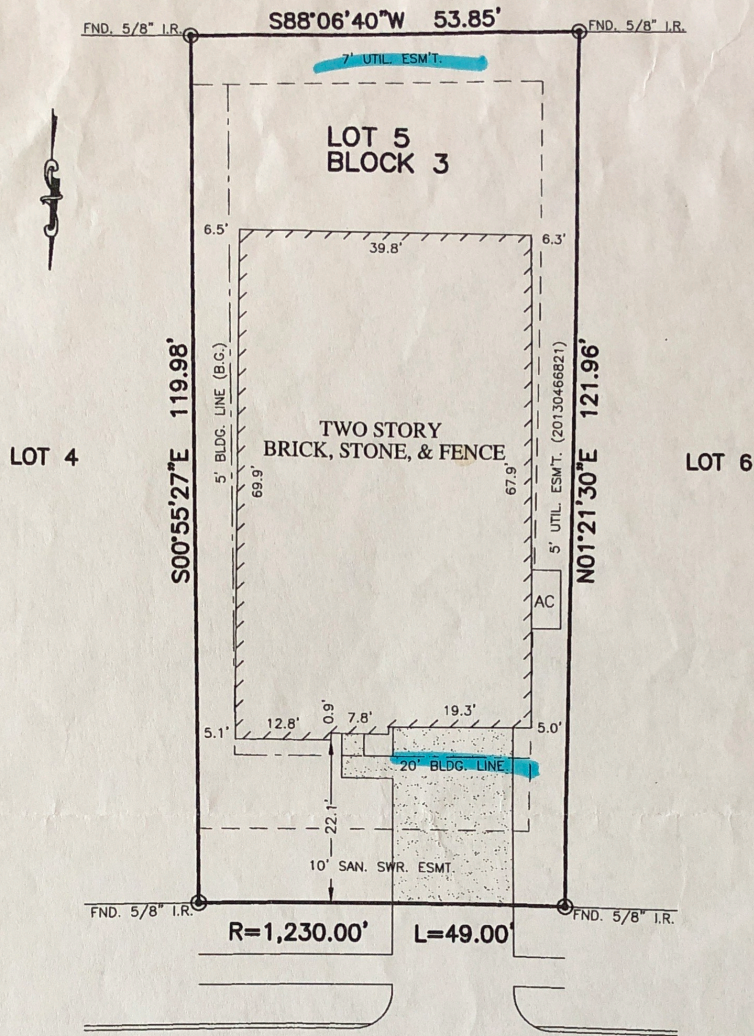


Signature

CYPRESS CREEK LAKES, SECTION 17,
F.C. NO. 646099, H.C.M.R.



19819
MOLLY WINTERS LANE
(60' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-14-00368.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20130323906.

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0415 M, EFFECTIVE DATE: 10-16-13

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

PLAT OF SURVEY
SCALE: 1" = 20'

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FOR: AMBER N. GHANBARI
ADDRESS:
19819 MOLLY WINTERS LANE
ALLPOINTS JOB #: H66935 DM
G.F.: 14628-14-00368

LOT 5, BLOCK 3,
CYPRESS CREEK LAKES, SECTION 18,
FILM CODE No. 656069, MAP RECORDS,
HARRIS COUNTY, TEXAS



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH DAY OF MAY, 2014.

Signature

