

If your Policy Form has changed you can go to [www.MyFlood.com/PolicyForm](http://www.MyFlood.com/PolicyForm) to receive an updated copy.

## FLOOD POLICY DECLARATIONS

Dwelling

Renewal

**Mail To:** Agent

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J-K BROWN ENTERPRISES INC  
AMERICAN NATIONAL INSURANCE  
3032 MARINA BAY DR STE 100  
LEAGUE CITY, TX 77573-4668

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Policy Number: 87057235952018

# FLOOD POLICY DECLARATIONS

American National Property And Casualty Company



Standard Policy Pre-FIRM Subsidized

Type: Renewal

Policy Period: 12/31/2018 12/31/2019

Original New Business Effective Date: 12/31/2015

Reinstatement Date:

Form: Dwelling

For payment status, call: (888) 245-7274

These Declarations are effective

as of: 12/31/2018 at 12:01 AM

030101

Address Info

Producer Name and Mailing Address:

J-K BROWN ENTERPRISES INC  
AMERICAN NATIONAL INSURANCE  
3032 MARINA BAY DR STE 100  
LEAGUE CITY, TX 77573-4668

Insured Name and Mailing Address:

PUC CETTI, MARY ETTA  
PUC CETTI SR, GERALD C  
7014 TERRASSO DR  
HITCHCOCK, TX 77563-2524

NFIP Policy Number: 8705723595

Agent/Agency #: 02900-01806-000

Reference #:

Phone #: (281)334-2886

NAIC Number: 28401

Processed by:

Flood Insurance Processing Center

P.O. Box 2057 Kalispell MT 59903-2057

Property Info

Property Location:

6902 AVENUE P  
GALVESTON, TX 77551-1225

Building Description:

Single Family  
One Floor  
Elevated Without Enclosure  
Main House  
Residence

Primary Residence: N

Premium Payor: 1st Mortgagee

Flood Risk/Rated Zone: AE Current Zone:

Community Number: 48 5469 0024 E

Community Name: GALVESTON, CITY OF

Grandfathered: No

Pre-Firm Construction

Program Type: Regular

Newly Mapped into SFHA:

Elev Diff: N/A

Elevated Building: Y

Includes Addition(s) and Extension(s)

Replacement Cost: \$98,000

Number of Units: 1

Coverage & Rating

| Type  | Coverage                             | Rates         | Deduct | Discount | Sub Total | Premium Calculation        |                 |
|---|--------------------------------------|---------------|--------|----------|-----------|----------------------------|-----------------|
| Building:   | 98,000                               | 2.530 / 2.190 | 3,000  | 176      | 2,174.00  | Premium Subtotal:          | 2,411.00        |
| Contents:   | 8,000                                | 3.200 / 3.950 | 3,000  | 19       | 237.00    | Multiplier:                |                 |
| Contents Location:  | Lowest Floor Only Above Ground Level |               |        |          |           | ICC Premium:               | 75.00           |
|   |                                      |               |        |          |           | CRS Discount:              | 373.00          |
|   |                                      |               |        |          |           | Reserve Fund Assmt:        | 317.00          |
|   |                                      |               |        |          |           | HFIAA Surcharge:           | 250.00          |
|   |                                      |               |        |          |           | Federal Policy Fee:        | 50.00           |
|   |                                      |               |        |          |           | Probation Surcharge:       | .00             |
|   |                                      |               |        |          |           | Endorsement Amount:        | .00             |
| Coverage Limitations May Apply. See Your Policy Form for Details. |                                      |               |        |          |           | <b>Total Premium Paid:</b> | <b>2,730.00</b> |

Mortgage Info

First Mortgage:

ROUNDPOINT MORTGAGE  
ISAOA/ATIMA  
PO BOX 39575  
SOLON, OH 44139-0575  
Loan#: 1001185360

Loss Payee:

Second Mortgage:

Disaster Agency:

*Timothy A. Walsh*  
President

*J. Mack Flippin*  
Secretary