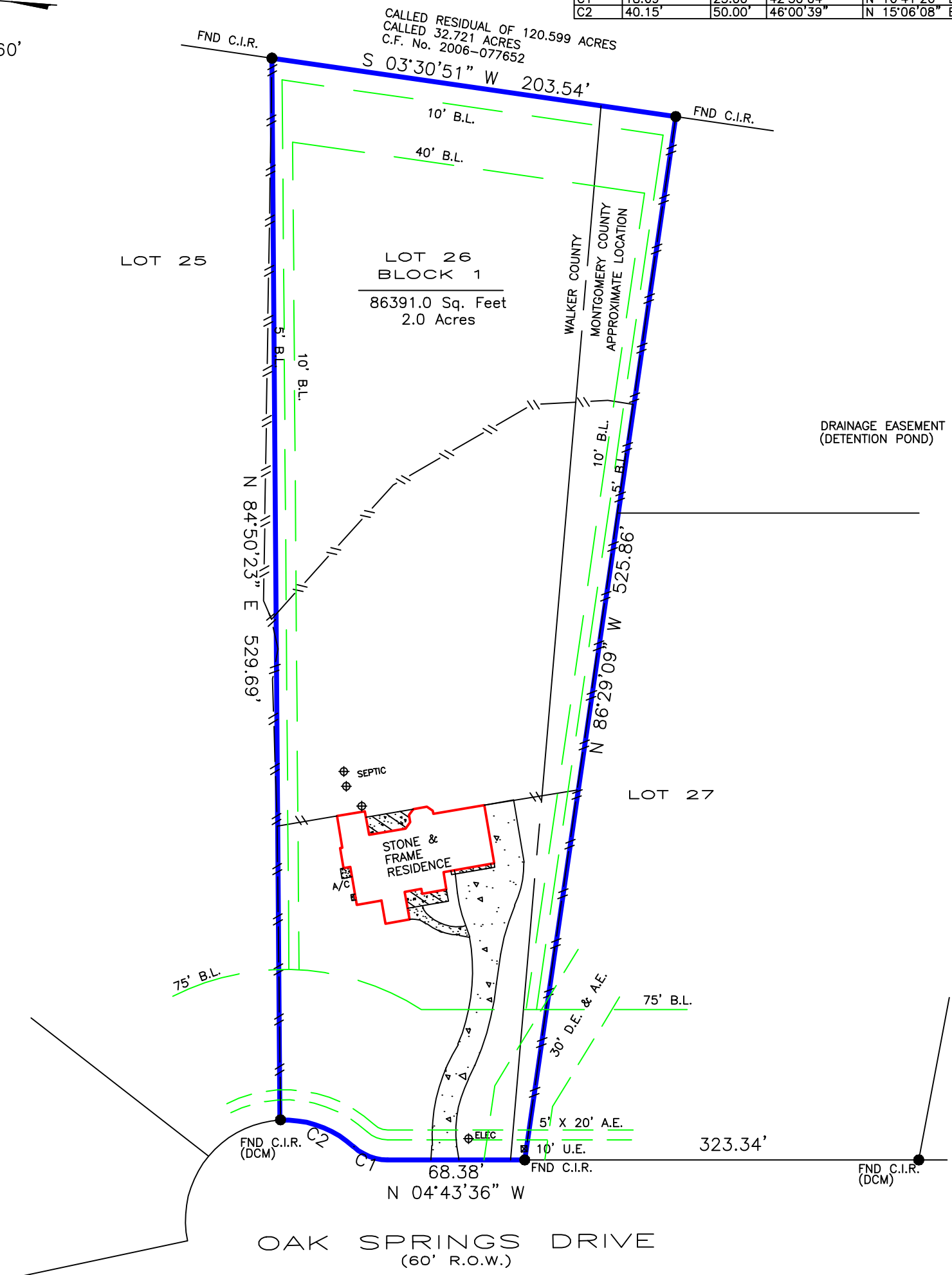




SCALE: 1" = 60'

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|--------|-------------|---------------|--------------|
| C1 | 18.69' | 25.00' | 42°50'04" | N 16°41'26" E | 18.26' |
| C2 | 40.15' | 50.00' | 46°00'39" | N 15°06'08" E | 39.08' |



NOTES:

- ALL VISIBLE EASEMENTS AND EASEMENTS OF RECORD AS REFLECTED ON TITLE REPORT FROM PROVIDENCE TITLE COMPANY, GF. NO. 122001807, EFFECTIVE DATE OF OCTOBER 31, 2016, ISSUED NOVEMBER 11, 2016, ARE SHOWN HEREON.
- DEED RESEARCH PERFORMED BY TITLE COMPANY.
- THE SUBJECT PROPERTY LIES WITHIN ZONE "X" (UNSHADED) AS PER F.E.M.A. FLOOD INSURANCE RATE MAP NO. 48471C-0525D, DATED AUGUST 16, 2011. ZONE "X" IS DEFINED IN THIS CASE AS "AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN". THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. THE FLOOD HAZARD AREA IS SUBJECT TO CHANGE AS DETAILED STUDIES OCCUR AND/OR AS WATERSHED OR CHANNEL CONDITIONS CHANGE. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THIS SURVEYOR.
- ALL BEARINGS ARE BASED UPON IDENTIFIED MONUMENTS ALONG NORTH RIGHT-OF-WAY LINE OF OAK SPRINGS DRIVE.
- MAJOR VISIBLE AND APPARENT IMPROVEMENTS ARE BEING SHOWN. NO ATTEMPT HAS BEEN MADE TO SHOW UNDERGROUND IMPROVEMENTS IF IN EXISTENCE.
- THIS SURVEY DOES NOT PROVIDE ANY DETERMINATION CONCERNING WETLANDS, FAULT LINES, TOXIC WASTE, OR ANY OTHER ENVIRONMENTAL ISSUES. SUCH MATTERS SHOULD BE DIRECTED BY THE CLIENT OR PROSPECTIVE PURCHASER TO AN EXPERT CONSULTANT.
- ACREAGE AND SQUARE FOOTAGE AREAS SHOWN HEREON AND ON THE METES AND BOUNDS DESCRIPTIONS ARE BASED ON MATHEMATICAL CLOSURES USING THE BEARINGS AND DISTANCE CALLS AND DO NOT REPRESENT THE POSITIONAL ACCURACY OF THE BOUNDARY MONUMENTATION. TOPOGRAPHICAL FEATURES ARE NOT REFLECTED ON THIS SURVEY.
- THIS DOCUMENT IS COPYRIGHT PROTECTED WITH A PRODUCTION DATE AS DELINEATED BELOW.
- BUILDING LINES PER RESTRICTIONS IN VOLUME 905, PAGE 295, O.R.W.C.
- UNDEFINED EASEMENT TEN FEET IN WIDTH TO SAM HOUSTON ELECTRIC COOPERATIVE PER M.C.C.F. No. 2012060548.

TO PROVIDENCE TITLE COMPANY AND PLAZA HOME MORTGAGE, INC.

The undersigned does hereby certify that this survey was this day made, on the ground of the property, legally described hereon and correct; and that there are no discrepancies, conflicts, shortages in area, boundary line conflicts, visible encroachments, overlapping of improvements, easements or apparent rights-of-way, except as shown hereon, and said property has access to and from dedicated roadway, except as shown hereon. This survey substantially complies with TSPS Category IA, Condition II requirements.

Robert A. LaPlant, Jr.

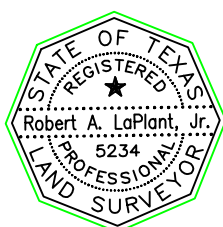
ROBERT A. LaPLANT, Jr. DATE SURVEYED DECEMBER 1, 2016 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5234

NOT VALID WITHOUT SURVEYOR'S ORIGINAL SIGNATURE. THIS DOCUMENT IS COPYRIGHT PROTECTED WITH A PRODUCTION DATE OF DECEMBER 1, 2016

LAPLANT SURVEYORS, INC.

17150 Butte Creek Road, #135 TEL: 281-440-8890 Houston, Texas 77090 www.houstonlandsurveying.com

FIRM No. 10145800



| | | | | | |
|---|-------------------|------------------|--------|-----------|------------------------|
| BOUNDARY SURVEY LOT 26, BLOCK 1 OF OAK SPRINGS SUBDIVISION CABINET Z, SHEET 737 M.R MONTGOMERY COUNTY, TEXAS 2.0 ACRES | | | | | |
| 11415 OAK SPRINGS DRIVE, WILLIS, TEXAS 77378 | | | | | |
| SCALE : 1"=60' | DATE : 12/1/16 | DRAWN BY: RAL | FB NO: | APPROVED: | PROJECT NO.: 160797 |
| PURCHASER WILLIAM C. FARQUHAR DEBORAH FARQUHAR | | | | | |