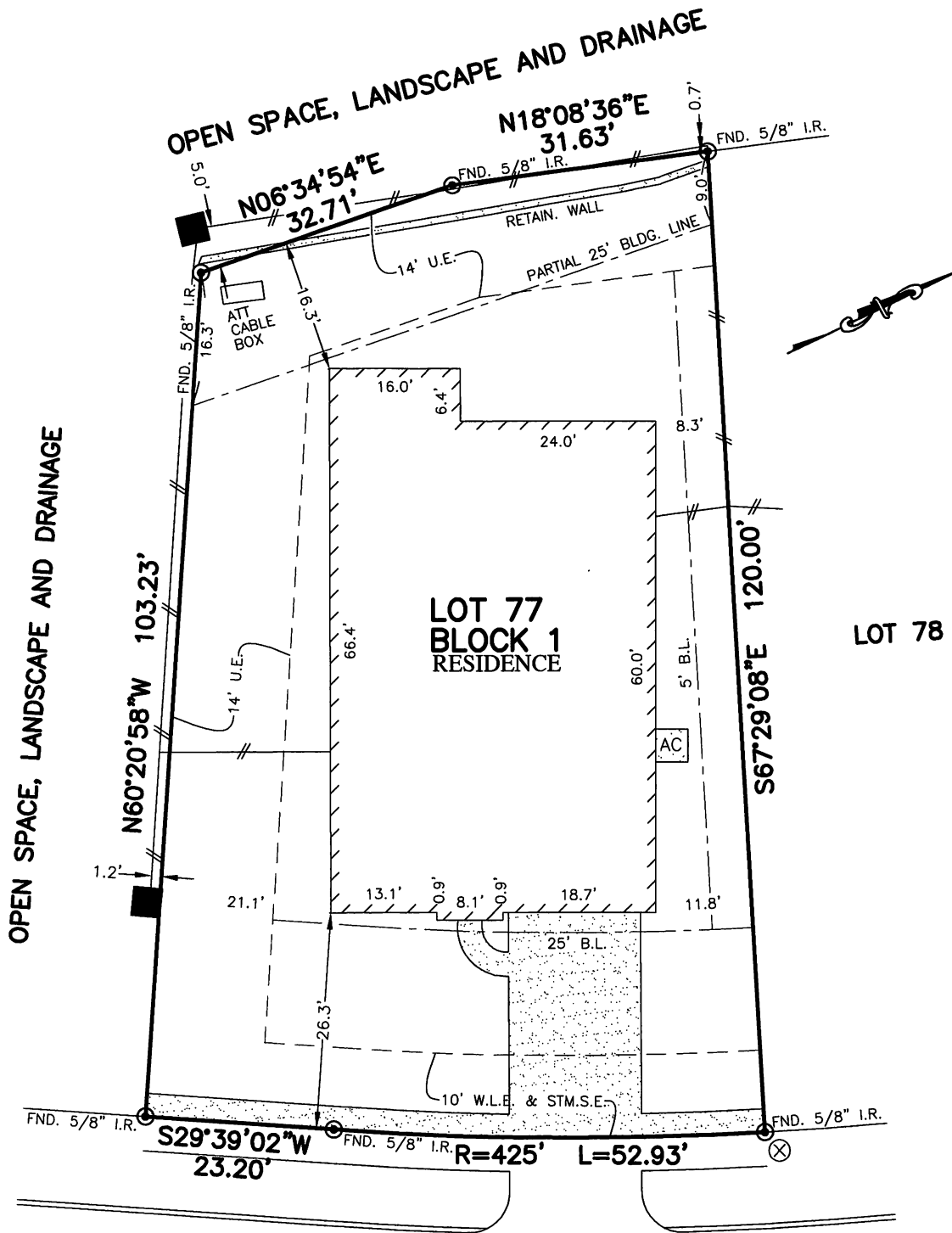


LEGEND	—//— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊗ MANHOLE & INLET	⊞ ELECTRIC BOX	⊕ TELEPHONE PEDESTAL	⊞ PAD MOUNTED TRANSFORMER
▨ FLATWORK	—//— WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	⊞ INLET	⊞ CABLE PEDESTAL	⊕ FIRE HYDRANT	⊞ GRATE DRAIN
—○— PROPERTY LINE	—○— CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊞ UTILITY VAULT	⊞ WATER METER	⊕ LIGHT POLE	⊞ GAS METER
—E— BUILDING LINE	—E— OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	⊞ FND. FOUND BLDG. BUILDING	⊕ WATER VALVE	⊕ MANHOLE	⊞ GUY ANCHOR
—B.L. BUILDING LINE	—U.E. UTILITY EASEMENT	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	⊞ A.E. AERIAL EASEMENT	⊕ PROPERTY CORNER	⊕ POWER POLE	
—U.E. UTILITY EASEMENT	—W.L.E. WATER LINE EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT				
—EASEMENT		I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT				
		I.P. IRON PIPE	STM.S.E. STORM SEWER EASEMENT				



16003
AUDIE LEE COURT
(50' R.O.W.)

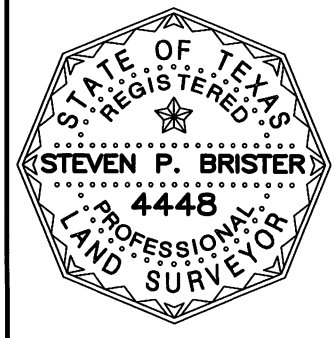
PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14623-17-04456
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140472128.
 4. ESMT. FOR CERTAIN UTILITIES PER C.F. No. 20140532540.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0540 L, DATED: 06-18-07
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

FOR: SHERMAN A SMITH, J.R.
ADDRESS: 16003 AUDIE LEE
COURT
ALLPOINTS JOB #: LH114089DA
G.F.: 14623-17-04456

LOT 77, BLOCK 1,
SEVEN OAKS SOUTH, PARTIAL REPLAT NO. 1,
FILM CODE NO. 668228, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 5TH
DAY OF APRIL, 2017.

Steven P. Brister

