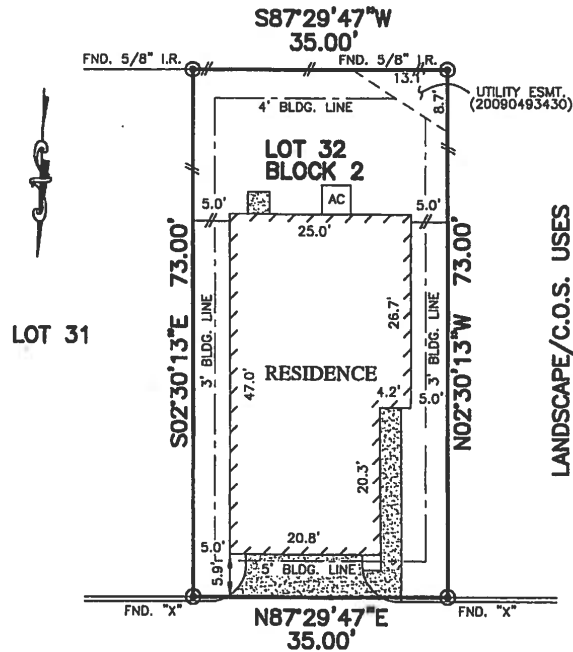


LANDSCAPE/C.O.S. USES



19313  
OLD FINCH COURT  
(28' P.A.E.)

*[Handwritten Signature]*  
11/22/2016

NOTES:

1. BASIS OF BEARING: EAST SUBDIVISION LINE BEING "S02°35'03\"E".
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE CO. UNDER G.F. NO. 16-065615
3. ELECTRIC SERVICE AGREEMENT C.F. NO. 20160213577.

PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48201 C 0460 M, DATED: 10-16-13  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

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FOR: KB HOME  
ADDRESS: 19313 OLD FINCH  
COURT  
ALLPOINTS JOB #: KB118617MG  
G.F. NO. 16-065615

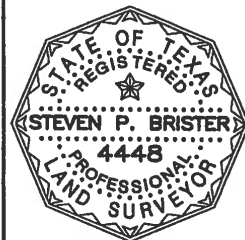


**ALLPOINTS**  
SERVICES CORP  
PHONE: 713-468-7707  
T.B.P.L.S. # 10122600

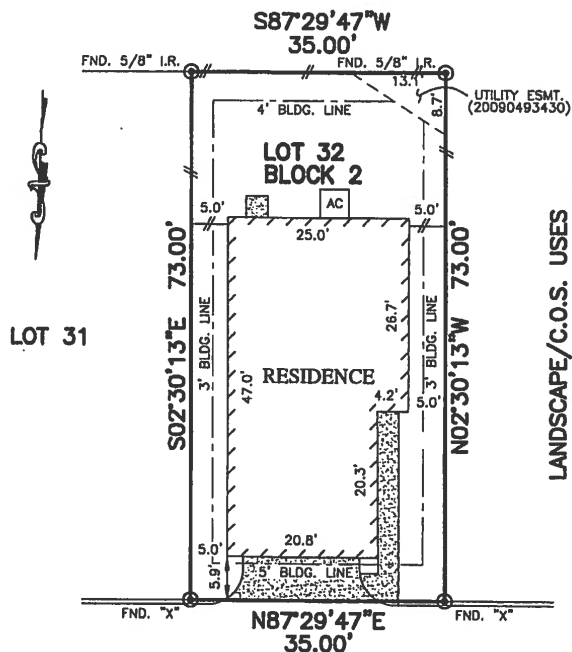
LOT 32, BLOCK 2,  
REMINGTON RANCH, SECTION 27,  
FILM CODE NO. 677950, MAP RECORDS  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH  
DAY OF OCTOBER, 2016.

*[Handwritten Signature]*



LANDSCAPE/C.O.S. USES



19313  
OLD FINCH COURT  
(28' P.A.E.)

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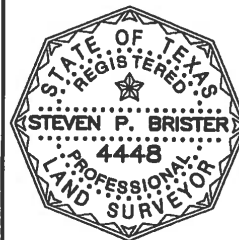
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ADDRESS: 19313 OLD FINCH  
COURT  
ALLPOINTS JOB #: KB118617MG  
G.F. NO. 16-065615



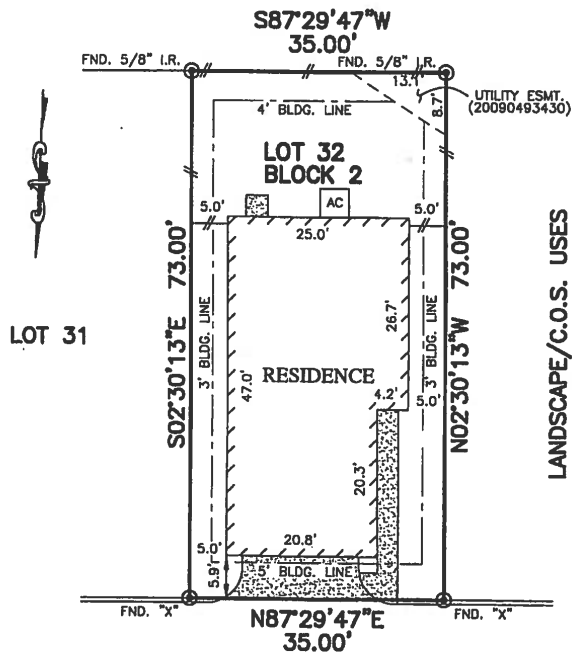
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