



**NOTES:**

- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE CO. AS REFERENCED BELOW.
  - 2.) BUILDING LINE RESTRICTIONS PER VOL. 919, PG. 109, M.C.D.R.
  - 3.) 20' U.E. TO MID-SOUTH ELEC. CO-OP PER C.F. NO. 9349373, M.C.R.P.R. (ALONG LINES AS CONSTRUCTED; NO LOCATION GIVEN).
  - 4.) ESMTS. TO DIAMOND SHAMROCK CORP. PER VOL. 946, PG. 71, M.C.D.R. & PER COUNTY COURT CASE #5111 FILED 08-08-70; SERVITUDE FOR PIPELINE TO LDC, INC. PER C.F. NO. 2003-128237, M.C.R.P.R. (NO EVIDENCE OF PIPELINES CROSSING SUBJECT PROPERTY NOTED AT THE TIME OF SURVEY).
- SURVEY BASED IN PART ON INFORMATION IN TITLE COMMITMENT REFERENCED BELOW.  
 - ALL BEARINGS SHOWN ARE REFERENCED PER PREVIOUS RECORDED DEEDS.

**STEVEN BRISTER  
AND ASSOCIATES, INC.**  
 1300 S. FRAZIER, SUITE 105  
 CONROE, TEXAS 77301  
 PHONE: (936) 788-7705  
 FAX: (936) 441-7507

**0.9114 AC. (CALLED 0.9117 AC.) OF LAND  
KNOWN AS TRACTS 28A AND 28B IN  
HICKORY HILLS, AN UNRECORDED  
SUBDIVISION IN THE T.J. NICHOLS SURVEY,  
A-398, MONTGOMERY COUNTY, TEXAS  
(SEE METES AND BOUNDS ATTACHED)**  
 I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS  
OF A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Steven P. Brister*



* SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA & IS IN ZONE "X", COMMUNITY NO. 480483, PANEL 0335 F, DATED: 12-19-96. This information is based on graphic plotting only, we do not assume responsibility for exact determination.		
PURCHASER: DAVID E. TRANTHAM and SANDRA L. TRANTHAM, husband and wife		JOB NO.: 0309-019
ADDRESS: 9333 HICKORY HILLS, MONTGOMERY, TEXAS		KEY MAP: 153-U
MORT. CO.: COUNTRYWIDE BANK	TITLE CO.: OLD REPUBLIC TITLE CO.	G.F. NO.: 0900372
FIELD WORK: 03-24-09 ED	DRAFTING: 03-26-09 CDF	FINAL CHECK: 03-26-09 SB
		REVISED: -