

HEARTHSTONE SECTION TWO
 A SUBDIVISION OF 63.619 ACRES
 OUT OF THE
 J.R. CURL SURVEY, ABSTRACT 1165
 AND THE
 JOHN PICTURE SURVEY, ABSTRACT 978
 MARSH COUNTY, TEXAS
 DAMELSON SURVEY ENGINEERS
 HOUSTON, TEXAS MAY, 1976
 236 LOTS

OWNER: HEARTHSTONE DEVELOPMENT CORPORATION
 LARRY DON JOHNSON, PRESIDENT
 SERIALS DEPT., SECKENBARY

KEY MAP
 SCALE 1"=100'
 IS BLOCKS
 AND RECORDS OF COUNTY CLERK
 MARSH COUNTY, TEXAS
 REFERENCED HEREIN

NOTES:
 1. The lot numbers shown on this map are as shown on the original plat of the J.R. Curl Survey, Abstract 1165, and the John Picture Survey, Abstract 978, both as recorded in the Public Records of Marsh County, Texas.
 2. The lot numbers shown on this map are as shown on the original plat of the J.R. Curl Survey, Abstract 1165, and the John Picture Survey, Abstract 978, both as recorded in the Public Records of Marsh County, Texas.
 3. The lot numbers shown on this map are as shown on the original plat of the J.R. Curl Survey, Abstract 1165, and the John Picture Survey, Abstract 978, both as recorded in the Public Records of Marsh County, Texas.
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 5. The lot numbers shown on this map are as shown on the original plat of the J.R. Curl Survey, Abstract 1165, and the John Picture Survey, Abstract 978, both as recorded in the Public Records of Marsh County, Texas.

DEED
 STATE OF TEXAS
 COUNTY OF MARSH

WITNESSES:

GRANTOR:

GRANTEE:

NOTARY PUBLIC:

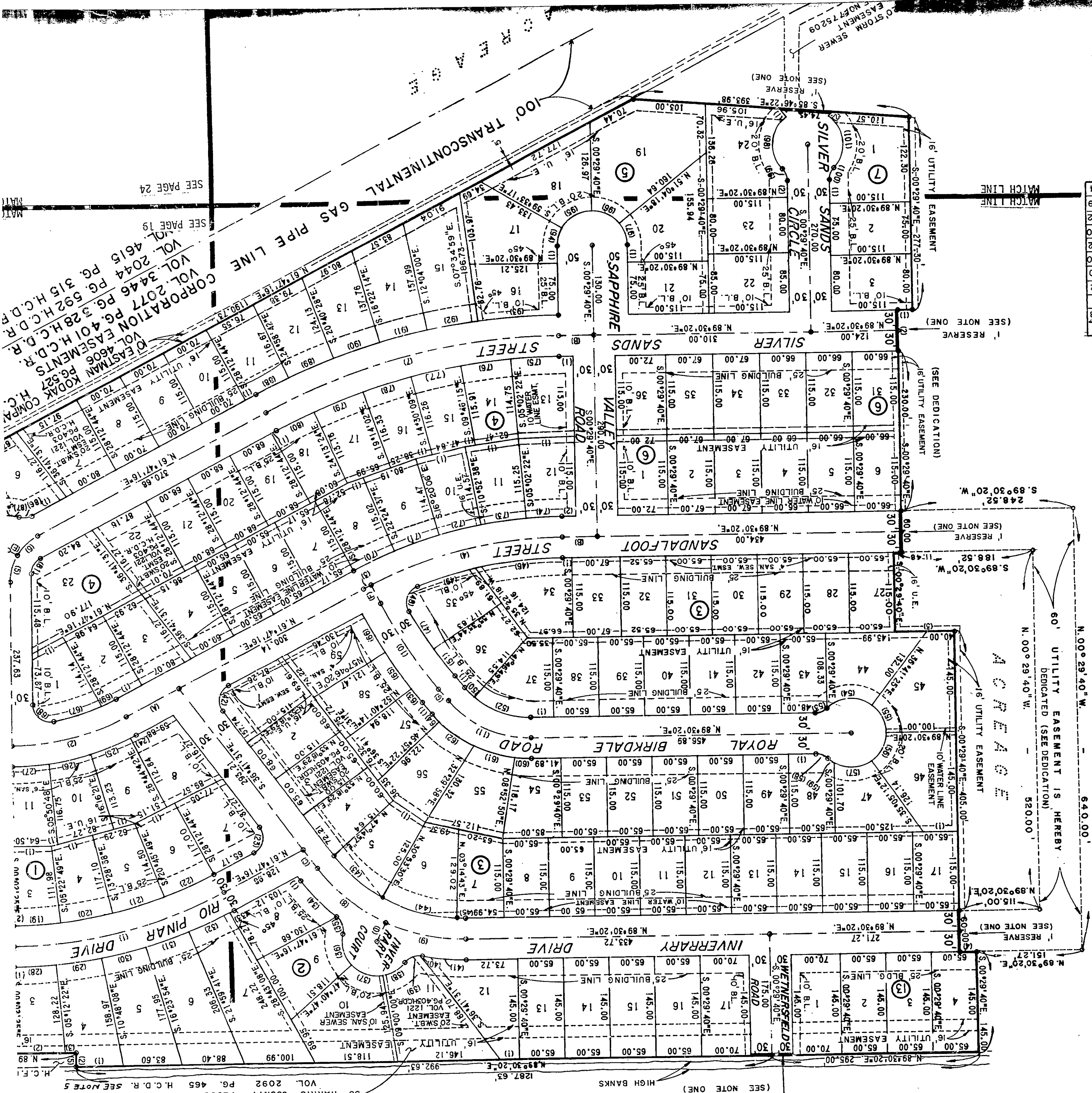
STATE OF TEXAS
 COUNTY OF MARSH

WITNESSES:

GRANTOR:

GRANTEE:

NOTARY PUBLIC:



SEE PAGE 19
 SEE PAGE 24
 CORPORATION KODAK COMP
 VOL. 4606 PG. 522 H.C.D.R.
 VOL. 2077 PG. 328 H.C.D.R.
 VOL. 3446 PG. 328 H.C.D.R.
 VOL. 2044 PG. 315 H.C.D.R.
 VOL. 4615 PG. 315 H.C.D.R.

30' HARRIS COUNTY FLOOD CONTROL DISTRICT EASEMENT
 VOL. 2092 PG. 465 H.C.D.R. SEE NOTE 5

OFFICE OF
 R. E. TURENTINE, JR., P.E. (TEX-632)
 COUNTY CLERK, HARRIS COUNTY, TEXAS
 MAP RECORDS OF COUNTY CLERK
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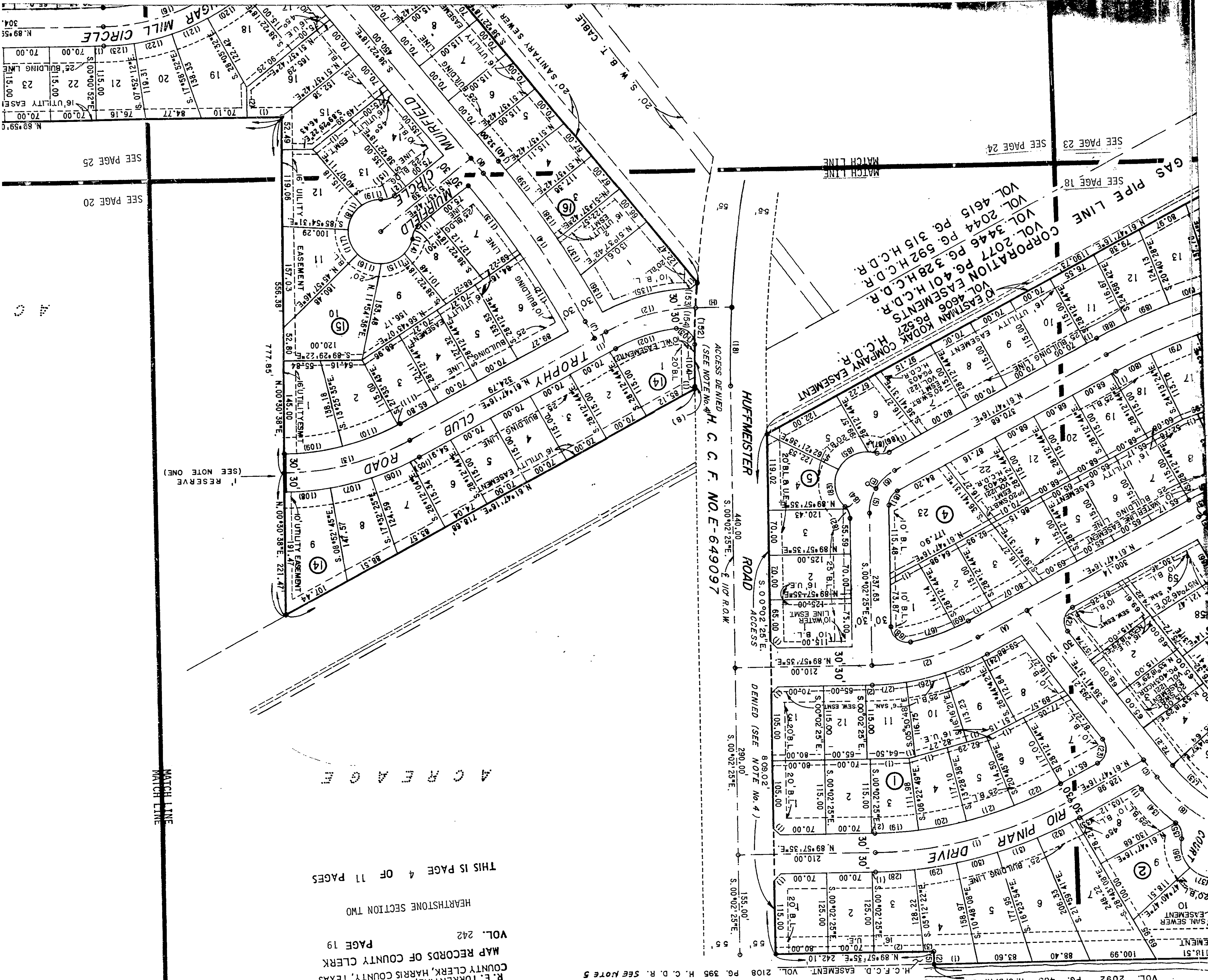
SEE PAGE 22
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BEARING	DIST.	BEARING	DIST.	
N. 61° 47' 16" E	85.74	S. 39° 19' 19" E	21.78	
N. 89° 30' 20" E	50.00	H	N. 89° 30' 20" E	55.11
S. 36° 41' 31" E	33.61	I	N. 61° 47' 16" E	20.12
S. 69° 07' 35" E	15.00	K	S. 38° 22' 18" E	30.00
S. 27° 05' 19" E	30.00	L	S. 05° 27' 00" E	64.52
S. 00° 29' 40" E	21.00	M	N. 00° 29' 40" E	20.00
S. 00° 29' 40" E	85.00	N	S. 05° 27' 00" E	16.79
N. 89° 30' 20" E	23.73	O	S. 00° 29' 40" E	4.44

CENTERLINE AND BOUNDARIES

LOT NO.	BEARING	DIST.	BEARING	DIST.
1	S. 45° 27' 23" E	53.51		
2	S. 05° 27' 23" E	00.01		
3	S. 00° 00' 52" E	42.80		
4	S. 05° 27' 23" E	33.73		
5	N. 08° 59' 08" E	9.57		
6	N. 08° 59' 08" E	26.09		
7	N. 08° 59' 08" E	34.05		
8	N. 08° 59' 08" E	24.57		
9	N. 08° 59' 08" E	21.51		
10	N. 08° 59' 08" E	21.51		
11	N. 08° 59' 08" E	60.17		
12	N. 08° 59' 08" E	29.75		
13	N. 08° 59' 08" E	93.33		
14	N. 08° 59' 08" E	13.38		
15	N. 08° 59' 08" E	13.38		
16	N. 08° 59' 08" E	47.00		
17	N. 08° 59' 08" E	53.41		
18	N. 08° 59' 08" E	23.40		
19	N. 08° 59' 08" E	23.40		
20	N. 08° 59' 08" E	23.40		
21	N. 08° 59' 08" E	10.00		
22	N. 08° 59' 08" E	4.44		
23	N. 08° 59' 08" E	4.44		
24	N. 08° 59' 08" E	34.01		
25	N. 08° 59' 08" E	15.67		
26	N. 08° 59' 08" E	25.00		
27	N. 08° 59' 08" E	17.40		
28	N. 08° 59' 08" E	25.00		
29	N. 08° 59' 08" E	14.14		
30	N. 08° 59' 08" E	7.00		
31	N. 08° 59' 08" E	14.61		
32	N. 08° 59' 08" E	14.61		
33	N. 08° 59' 08" E	20.00		
34	N. 08° 59' 08" E	80.00		
35	N. 08° 59' 08" E	72.00		
36	N. 08° 59' 08" E	22.00		
37	N. 08° 59' 08" E	20.00		
38	N. 08° 59' 08" E	14.61		
39	N. 08° 59' 08" E	14.61		
40	N. 08° 59' 08" E	50.00		
41	N. 08° 59' 08" E	21.28		
42	N. 08° 59' 08" E	39.01		
43	N. 08° 59' 08" E	50.00		
44	N. 08° 59' 08" E	50.00		
45	N. 08° 59' 08" E	15.00		
46	N. 08° 59' 08" E	31.47		
47	N. 08° 59' 08" E	31.47		
48	N. 08° 59' 08" E	32.90		
49	N. 08° 59' 08" E	32.90		
50	N. 08° 59' 08" E	55.24		
51	N. 08° 59' 08" E	55.24		
52	N. 08° 59' 08" E	74.22		
53	N. 08° 59' 08" E	28.00		
54	N. 08° 59' 08" E	7.75		
55	N. 08° 59' 08" E	14.64		
56	N. 08° 59' 08" E	67.01		
57	N. 08° 59' 08" E	5.00		
58	N. 08° 59' 08" E	14.14		
59	N. 08° 59' 08" E	14.14		
60	N. 08° 59' 08" E	10.01		
61	N. 08° 59' 08" E	9.87		
62	N. 08° 59' 08" E	31.14		
63	N. 08° 59' 08" E	63.67		
64	N. 08° 59' 08" E	60.99		
65	N. 08° 59' 08" E	60.99		
66	N. 08° 59' 08" E	59.50		
67	N. 08° 59' 08" E	59.50		
68	N. 08° 59' 08" E	14.14		
69	N. 08° 59' 08" E	14.14		
70	N. 08° 59' 08" E	14.14		
71	N. 08° 59' 08" E	14.14		
72	N. 08° 59' 08" E	14.14		
73	N. 08° 59' 08" E	14.14		
74	N. 08° 59' 08" E	14.14		
75	N. 08° 59' 08" E	14.14		
76	N. 08° 59' 08" E	14.14		
77	N. 08° 59' 08" E	14.14		
78	N. 08° 59' 08" E	14.14		
79	N. 08° 59' 08" E	14.14		
80	N. 08° 59' 08" E	14.14		

LOTS



18	19	20	21	22	23
11.50	11.50	11.50	11.50	11.50	11.50
11.50	11.50	11.50	11.50	11.50	11.50
11.50	11.50	11.50	11.50	11.50	11.50

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SEE PAGE 25

(SEE NOTE ONE)
RESERVE

OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
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30' HARRIS COUNTY FLOOD CONTROL DISTRICT EASEMENT
VOL. 2092 PG. 465 H.C.D.R. SEE NOTE 5
H.C.F.C.D. EASEMENT VOL. 2108 PG. 395 H.C.D.R. SEE NOTE 5

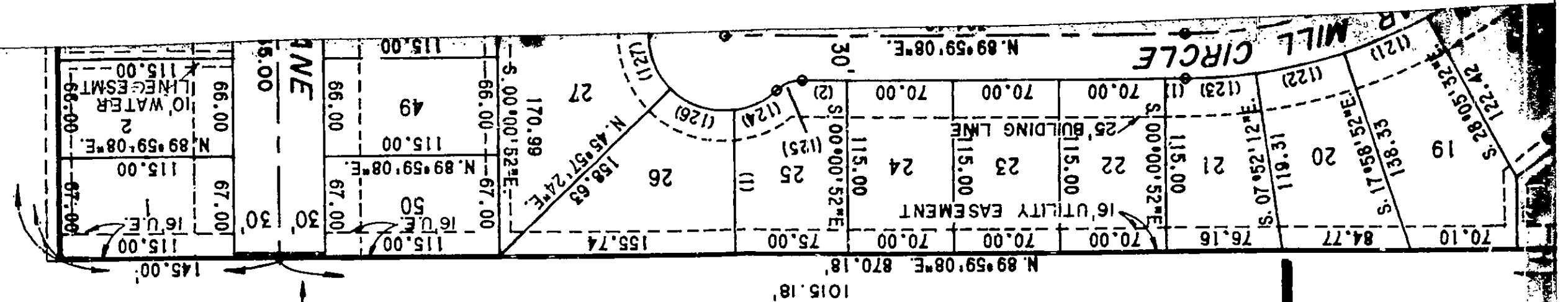
GAS PIPE LINE
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SEE PAGE 23
SEE PAGE 24
CORPORATION EASEMENTS
VOL. 4615 PG. 315 H.C.D.R.
VOL. 2044 PG. 592 H.C.D.R.
VOL. 3446 PG. 328 H.C.D.R.
VOL. 2077 PG. 401 H.C.D.R.
VOL. 4606 PG. 527 H.C.D.R.
EASTMAN KODAK COMPANY EASEMENT

HUFFMEISTER ROAD
ACCESS DENIED (SEE NOTE NO. 4)
H.C.F.C.D. NO. E-649097

ACCESS DENIED (SEE NOTE NO. 4)
DENIED (SEE NOTE NO. 4)

MATCH LINE

MATCH LINE



SEE PAGE 24
SEE PAGE 25
RESERVE (SEE NOTE ONE)

MATCH LINE

A C R E A G E

OFFICE OF
R. E. TURENTINE, JR., P. E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
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HEARTHSTONE SECTION TWO
THIS IS PAGE 5 OF 11 PAGES

RESERVE (SEE NOTE ONE)

MATCH LINE



MATCH LINE

SEE PAGE 26

MATCH LINE

SEE PAGE 21

FILED
Oct 26 11 01 AM 1976
R. E. TURENTINE, JR.
COUNTY CLERK
HARRIS COUNTY, TEXAS

APR 1976
CLERK
HARRIS COUNTY, TEXAS

210.00 933157 131 A PM 933157 646232 E 01-26-76

STATE OF TEXAS
COUNTY OF HARRIS

Officers of Hearststone Development Corporation, owners of the property subdivided in the above and foregoing map of Hearststone, Section Two, do hereby make subdivision of said property for and on behalf of said Hearststone Development Corporation according to the lines, streets, lots, alleys, parks, building lines and easements thereon shown, and designate said subdivision as Hearststone, Section Two, located in the U. R. Curt Survey, Abst. 1156, and the John Picture Survey, Abst. 978, Harris County, Texas, and on behalf of said Hearststone Development Corporation; and dedicate to public use, as such, all of the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that we, Hearststone Development Corporation, owners of the property subdivided in the above and foregoing map of Hearststone, Section Two, have complied or will comply with the existing Harris County Road Law, Section 31-C, as amended by Chapter 614, Acts of 1973, 63rd Legislature, and all other regulations heretofore on file with the Harris County Engineer and adopted by the Commissioners' Court of Harris County.

We, University Savings Association, owner and holder of a lien against the above-described property, said lien being evidenced by an instrument of record under Harris County Clerk's File No. E706948 do hereby in all things subordinate to said subdivision and dedication said lien, and we hereby confirm that we are the present owner of said lien and have not assigned the same nor any part thereof.

We hereby covenant and agree with the City of Houston and/or Harris County and/or any property owner that easements shown in acreage are hereby established as shown.

There is also dedicated for utilities on unobstructed general easement five (5) feet wide from a plane twenty (20) feet above the ground upward, located adjacent to all easements shown hereon.

FURTHER, we, Hearststone Development Corporation, do hereby dedicate forever to the public a strip of land fifteen (15) feet wide on each side of the center line of any and all gutters, ravines, draws, sloughs, or other natural drainage courses located in said subdivision, as easements for drainage purposes, giving Harris County and/or any other public agency the right to enter upon said easement at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Harris County, by Harris County or any citizen thereof, by injunction, as follows:

1.) That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.

2.) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert). Culverts or bridges must be used for driveways and/or walks.

We hereby covenant and agree that all lots within the boundaries of this subdivision are for residential purposes unless otherwise noted.

IN TESTIMONY WHEREOF, Hearststone Development Corporation, has caused these presents to be signed by its President, Larry D. Johnson, thereunto authorized, attested by its Vice President, Gerald J. Goff, and its common seal, hereunto affixed this day of August, 1976.

Attest: Gerald J. Goff, Vice President

Attest: Stella J. Evensen, Secretary

HEARSTHSTONE DEVELOPMENT CORPORATION
By: Larry D. Johnson, President

LIEN HOLDER:
UNIVERSITY SAVINGS ASSOCIATION
By: Jackie D. Campbell, Senior Vice President

BEFORE ME, the undersigned authority, on this day personally appeared Larry D. Johnson, President and Gerald J. Goff, Vice President of Hearststone Development Corporation, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity and herein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18th day of August, 1976.

JOY A. CARTER
Notary Public in and for Harris County, Houston, Texas
My Commission Expires June, 1977

Notary Public in and for Harris County, Houston, Texas
L. J. SHARP

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18th day of August, 1976.

BEFORE ME, the undersigned authority, on this day personally appeared Jackie D. Campbell, Senior Vice President, University Savings Association and Stella J. Evensen, Secretary, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity and herein set out, and as the act and deed of said Trust.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18th day of August, 1976.

SEE PAGE 26
MATCH LINE

STATE OF TEXAS
COUNTY OF HARRIS

SEE PAGE 20
MATCH LINE

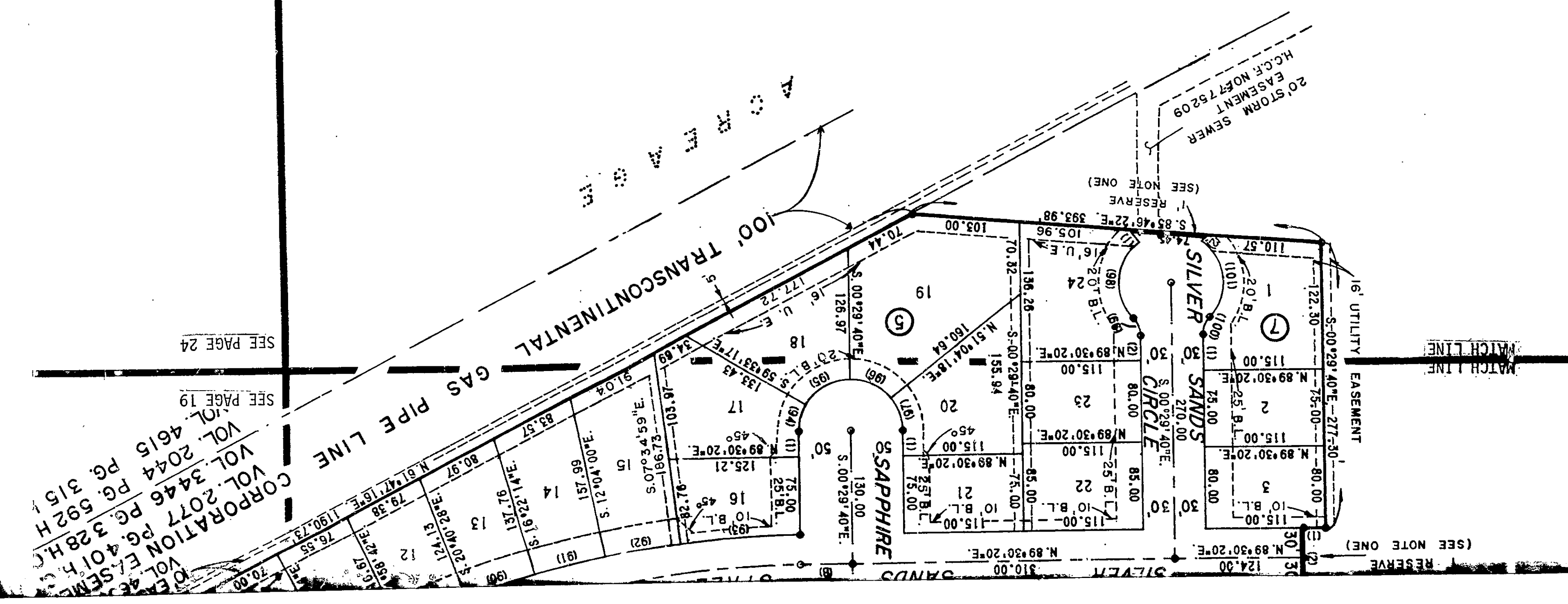
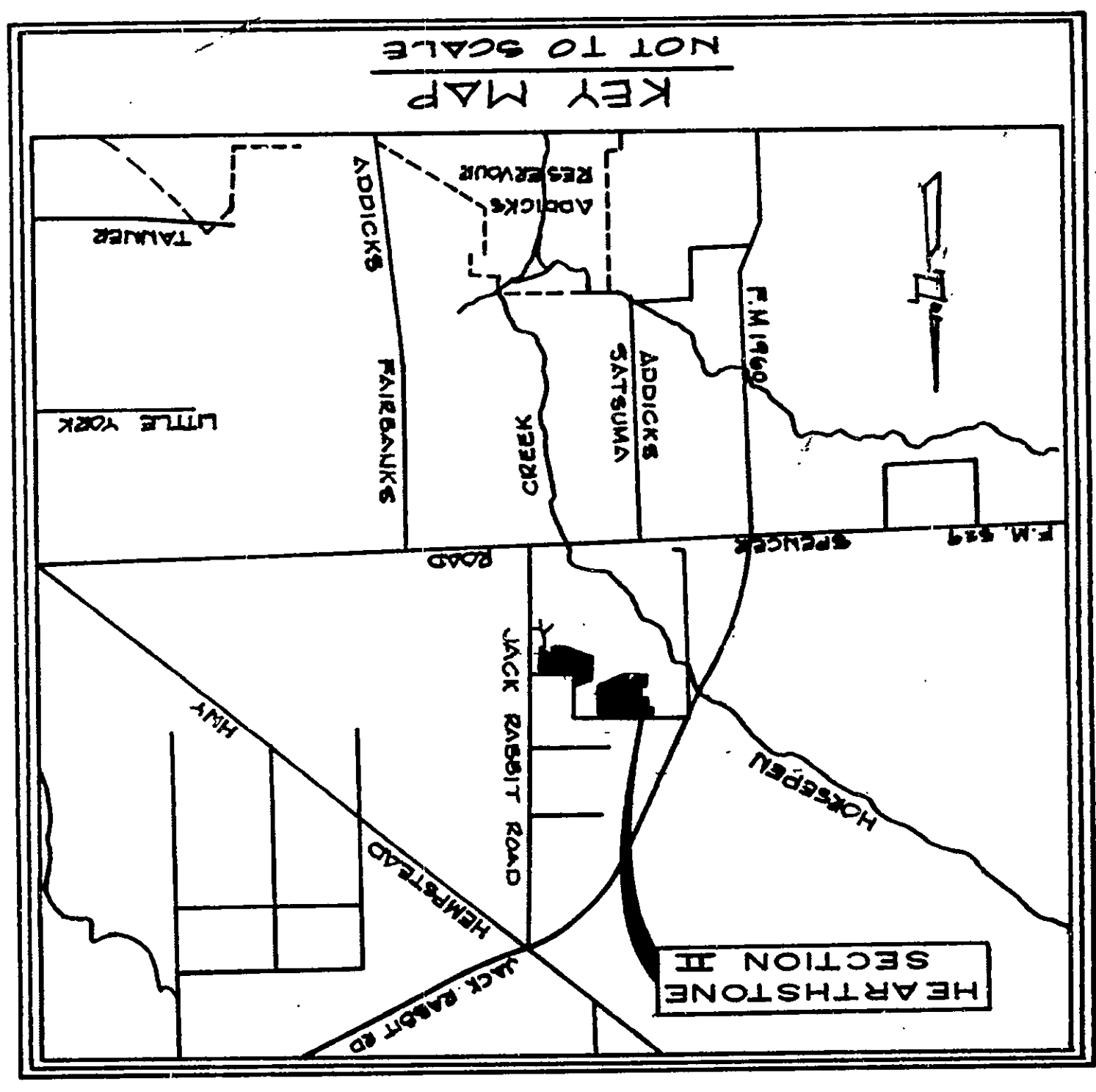
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HEARTHSTONE SEC
A SUBDIVISION OF 63.6
OF LAND
OUT OF THE
J.R. CURL SURVEY, ABST
AND THE
JOHN PICTURE SURVEY, AT
HARRIS COUNTY
DANNENBAUM ENGINEERING C
CONSULTING ENGINEER
HOUSTON, TEXAS

SCALE: 1"=100'
 13 BLOCKS

OWNER: HEARTHSTONE DEVELOPMENT CO
 LARRY DON JOHNSON, PRES
 GERALD J. GOFF, SECRET

OFFICE OF
 R. E. TURRENTINE, JR., P.E. (TEX-632)
 COUNTY CLERK, HARRIS COUNTY, TEXAS
 MAP RECORDS OF COUNTY CLERK
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TRNG	DIST.	NO.	BEARING	DIST.
1	047'16"	G	S. 89° 19' 19" E	21.78
2	030'20"	H	N. 89° 46' 50" E	55.11
3	041'31"	I	N. 61° 47' 16" E	20.12
4	020'57"	J	S. 27° 40' 51" E	30.00
5	007'36"	K	S. 38° 22' 18" E	30.00
6	005'19"	L	S. 05° 27' 23" E	35.22
7	030'20"	M	N. 00° 25' 15" E	20.00
8	029'40"	N	S. 05° 25' 15" E	20.00
9	020'20"	O	S. 05° 27' 23" E	16.79
10	030'20"	P	S. 00° 22' 55" E	4.44

her radial or perpendicular to street frontage unless otherwise shown.
 to the City of Houston survey system in compliance with Ordinance No. 69 - 1978 because a
 ablished within 2,000 feet of this property.
 rmeister Road are denied direct driveway access to said road.
 at clear of fences, buildings, plantings and other obstructions
 of the driveway, and abutting property shall not be
 ment except by means of an approved driveway structure.

to the public in fee as a buffer separation between the side or end of streets in subdivision
 gent acreage tracts, the condition of such dedication being that when the adjacent property is
 one (1) foot reserve shall thereupon become vested in the public for street right-of-way purposes
 and revert in the dedicatior, his heirs, assigns or successors).

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SEE PAGE 24

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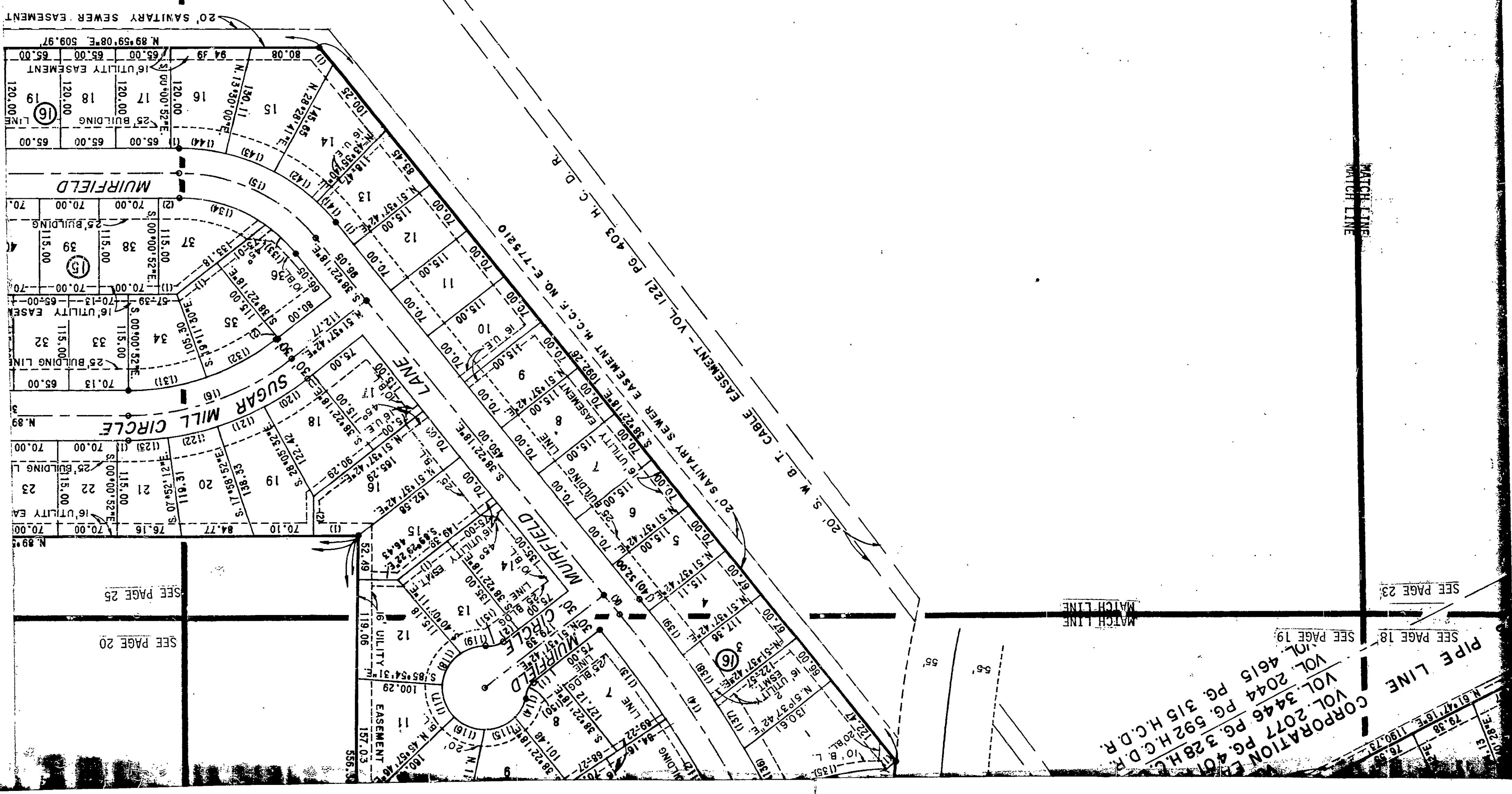
CORPORATION EASEMENT
 VOL. 461 PG. 328 H.
 VOL. 2077 PG. 401 H.
 VOL. 3446 PG. 328 H.
 VOL. 2044 PG. 592 H.
 VOL. 4615 PG. 315 H.

STONE SECTION TWO
 DIVISION OF 63.619 ACRES
 OF LAND
 OUT OF THE
 RL SURVEY, ABSTRACT 1165
 AND THE
 CTURE SURVEY, ABSTRACT 978
 HARRIS COUNTY TEXAS
 ENBAUM ENGINEERING CORPORATION
 CONSULTING ENGINEERS
 HOUSTON, TEXAS

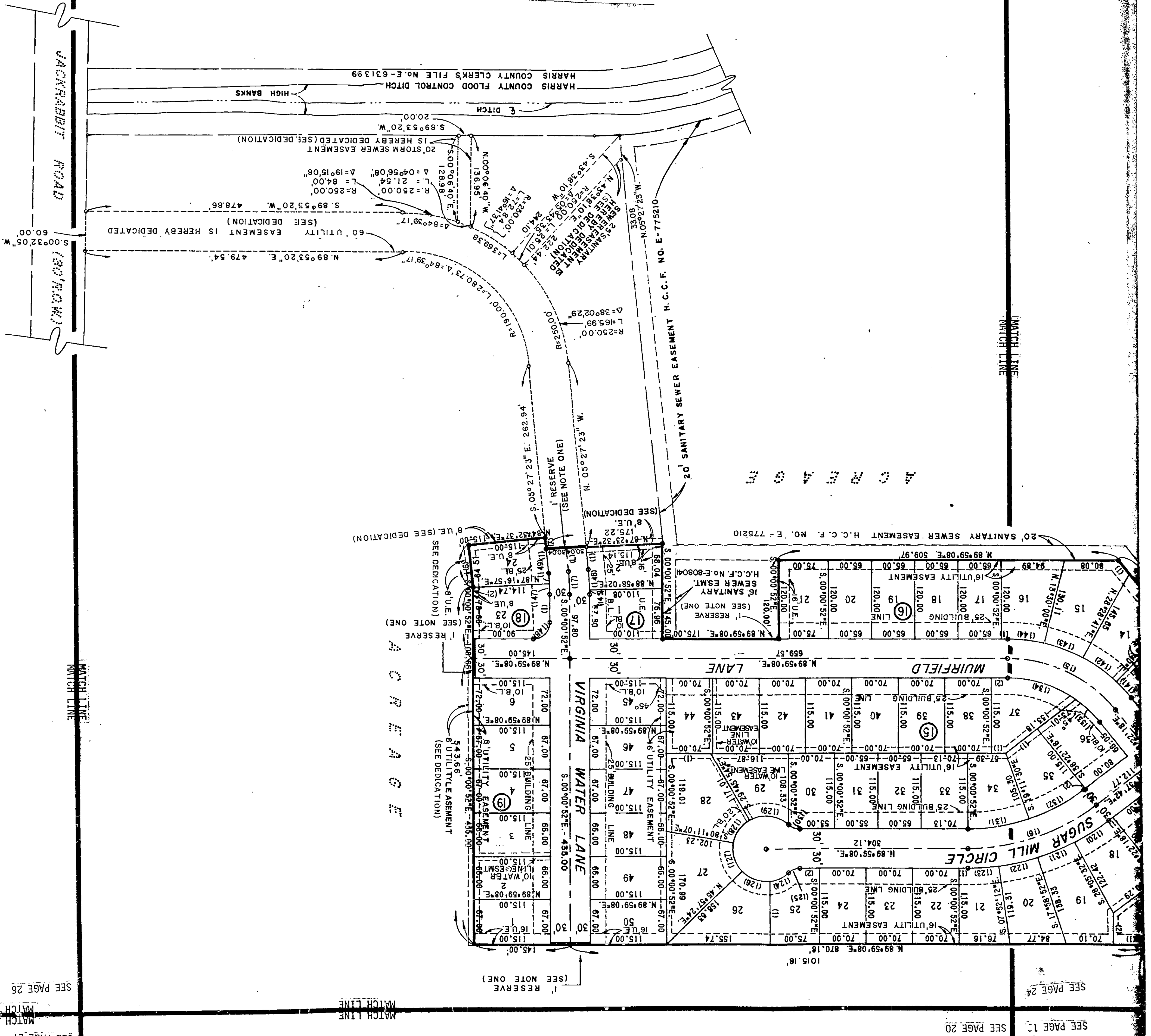
MAY, 1976
 236 LOTS

OFFICE OF
 COUNTY CLERK, HARRIS COUNTY, TEXAS
 MAP RECORDS OF COUNTY CLERK
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THSTONE DEVELOPMENT CORPORATION
 LARRY DON JOHNSON, PRESIDENT
 GERALD J. GOFF, SECRETARY



OFFICE OF
 R. E. TURRENTINE, JR., P. E. (TEX-632)
 COUNTY CLERK, HARRIS COUNTY, TEXAS
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SEE PAGE 21
 MATCH LINE
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MATCH LINE

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36 1/2 x 65 1/2 = 16 1/2 sq ft

OFFICE OF
R. E. TURRENTINE, JR., P. E. (TEX-432)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
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R. E. Turrentine, Jr., Deputy
County Clerk

THIS CERTIFICATE IS VALID ONLY AS TO THE INSTRUMENT ON WHICH THE ORIGINAL SIGNATURE IS AFFIXED AND ONLY THEN TO THE EXTENT SUCH INSTRUMENT IS NOT ALTERED OR CHANGED AFTER RECORDING.

WITNESS my hand and seal of office at Houston, Texas the day and date last above written.

I, R. E. Turrentine, Jr., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on October 26, 1976, at 11:01 o'clock A.M. and duly recorded on October 27, 1976 at 10:00 o'clock A.M. of said County. Volume 242 Page 16

STATE OF TEXAS
COUNTY OF HARRIS

E. A. Lyons, Jr.
Commissioner Precinct 4

R. M. Ecker
Commissioner Precinct 3



Jim Fonteno
Commissioner Precinct 2

Jon Lindsay
County Judge

Tom Bass
Commissioner Precinct 1

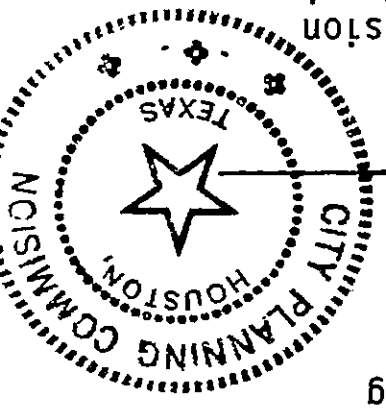
APPROVED by the Commissioners' Court of Harris County, Texas this 25th day of October, 1976.

G. H. Smith
Flood Control Director

I, G. H. Smith, Flood Control Director of Harris County Flood Control District, Harris County, Texas, do hereby certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court, however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream, or on any other area or subdivision within the watershed.

Richard P. Doss
County Engineer

I, Richard P. Doss, County Engineer of Harris County, do hereby certify that the plat of this subdivision complies with all existing rules and regulations of this office as adopted by the Harris County Commissioners' Court, and, further, that it complies with all of the laws included in the Harris County Road Law, also including Section 31-C as amended by Chapter 614, Acts of 1973, 63rd Legislature.



C. Jim Stewart, Chairman

Roscoe H. Jones, Director

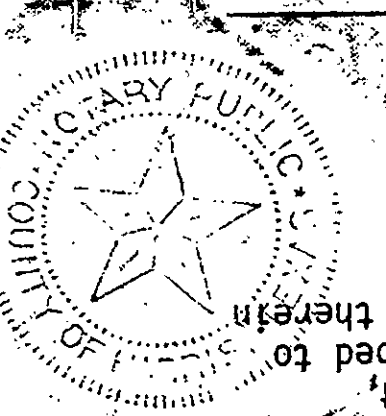
IN TESTIMONY WHEREOF, witness the official signature of the Chairman and Director of the City Planning Commission of the City of Houston, Texas, this 1st day of SEPTEMBER, 1976.

H. M. Streck
Engineer
Texas Registration No. 28144



This is to certify that I, H. M. Streck, a registered engineer of the State of Texas, have plotted the above subdivision from an actual survey on the ground; and that all block corners, angle points and points of curve are properly marked with 5/8 inch steel bars three (3) feet long, and that this plat correctly represents that survey made by me.

Notary Public in and for Harris County, Houston, Texas
My Commission Expires June, 1977



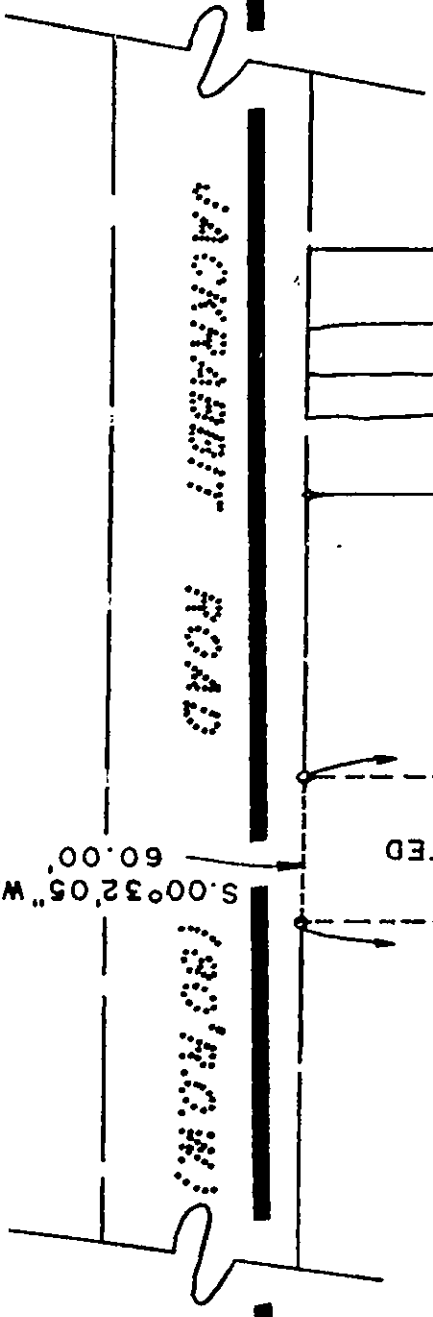
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18th day of August, 1976.

BEFORE ME, the undersigned authority, on this day personally appeared Jack D. Campbell, Senior Vice President, University Savings Association and Stella J. Eanssen, Secretary, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said trust.

Notary Public in and for Harris County, Houston, Texas
My Commission Expires June, 1977



GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19th day of August, 1976.



MATCH LINE

SEE PAGE 20

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MATCH LINE