003400IN

LOT 2, BLOCK 2,
THE WOODLANDS,
CREEKSIDE PARK WEST, SECTION 14,
FILM CODE No. 648055, MAP RECORDS,
HARRIS COUNTY, TEXAS.



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1ST DAY OF APRIL, 2013.

Steven P. Brister



ALLPOINTS SERVICES CORP.
PHONE: 713-468-7707
FAX: 713-827-1861