



**THREADTAIL STREET**  
(50' PVT. ST./P.U.E.)

**PLAT OF SURVEY**  
SCALE: 1" = 20'

**NOTES:**

1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY UNDER G.F. No. 8812002203.
2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
3. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.
4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2008111756.

**FLOOD MAP:**  
THIS PROPERTY LIES IN ZONE "X" SHADED PER FEMA L.O.M.R. CASE # 07-06-1592P EFFECTIVE DATE: 5-30-08  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

© 2013, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyright laws. Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in connection with the original transaction.

FOR: JAMES B. CLELAND  
SHIRLEY E. CLELAND  
ADDRESS: 8130 THREADTAIL STREET  
ALLPOINTS JOB #: HD51707 GM  
G.F.: 8812002203



**LOT 41, BLOCK 8,  
HARPER'S PRESERVE, SEC. 1,  
CABINET "Z", SHEET 1921-1925, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7th DAY OF FEBRUARY, 2013.

*Steven P. Brister*

