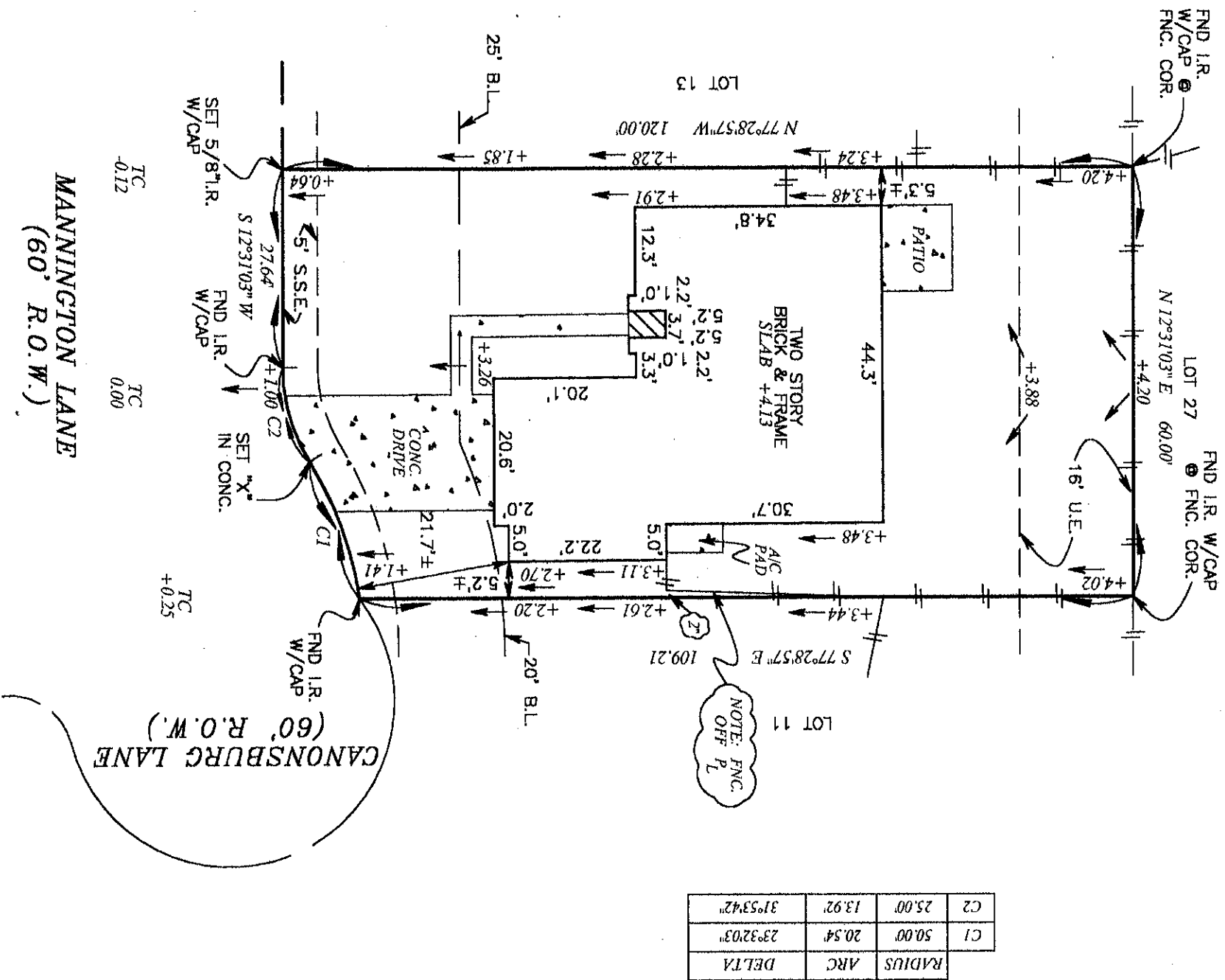


F.M.S. SURVEYING CO.

41563F

P.O. BOX 7238, 2245 PASADENA BLVD., PASADENA, TEXAS 77508-7238
PHONE: (713) 475-8301

SCALE : 1"=20'
G.F. # : 0312487
DATE : MAY 21, 2003
VILLAGES OF OAK CREEK COLONY #2
VOL. 18, PG. 891 G.C.M.R.
FENCES SHOWN ARE 6' BOARD



SEE ATTACHED ADDENDUM FOR ADDITIONAL STIPULATIONS

LOT 12, BLOCK 1, OF CLAREMONT PARK SECTION FIVE (5)
MAP RECORDED IN VOL. 18, PG. 1050 OF THE MAP RECORDS,
CALVESTON COUNTY, TEXAS.
PURCHASER : RONALD R. SOSTARIC AND WIFE, JENNIFER R. GRUBER
ADDRESS : 522 MANNINGTON LANE, LEAGUE CITY, TEXAS 77573

MANNINGTON LANE
(60' R.O.W.)

CANONSBURG LANE
(60' R.O.W.)

TO : COMMONWEALTH LAND TITLE COMPANY OF HOUSTON (EXCLUSIVELY)

I HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON THE ENCLOSED MAP IN ACCORDANCE WITH THE INFORMATION PROVIDED TO ME, AND CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THIS SURVEY. THERE WERE NO ENCUMBRANCES AT THE TIME OF THIS SURVEY, EXCEPT AS SHOWN HEREON.

THIS LOT IS LOCATED IN ZONE "X", AN AREA OUTSIDE THE 500-YEAR FLOOD PER FIRM #854880030E, DATED SEPT 22, 1999, AS SHOWN ON THE RECORDED PLAT. THIS INFORMATION IS FOR INSURANCE PURPOSES ONLY AND IT IS NOT INTENDED TO IDENTIFY SPECIFIC FLOOD HAZARDS THAT MAY OR MAY NOT EXIST.

GMR

FRANK W. SARGENT, JR.
REGISTERED PROFESSIONAL LAND SURVEYOR, No. 5698

**T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT
(MAY BE MODIFIED AS APPROPRIATE FOR COMMERCIAL TRANSACTIONS)**

Date: June 27, 2019

CF No. _____

Name of Affiant(s): Ronald Sosteric, Jennifer Gruber

Address of Affiant: 522 Mannington Ln, League City, TX 77573

Description of Property: CLAREMONT PARK SEC 5 (2003) ABST 9, BLOCK 1, LOT 12, ACRES 0.161
County: Galveston, Texas

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.

Before me, the undersigned notary for the State of _____, TEXAS, personally appeared Affiant(s) who after by me being sworn, stated:

1. We are the owners of the Property, (Or state other basis for knowledge by Affiant(s) of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.")

2. We are familiar with the property and the improvements located on the Property.

3. We are closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. We understand that the Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. We understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the prorated premium.

4. To the best of our actual knowledge and belief, since 21 MAY 2019 _____
a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools or other permanent improvements or features;

b. changes in the location of boundary fences or boundary walls;

c. construction projects on immediately adjoining property(ies) which encroach on the Property;

d. easements, right-of-way, easement grants and/or easement dedications (such as a utility line) have been made affecting the Property.

EXCEPT for the following (if None, insert "None") NONE

5. We understand that Title Company is relying on the warranties of the statements made herein to provide the area and boundary coverage and upon the evidence of the existing real property records. We understand that Affiant is not made for the benefit of any other parties and that Affiant is not waiving any rights or claims in the location of improvements.

6. We understand that we have no liability to Title Company for the statements made herein, and we agree that in this Affidavit we incur no other than information that we personally know or believe to be true and correct as to the Title Company.

Notary Contact: _____

Notary Grade: _____

SWORN AND SUBSCRIBED this 27th day of June, 2019
Notary Public: [Signature]

PAR-1997-02-01-2010

