



NOTES:  
 1.) SUBJECT TO RESTRICTIVE COVENANTS SET OUT IN CABINET "E", SHEET 181A M.C.M.R. AND UNDER M.C.C.F.  
 NOS. 8722562, 2000097723, 2001022600, 2002003209, 2004007490 AND 2004042804.  
 2.) ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT.

|            |                                      |                                  |                                    |                 |
|------------|--------------------------------------|----------------------------------|------------------------------------|-----------------|
| LOT        | BLOCK                                | SUBDIVISION                      |                                    | SECTION         |
| 30         | 2                                    | BENTWATER                        |                                    | 5               |
| COUNTY     | STATE                                | RECORDATION                      | SURVEY                             | SCALE: 1" = 20' |
| MONTGOMERY | TEXAS                                | CABINET "E", SHEET 181A M.C.M.R. | ADDRESS                            |                 |
| PURCHASER  | JERRY D. LAFERTY AND MICHELLE BURTCH |                                  | 19 AMELIA COURT, CONROE, TX. 77356 |                 |

**Accurate Surveys of Texas Inc.**

5151 MITCHELLDALE SUITE A-8  
 HOUSTON, TEXAS 77062  
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STATE OF TEXAS  
 REGISTERED  
 DANIEL W. GOODALE  
 4919  
 PROFESSIONAL LAND SURVEYOR

*Daniel W. Goodale* 11-17-06  
 DANIEL W. GOODALE R.P.L.S. No. 4919

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.  
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.  
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.  
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

| REVISION # | REVISION DESCRIPTION               |
|------------|------------------------------------|
| 1          | -                                  |
| 2          | -                                  |
| MORTGAGE   | MORTGAGE LENDERS NETWORK USA, INC. |
| TITLE      | CHICAGO TITLE                      |
| GF#        | 000442361                          |
| CLIENT#    | -                                  |
| FIELD      | 11-17-06/RC                        |
| DRAFTING   | 11-17-06/AR                        |
| KEY MAP    | 124 G                              |
| ASOT JOB # | 611-114                            |