

FND. I.R.
W/CAP

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S 48°44'59" W 45.00'

14' U.E.



5.2'

S 41°14'51" E 112.00'

AC

34.6'

2-STORY
BRICK & FRAME

24.1'

5' B.L.

7' IS

19.4'

4.7'

PORCH

5.2'

S 41°14'51" E 112.00'

5.2'

21.3'

19.6'

10.2'

7.8'

20' B.L.

10' S.S.E.

SET I.R.

FND I.R.

N 48°44'59" E 45.00'

BALDWIN SPRUCE TRAIL
(50' R.O.W.)



SURVEY WAS REVISED TO ADD
PURCHASERS NAMES AND NOT
FIELD UPDATED 10/18/11.

FLOOD INSURANCE NOTE: By graphics plotting only,
this property is in ZONE "X"
of the Flood Insurance Rate Map, Community Panel No.
48201C0240L effective date of 06/18/2007

CENTERPOINT ENERGY AGREEMENT FOR
ELECTRIC SERVICE AS RECORDED IN
H.C.C.F. NO. 20100381471

PLAT OF SURVEY
LOT 5 BLOCK 3
ASHFORD GROVE
SECTION 1
HARRIS COUNTY, TEXAS
FILM CODE NO. 636206 H.C.M.R.

PURCHASER: JOSEPH P. AND CATHERINE DOMINGUEZ

CORNERSTONE MORTGAGE COMPANY

ADDRESS: 11519 BALDWIN SPRUCE TRAIL

SOUTH LAND TITLE, LLC GF NO. PT1107201

LONG LAKE LTD.



TAPLIN ENGINEERING, INC.
ENGINEERS - SURVEYORS

1011 HIGHWAY 6 SOUTH / SUITE 101
HOUSTON, TEXAS 77077

PHONE: 281-496-5896 FAX: 281-496-5898

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE
GROUND UNDER MY SUPERVISION AND THAT THIS PLAT
CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE
TIME OF THE SURVEY.

REGISTERED PROFESSIONAL LAND SURVEYOR # 2048

SCALE: 1" = 20'

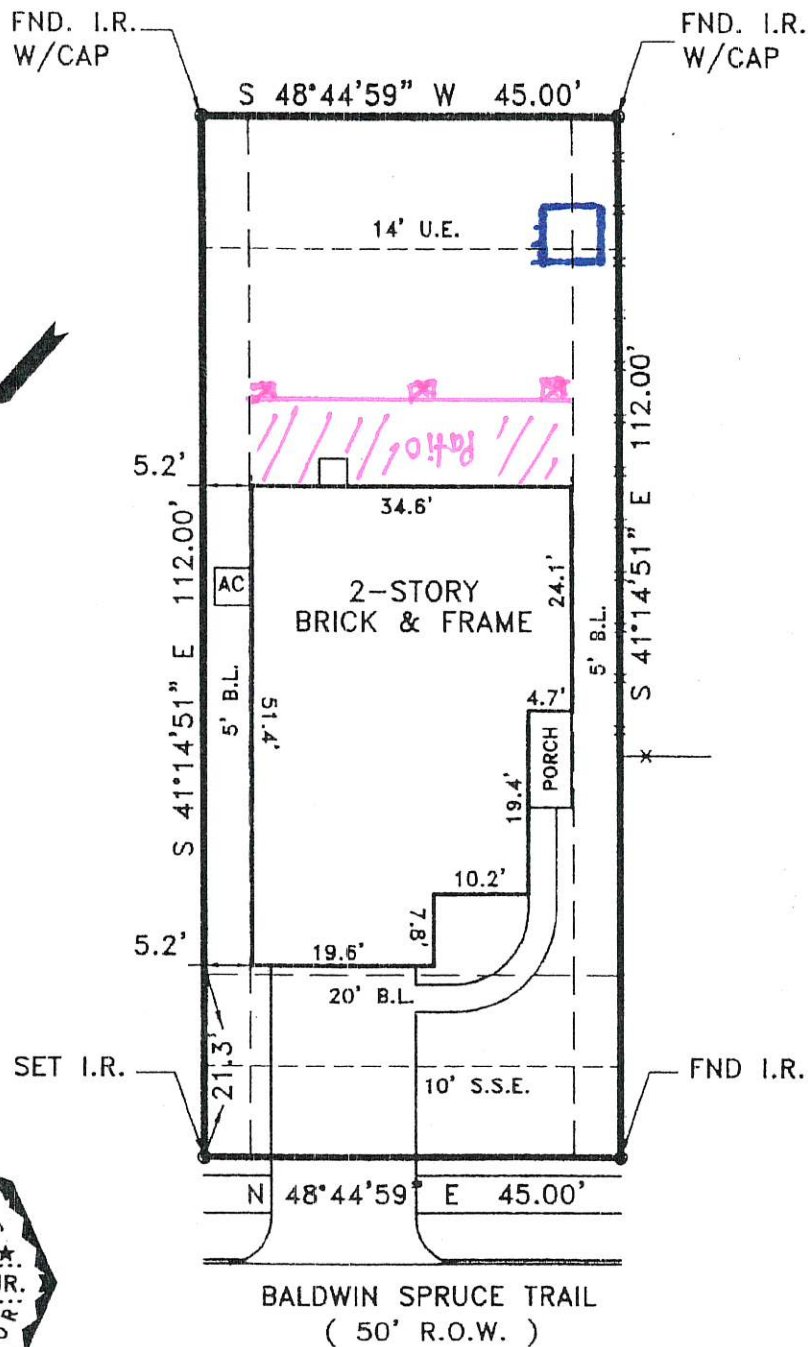
JOB NO.: A1-3-5

DRAWN DATE: 09/12/11

DRAWN BY: MFC

SURVEY DATE: 09/08/11

REVISED DATE: 10/18/11



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Harry Taplin, Jr.
REGISTERED PROFESSIONAL LAND SURVEYOR # 2048

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