

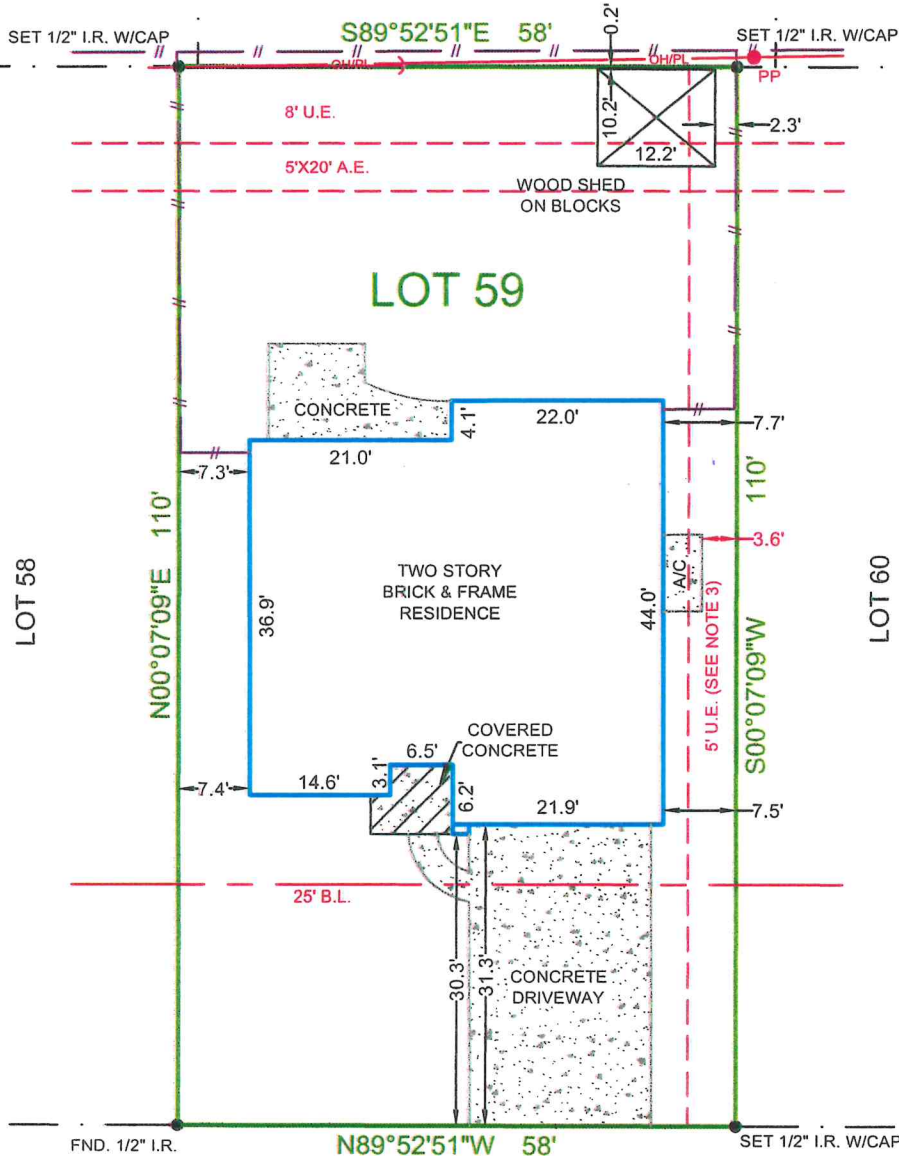
LOT 55

LOT 54

LOT 53

SCALE: 1" = 20'

12



**RODGERS ROAD**  
(60' R.O.W.)

**NOTES:**

- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CHICAGO TITLE COMPANY UNDER GF No. CTH-CYP-CTT13618287CS.
- 2.) SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. THERE MAY BE ADDITIONAL EASEMENTS, BUILDING LINES AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.
- 3.) SUBJECT TO A 5' UTILITY EASEMENT PER H.C.C.F. NO. G557990.
- 4.) SUBJECT TO AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER H.C.C.F. NO. G656815.

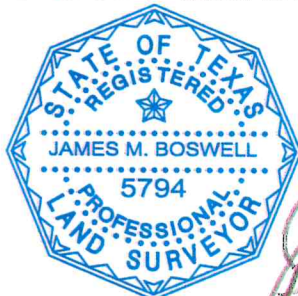
- IF CONSTRUCTION UPON OR A DIVISION OF SUBJECT TRACT IS PROPOSED AND IF TRACT LIES IN THE CITY OF HOUSTON OR ITS EXTRATERRITORIAL JURISDICTION OR ANY OTHER APPLICABLE JURISDICTION, PLATTING AND OTHER REQUIREMENTS MAY APPLY PER CITY OF HOUSTON OR SAID OTHER JURISDICTION ORDINANCES.  
- BEARINGS SHOWN ARE BASED ON THE RECORDED PLAT.

**LEGEND**

- OVERHEAD POWER LINE
- POWER POLE
- GUY ANCHOR
- PROPERTY CORNER
- WOOD FENCE

SUBJECT PROPERTY **IS NOT** LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA. LOCATED IN **ZONE "X"**, AS PER MAP 48201C0240L, DATED: 6-18-07. THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

<b>LOT</b> 59		<b>SUBDIVISION</b> CHARTERWOOD	
<b>BLOCK</b> 12	<b>SECTION</b> SEVEN	<b>RECORDATION</b> VOL. 293, PG. 101, H.C.M.R.	
<b>COUNTY</b> HARRIS	<b>STATE</b> TEXAS	I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON THE 12th DAY OF MARCH, 2013.	
<b>LENDER Co.</b> BANK OF AMERICA, N.A.	<b>TITLE Co.</b> CHICAGO TITLE COMPANY		
<b>PURCHASER</b> MICHAEL C. RUSH	KATRINA BARTLETT		
<b>ADDRESS</b> 9326 RODGERS ROAD	HOUSTON, TEXAS		



TEL. (713) 722-7541 FAX (713) 722-7613

<b>JOB No.</b>	13-26286	
<b>G.F. No.</b>	CTH-CYP-CTT13618287CS	
<b>FIELD WORK</b>	03-12-13	NP
<b>DRAFTED BY</b>	03-14-13	WJ
<b>CHECKED BY</b>	03-15-13	JB
<b>KEY MAP</b>	329U	
<b>REVISION</b>	-	

**MERIDIAN SURVEYING & MAPPING**  
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