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GISTER

DAVID HOSKINS

10 4789 NOFESSION

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P.

GRAPHIC PLOTTING ONLY, THE BY GRAPHIC PLOTTING ONLY, THE PROPERTY SHOWN HEREON DOES NOT LIE WITHIN THE DESIGNATED 100 YR. FLOOD PLAIN. NO DETERMINATION IS MADE AS TO WHETHER PROPERTY WILL OR WILL NOT ACTUALLY FLOOD. FIRM PANEL NO. 48201C 0405M ZONE: "X" DATE: 10-16-13

3. UNDERGROUND ELECTRIC SERVICE AGREEMENT H.C.C.F. NO. N967332.

THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH TITLE COMMITMENT PROVIDED BY CHICAGO TITLE GF# CTT16670932CS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE FINDINGS OF AN ON THE GROUND SURVEY MADE UNDER MY SUPERVISION ON THIS DAY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT THERE WERE NO APPARENT ENCROACHMENTS AT THE TIME OF THE SURVEY, UNLESS SHOWN OR NOTED OTHERWISE. SURVEY IS VALID FOR THIS TRANSACTION ONLY AND IS NON-TRANSFERBRIE. NON-TRANSFERABLE.

6. DRAINAGE ESM'T. 3' WIDE ALONG SIDE LINES H.C.C.F. NO. L619438. 7. H. L. & P. ESM'T. - H.C.C.F. NO. P096680.

PLAT OF PROPERTY FOR CHASE N. & BROOKE B. ETHINGTON AT 15311 HIGHLAND ELM STREET BLOCK 4 LOT(S) 7 FAIRFIELD GARDEN GROVE, SEC. 4 FILM CODE NO. 354128 H.C.M.R. CYPRESS, HARRIS COUNTY, TEXAS 77433

SCALE:1"=20' DATE: SEPT. 21, 2016

anva

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