



LINE CHART

| LINE | DISTANCE | BEARING       |
|------|----------|---------------|
| L1   | 2.96'    | SOUTH         |
| L2   | 9.00'    | WEST          |
| L3   | 4.86'    | NORTH         |
| L4   | 32.12'   | S 01°48'11" E |
| L5   | 9.00'    | S 88°11'49" W |

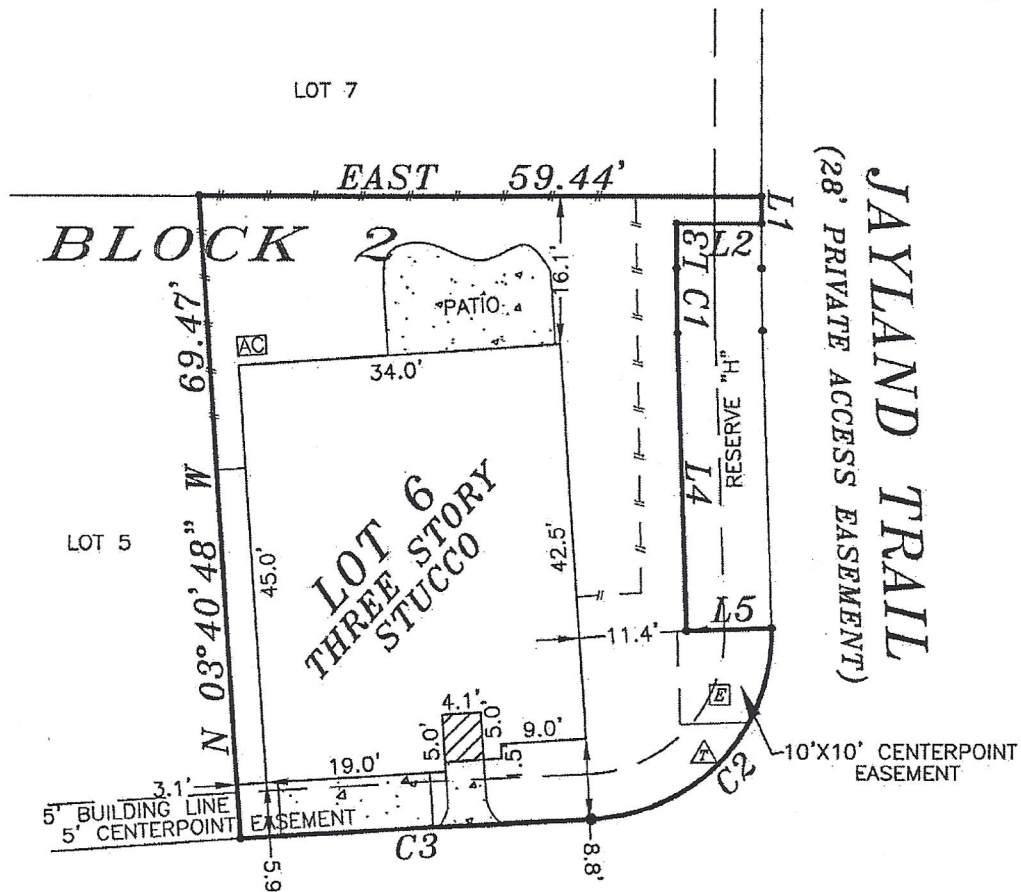
CURVE CHART

| CURVE | RADIUS   | ARC    | BEARING       | CHORD  |
|-------|----------|--------|---------------|--------|
| C1    | 223.00'  | 7.02'  | S 00°54'06" E | 7.02'  |
| C2    | 20.00'   | 31.10' | S 42°45'01" W | 28.06' |
| C3    | 2161.00' | 37.10' | S 86°48'42" W | 37.10' |

LEGEND

 = COVERED  
 = CONCRETE  
 = WOOD FENCE

1" = 20'




WEDEMEYER WAY  
(28' PRIVATE ACCESS EASEMENT)

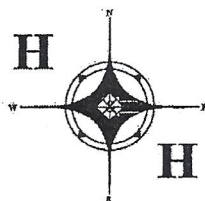
NOTES:

- ALL CORNER ARE MARKED WITH 1/2" CAPPED IRON ROD MARKED H&H LAND, SET, UNLESS THERWISE NOTED.
- PROPERTY SUBJECT TO RESTRICTIVE COVENANTS PER FILM CODE # 674011, M.R.H.C., TX AND H.C.C.F. NO.(S) T 399018, 2014033150, 2014033153, 20140378009 AND 20160070169, R.P.R.H.C., TX.
- RESERVATION OF EASEMENTS AND COMMON AREA AGREEMENT PER H.C.C.F. NO.(S) 20150098379, R.P.R.H.C., TX AND AMENDED UNDER H.C.C.F. NO.(S) 20160029433 AND 20160029458, R.P.R.H.C., TX.
- UNDERGROUND/OVERHEAD ELECTRICAL SERVICE AGREEMENT PER H.C.C.F. NO.(S) 20110289700 AND 20150263600, R.P.R.H.C., TX.
- 5' AND 10'X10' CENTERPOINT EASEMENT PER H.C.C.F. NO.(S) 20150403326, R.P.R.H.C., TX.

GF NO.: 1520102006

|                                                    |                           |              |                                        |                                                                                                                                                                                                                                   |
|----------------------------------------------------|---------------------------|--------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT: 6                                             | BLOCK: 2                  | SECTION:     | SUBDIVISION: ROYAL OAKS SQUARE         | This lot <u>DOES NOT</u> lie in the 100 year flood plain and is in <u>ZONE "X"</u> as located by Federal Insurance Administration designated Flood Hazard Area by Community Panel No. <u>480296 0830L</u> dated <u>06-18-2007</u> |
| RECORDATION: FILM CODE #674011, M.R.H.C.           | COUNTY: HARRIS            | STATE: TEXAS | SURVEY: H. K. LEWIS SURVEY ABSTRACT 42 |                                                                                                                                                                                                                                   |
| LENDER:                                            | TITLE CO.: PRIORITY TITLE |              |                                        |                                                                                                                                                                                                                                   |
| PURCHASER: SCOTT VAN HORN AND PAMELA VAN HORN      |                           |              |                                        | JOB NO.                                                                                                                                                                                                                           |
| ADDRESS: 11916 WEDEMEYER WAY, HOUSTON, TEXAS 77082 |                           |              |                                        | 214233 L6.B2                                                                                                                                                                                                                      |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FIELD WORK<br>3/23/16-JW                                | <p>I, HEREBY DECLARE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY ON THE GROUND BY H &amp; H PROFESSIONAL LAND SERVICES AND UNDER MY SUPERVISION; THAT NO ENCROACHMENTS EXIST AT THE TIME OF THIS SURVEY UNLESS REFLECTED HEREON; THAT SAID SURVEY CONFORMS TO THE CURRENT TEXAS BOARD OF PROFESSIONAL LAND SURVEYING STANDARDS AND SPECIFICATIONS.</p>  | <p>ALL BEARINGS BASED ON RECORDED PLAT</p> <p>FLOOD ZONE DETERMINED BY GRAPHIC PLOTTING ONLY. FLOOD INFORMATION PROVIDED HEREON IS BASED ON SCALING THE LOCATION TO THE SUBJECT TRACT ON THE FLOOD INSURANCE RATE MAPS. THE INFORMATION SHOULD BE USED DETERMINE FLOOD INSURANCE RATES ONLY AND IS NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.</p> |
| DRAFTED BY<br>3/24/16-HH                                |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CHECKED BY<br>3/24/16-MR                                |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| KEY MAP NO.<br>489 X                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| REVISIONS<br>2/07/19<br>UPDATED PER<br>TITLE COMMITMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |



PROFESSIONAL  
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*Scott Van Horn 2-26-19 Pamela Van Horn 2-26-19*