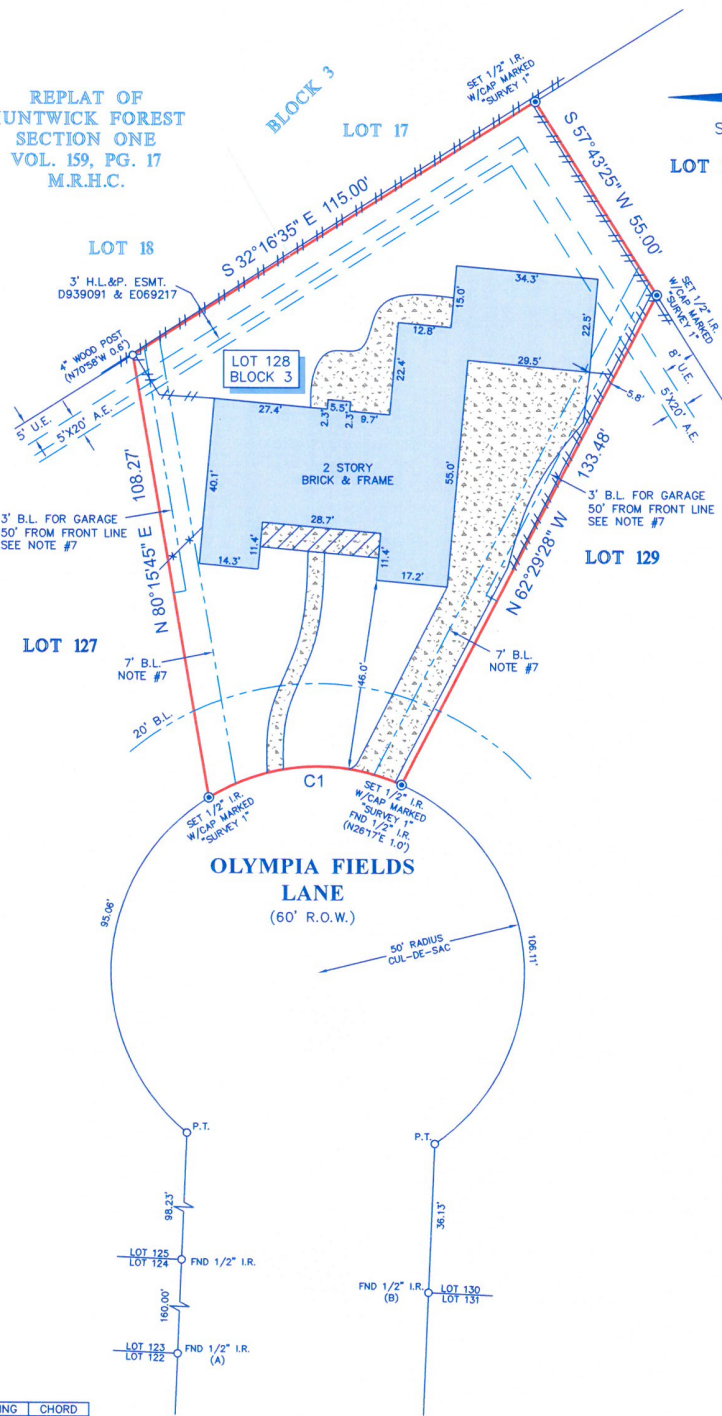


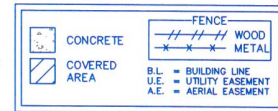
REPLAT OF
HUNTWICK FOREST
SECTION ONE
VOL. 159, PG. 17
M.R.H.C.

SCALE 1"=30'



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 03-20-19, UNDER G.F. NO. 19-0197-SJ B.
7. BUILDING SET BACK LINES AS RECORDED UNDER C.F. NOS. D948203, X386593, X508971, X603713, X635413 AND X731506.
8. AN AGREEMENT WITH H. L. & P. FOR UNDERGROUND ELECTRICAL SERVICE AS RECORDED UNDER C.F. NO. D983591.



LEGAL DESCRIPTION: LOT 128, IN BLOCK 3, OF HUNTWICK FOREST, SECTION EIGHT, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 203, PAGE 59 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: IVAN WILLIAMS AND PATRICIA WILLIAMS, LEO MUSCARELLO

ADDRESS: 5402 OLYMPIA FIELDS LANE



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON MARCH 25, 2019 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
RPLS# 4148



TITLE COMPANY:
Declaration Title

713-961-2711
G.F. # 19-0197-SJ B ISSUE DATE: 03-20-19
www.survey1inc.com
survey1@survey1inc.com
Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512
(281)393-1382 | Fax:(281)393-1383

FIELD CREW: JO
TECH: EF
DATE: MAR. 27, 2019
DRAFTER: JB/MA
FINAL CHECK:
JOB# 3-71370-19