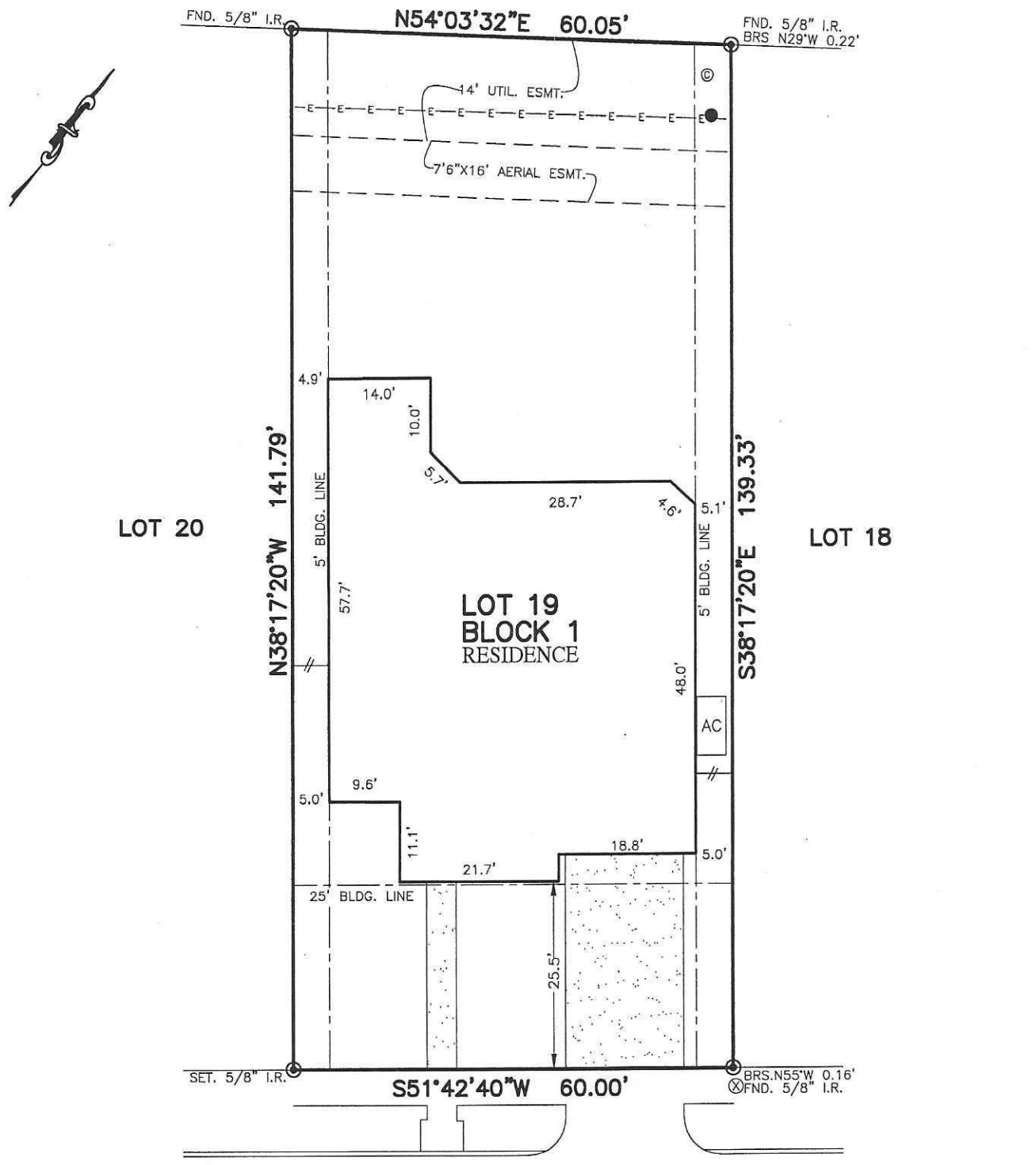


| | | | | | | | | |
|--|--------------------|-----------------------------|---------------------------------|------------------------|--------------|--------------|--------------------|-----------------|
| | FLATWORK | B.L. BUILDING LINE | U.E. UTILITY EASEMENT | A.E. AERIAL EASEMENT | | LIGHT POLE | | |
| | PROPERTY LINE | G.R.L. GARAGE BUILDING LINE | W.L.E. WATER LINE EASEMENT | D.E. DRAINAGE EASEMENT | | ELECTRIC BOX | | |
| | BUILDING LINE | (B.G.) BUILDER GUIDELINES | S.S.E. SANITARY SEWER EASEMENT | E.E. ELECTRIC EASEMENT | | FIBER OPTIC | | |
| | EASEMENT | F.F. FINISHED FLOOR | STM.S.E. STORM SEWER EASEMENT | | WATER VALVE | | TELEPHONE PEDESTAL | |
| | WOODEN FENCE | EXT. EXTENDED | P.A.E. PRIVATE ACCESS EASEMENT | | FIRE HYDRANT | | GAS METER | |
| | WROUGHT IRON FENCE | R.O.W. RIGHT-OF-WAY | P.U.E. PRIVATE UTILITY EASEMENT | | MONUMENT | | CABLE PEDESTAL | |
| | CHAIN LINK FENCE | T.O.F. TOP OF FORM | PVT. PRIVATE | I.R. IRON ROD | | WATER METER | | MANHOLE & INLET |
| | OVERHEAD ELECTRIC | ELEV. ELEVATION | FND. FOUND | I.P. IRON PIPE | | POWER POLE | | INLET |

LANDSCAPE



LOT 20

LOT 18

LOT 19
BLOCK 1
RESIDENCE

10039
CYPRESS PATH
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No. 17157037841.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016038903.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED"
AS DEPICTED ON COMMUNITY PANEL
NO. 48157 C 0435 L, EFFECTIVE DATE: 4-02-14
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

J. H. F. C. 9-5-18
 Palencia N. Fernandez 9-5-18