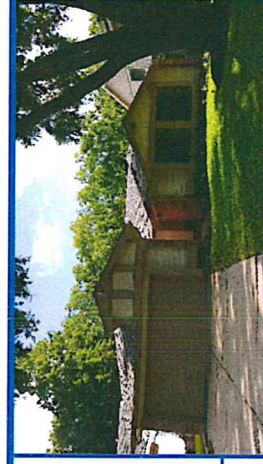


TITLE COMPANY:



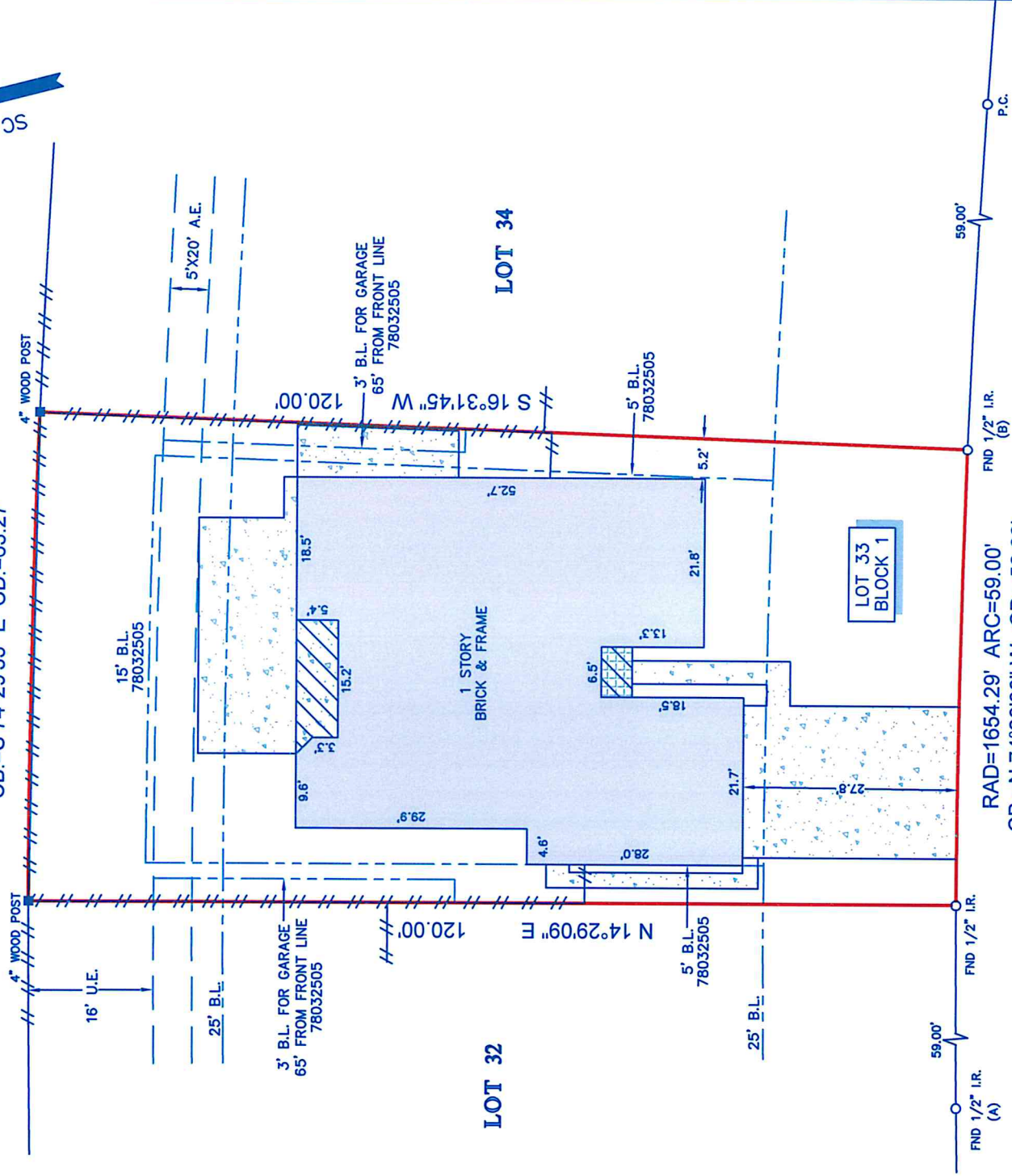
713-981-2711

G.F. # 15-1868-SJ
ISSUE DATE: JULY 27, 2015



LEXINGTON BOULEVARD (100' R.O.W.)

RAD=1774.26' ARC=63.28'
CB.=S 74°29'33" E CD.=63.27'



RAD=1654.29' ARC=59.00'
CB.=N 74°29'33" W CD.=58.99'

THE HIGHLANDS DRIVE (60' R.O.W.)

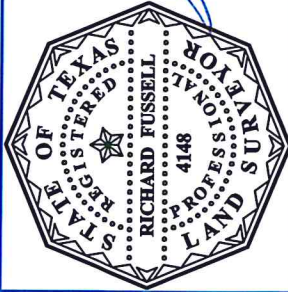
LEGEND

B.L. = BUILDING LINE	CONCRETE
U.E. = UTILITY EASEMENT	COVERED AREA
	TILE
	FENCE - // - // - //
	WOOD

NOTES:

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JULY 27, 2015 UNDER G.F. NO. 15-1868-SJ.
- EASEMENT TO H.L.G.P. AS RECORDED IN CLERK'S FILE NO. 80163559.
- AGREEMENT FOR CABLE TV AS RECORDED IN CLERK'S FILE NO. 8176792.

LEGAL DESCRIPTION: LOT 33, IN BLOCK 1, OF THE HIGHLANDS, SECTION III, A SUBDIVISION IN FORT BEND COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 23, PAGE 15 OF THE MAP RECORDS OF FORT BEND COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF AN ACCURATE SURVEY CONDUCTED UNDER MY SUPERVISION ON THE DATE SHOWN HEREON. THIS PLAT IS SUBSTANTIALLY COMPLETE WITH THE CURRENT EASEMENTS AND ENCROACHMENTS THAT ARE OF PROFESSIONAL LAND SURVEYING AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
RPLS# 4148

CLIENT: NICHOLAS DELTUFO
ADDRESS: 3035 THE HIGHLANDS DRIVE

www.survey1inc.com
survey1@survey1inc.com



Your Land Survey Company

Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: JJ AR
TECH: AR

DRAFTER: AR
FINAL CHECK: EF

DATE: 08-04-15

JOB# 8-38746-15