





LOT 5

LOT 4

LOT 3

N72°40'00"E 76.12'

FND. 5/8" I.R.

FND. 5/8" I.R.

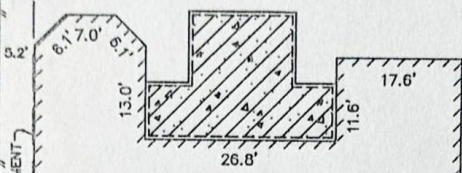
PAD MOUNTED TRANSFORMER TELEPHONE

10' UTILITY EASEMENT

LOT 31 BLOCK 2

N04°05'16"W 122.40'

LOT 32



ONE STORY HOUSE

20' BUILDING LINE

10' UTILITY EASEMENT

5' SANITARY SEWER EASEMENT

S02°05'36"E 140.51'

LOT 30

FND. 5/8" I.R.

S85°53'42"W 32.42' R=1113.00' L=36.67'

FND. 5/8" I.R.

### COLUMNBERRY COURT (50' R.O.W.)

*Sanjay M. Desai*  
*Urvi J. Desai*

### PLAT OF SURVEY

SCALE: 1" = 20'

REVISED DATE: 08-09-03 (FINAL)

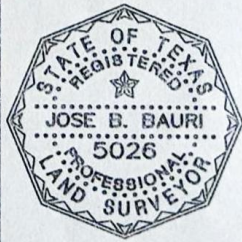
FLOOD MAP: THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PLAN No. 48339C, 0510 F, EFFECTIVE DATE: 12-19-96

- NOTES:
1. THIS SURVEY WAS PREPARED BASED ON A TITLE REPORT ISSUED BY CHICAGO TITLE INSURANCE CO. UNDER G.F. No. 000339910, EFFECTIVE DATE: JULY 27, 2003.
  2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  3. SUBJECT TO RESTRICTIVE COVENANTS AS SET FORTH IN CAB. P. SHEET 97, M.C.M.R. & UNDER M.C.C.F. Nos. 9348561, 2001-029029, 2001-029030 & 2001-060690.
  4. 10' EASEMENT (FRONT & REAR) & 5' EASEMENT (SIDES) AS SET OUT IN M.C.C.F. No. 9348561.

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FOR: SANJAY M. DESAI AND URVI J. DESAI ADDRESS: 14 COLUMNBERRY COURT ALL.TEX JOB No.: 061364CB G.F. No.: 000339916

BEING LOT 31, BLOCK 2, OF THE WOODLANDS, VILLAGE OF ALDEN BRIDGE, SECTION 84, AS RECORDED IN CABINET P, SHEETS 97-98, OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS.



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 18th DAY OF FEBRUARY, 2003.

*Jose B. Bauri*



PHONE: 713-468-7707 FAX: 713-827-1861