#### ADDENDUM TO THE SELLER'S DISCLOSURE

For the Property at: 14535 Mountain Cliff Lane

A. Building Materials 1. Are you aware of any building materials used which have been or are the subject of class action litigation including certain types of stucco, synthetic stucco, siding and water pipes. No, If Yes please explain: Water Related Issues 1. Have you experienced any seepage or leaks including but not limited to prior plumbing leaks, A/C leaks or roof leaks? No, If Yes please explain: **Explanation:** Type: C. Insurance Claims: 1. Have you requested or submitted any insurance claims for the property? No, If Yes please explain: Type: Explanation: D. Survey Are you aware of any problems or changes regarding your current survey (ie: encroachments, easements, additions)? No, If Yes please explain: E. Square Footage: Square footage is one, but not the only determination of value. There are several sources of square footage data including, but not limited to blue prints, builder's plans, appraisal, and appraisal district. My square footage reference is: Blue Prints Builder's Plans Appraisal Appraisal District KELLER WILLIAMS REALTY and its agents do not warrant or guarantee any information or the accuracy of any inspections or reports made in connection with the subject property given either verbally or in written form regarding the subject property. Purchasers are advised to have the property inspected by an inspector of their choice and to verify any and all representations. Signature of Seller Date Signature of Purchaser Date Signature of Purchaser Date

Please fill out

# TR TEXAS REALTORS

### **SELLER'S DISCLOSURE NOTICE**

@Texas Association of REALTORS®, Inc. 2019

Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code,

| exceed the minimum disclosures required by the code.                             |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
|--|------------|-----------------|-----------------|----------|--------------------------|-------------|-------------------|-------------|----------------|----------------------|------------|------------|--------------------------|------------------------------|-----------------|--------------|-----------|----------|
| CONCERNING THE F   | PRC        | PE              | R               | ΤΥ       | AT 1                     | 4535        | Mountair          | n Cliff Lan | e              |                      |            |            |                          |                              |                 |              |           |          |
| THIS NOTICE IS A D<br>AS OF THE DATE S<br>WARRANTIES THE B<br>SELLER'S AGENTS, O | SIG<br>BUY | NE<br>ER        | D<br>M          | B\<br>AY | Y SE<br>Y WIS            | LLE<br>3H 7 | ER AND<br>TO OBTA | IS NO       | ГΑ             | SU                   | BST        | IΤL        | JTE FOR A                | NY INSPEC                    | 4OIT            | IS           | 0         | R        |
| Seller ☐ is ☐ is not the Property? ☐/Property                                    | o<br>//-   | CCU<br><b>2</b> | іру<br><b>З</b> | ing      | the <b>'9</b>            | Pro         | perty. If         | unoccu      | oied (<br>(app | by<br>rox            | Sel<br>ima | er),<br>te | , how long s<br>date) or | since Seller h<br>□ never oo | as oc<br>ccupie | cu<br>ed     | pie<br>tł | ed<br>he |
| Section 1. The Prope<br>This notice does not es                                  |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 | nve          | ey.       |          |
| Item   | Y          | N               | Ų               | ]        | iten                     | n           |                   |             | ΠY             | N                    | U          | Ī          | ltem                     |                              |                 | 7            | N         | U        |
| Cable TV Wiring  | 102        |                 |                 | 1        | Liqu                     | Jid F       | ropane            | Gas:        |                | Ø                    | 口          | F          | Pump: 🗌 su               | mp 🔲 grinde                  | er [            | 3            | 团         |          |
| Carbon Monoxide Det.   | Ø          |                 |                 | 1        |                          |             | mmunity           |             | ) 🗆            | Ø                    |            | _          | Rain Gutters             |                              |                 | 团            |           |          |
| Ceiling Fans   | U          |                 |                 | 1 1      |                          |             | Property          |             |                | 122                  | 口          | _          | Range/Stove              |                              | 10              |              | 미         |          |
| Cooktop  | Z          |                 |                 | 1        | Hot                      |             |                   |             |                |                      |            | 1          | Roof/Attic V             |                              |                 | ø/           |           |          |
| Dishwasher   | Ø          |                 |                 | i i      |                          |             | n Systen          | n           | 82             | 乜                    |            | -          | Sauna                    |                              |                 |              |           |          |
| Disposal   |            |                 |                 |          | Mic                      |             |                   | -           | 12             | 亱                    |            | <u> </u>   | Smoke Dete               | ctor                         |                 |              |           |          |
| Emergency Escape<br>Ladder(s)  | •          | <b>I</b>        | _               | 1 1      |                          |             | r Grill           |             |                | 122                  |            | [          |                          | ector – Heari                | ng [            | ا <b>ا</b> د |           | Ъ        |
| Exhaust Fans   | U          |                 |                 |          | Pati                     | o/D         | ecking            |             |                |                      |            | [3         | Spa                      |                              | [               | IJ           | 図         |          |
| Fences   |            |                 |                 |          | Plur                     | nbir        | ng Syster         | n           |                |                      |            | Г          | Trash Comp               | actor                        | ·   [           | ][           | œ         |          |
| Fire Detection Equip.  | U          |                 |                 |          | Poo                      |             |                   |             |                |                      |            | Г          | TV Antenna               |                              |                 |              |           |          |
| French Drain   |            |                 | W               | rı       | Poo                      | I Ec        | uipment           | -           |                |                      |            | Ī          | Washer/Drye              | er Hookup                    |                 |              |           |          |
| Gas Fixtures   |            | Ģ               |                 | 1 1      |                          |             | aint. Acce        |             |                | D                    |            |            | Nindow Scr               | eens                         |                 |              |           |          |
| Natural Gas Lines  |            |                 |                 |          | Poo                      | ΙHε         | eater             | ,           |                | <b>(L)</b>           | 回          | F          | Public Sewe              | r System                     | d               |              | 可         |          |
|  |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| <u>Item</u>  |            |                 |                 |          |                          | U           |                   | Additio     |                |                      |            |            |                          |                              |                 |              |           |          |
| Central A/C  |            |                 |                 |          |                          |             | elect             |             |                | ทบ                   | mbe        | r of       | units: 🌊                 |                              |                 |              |           |          |
| Evaporative Coolers  |            |                 |                 |          | •                        |             |                   |             |                | [                    |            |            |                          |                              |                 |              |           |          |
| Wall/Window AC Units   |            |                 |                 | [        |                          |             | number            |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Attic Fan(s)   |            |                 |                 | _        | □ IP □ if yes, describe: |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Central Heat   |            |                 |                 | 13       |                          |             | ☐ elect           |             | as             | s number of units: 🗶 |            |            |                          |                              |                 |              |           |          |
| Other Heat   |            |                 |                 |          |                          |             | if yes de         |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Oven   |            |                 |                 |          |                          |             | _                 |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Fireplace & Chimney  |            |                 |                 | 0        | 対ロ                       |             |                   |             |                |                      |            |            | other:                   |                              |                 |              |           |          |
| Carport □ 10 □ 11 □ attached □ not attached                                      |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Garage □□□□□□□aftached □ not attached  |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Garage Door Openers  |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Satellite Dish & Controls  |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| Security System  |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
|  |            |                 |                 | ] []     |                          | owne        | d 🛮 le            | sed         | froi           | m_                   |            |            |                          |                              |                 | _            |           |          |
| Water Heater   |            |                 | D               | 10       | _                        | electi      |                   |             |                |                      |            | nun        | nber of units:           | 2                            |                 |              | П         |          |
|  |            |                 |                 | H o      |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              | ヿ゙        |          |
| Other Leased Item(s)   |            |                 |                 |          |                          |             |                   |             |                |                      |            |            |                          |                              |                 |              |           |          |
| (TXR-1406) 09-01-19  |            | ſn              | itial           | eď       | by: B                    | uyer        |                   |             | and S          | elle                 | r: [       | <u>R1</u>  | n]                       |                              | Page            | 1 a          | ıf 6      | ,        |

| Concerning the Property at 14535 Mountain Cliff Lane                    |         |               |                  |   |       |             |  |
|---|---------|---------------|------------------|---|-------|-------------|--|
| Underground Lawa Sprinkler  | <u></u> | matic         | - Dmanual 4      | araas savarad: 7                        |       | 1           |  |
| Underground Lawn Sprinkler  |         |               |                  |   |       |             |  |
| Water supply provided by: $\square$ city $\square$ well                 | es, a   | macı          |                  | odu On-Sile Sewer Facility (TAF         | (-14  | 07)         |  |
| Was the Property built before 1978? ☐ yes <b>1</b>                      |         |               |                  | own 🗀 other:                            |       |             |  |
| (If yes, complete, sign, and attach TXR-190                             |         |               |                  | l point hozorda)                        |       |             |  |
|   |         |               |                  |   | ám a  | ıta)        |  |
| Roof Type: Confortion Is there an overlay roof covering on the Property | h//e    | _Aye<br>hinak | es or roof cover | (approxima placed over existing shingle |       | roof        |  |
| covering)?  ves  no bunknown  | ıy (ə   | ııııgı        | 22 01 1001 00461 | Thig placed over existing shingles      | 5 UI  | 1001        |  |
| <b>3</b> ,  |         |               |                  |   |       |             |  |
| Are you (Seller) aware of any of the items list                         | ed ir   | 1 this        | Section 1 that   | are not in working condition, th        | nat t | nave        |  |
| defects, or are need of repair?  yes to no I                            | t yes   | s, des        | scribe (attach a | dditional sheets if necessary):         |       |             |  |
| ·   |         |               |                  |   | _     |             |  |
|   |         |               |                  |   |       | <del></del> |  |
| <del></del>   |         |               |                  | <del></del>                             |       |             |  |
| Section 2. Are you (Seller) aware of any de                             | fect    | s or i        | nalfunctions is  | n any of the following? (Mark           | Yes   | s (Y)       |  |
| if you are aware and No (N) if you are not aw                           |         |               |                  | ,                                       |       | ` '         |  |
|   |         |               |                  |   |       |             |  |
| Item Y N Item   |         |               | YN               | Item                                    | ĮΥ    |             |  |
| Basement  |         |               |                  | Sidewalks                               |       | 13          |  |
| Ceilings  |         | ab(s)         |                  | Walls / Fences                          |       | 4           |  |
| Doors   |         |               |                  | Windows                                 |       |             |  |
| Driveways   |         |               |                  | Other Structural Components             |       | 72          |  |
| Electrical Systems  | yste    | ms            |                  |   |       |             |  |
| Exterior Walls  |         |               |                  |   |       |             |  |
| If the answer to any of the items in Section 2 is                       | Ves     | evnl          | ein (attach addi | itional sheets if necessary)            |       |             |  |
| in the driewer to drift of the forms in coolien 2 to                    | ,00,    | OAPII         | ani (allaon addi | monar bridges in riddessary).           |       | ·           |  |
|   |         |               |                  |   |       |             |  |
|   |         |               |                  |   |       |             |  |
| Carting 2 And way (Caller) and a factor of                              | - 4I.   | <i>5</i> - 11 |                  |   |       |             |  |
| Section 3. Are you (Seller) aware of any of                             | tne     | tolle         | owing condition  | ons? (Mark Yes (Y) if you are           | aw    | /are        |  |
| and No (N) if you are not aware.)                                       |         |               |                  |   |       |             |  |
| Condition   | Υ       | N             | Condition        |   | Υ     | N           |  |
| Aluminum Wiring   |         | 1             | Radon Gas        |   |       |             |  |
| Asbestos Components   | i       |               | Settling         | <del></del>                             |       |             |  |
| Diseased Trees: ☐ oak wilt ☐  |         |               | Soil Moveme      | ent                                     | Ħ     |             |  |
| Endangered Species/Habitat on Property                                  | 6       |               | / <del></del>    | Structure or Pits                       |       |             |  |
| Fault Lines   | 盲       |               |                  | Storage Tanks                           |       |             |  |
| Hazardous or Toxic Waste  |         |               | Unplatted Ea     |   |       |             |  |
| Improper Drainage   |         | <u> </u>      | Unrecorded I     |   |       | 7           |  |
| Intermittent or Weather Springs   | 旨       |               |                  | lehyde Insulation                       |       | 12          |  |
| Landfill  |         | 1             |                  | ge Not Due to a Flood Event             |       |             |  |
| Lead-Based Paint or Lead-Based Pt. Hazards                              | 冒       |               | Wetlands on      |   |       |             |  |
| Encroachments onto the Property   | 늡       |               | Wood Rot         | Тюрену                                  |       |             |  |
| Improvements encroaching on others' property                            | 6       |               | <u> </u>         | ation of termites or other wood         | -     |             |  |
| improvements encloseding on others property                             | _       | [ ]           | destroying in    |   |       | 122         |  |
| Located in Historic District  |         |               |                  | atment for termites or WDI              |       |             |  |
|   |         |               |                  |   |       |             |  |
| Historic Property Designation Previous Foundation Repairs               |         |               | Previous tem     | nite or WDI damage repaired             |       |             |  |
| · · · · · · · · · · · · · · · · · · ·                                   | i       |               |                  |   |       | <u> </u>    |  |
| Previous Roof Repairs   |         |               |                  | DI damage needing repair                |       | 02          |  |
| Previous Other Structural Repairs                                       | ا ـر ا  | الجبا         |                  | able Main Drain in Pool/Hot             |       |             |  |
| Previous Use of Premises for Manufacture                                |         | <u>r</u>      | Tub/Spa*         | <u>.</u>                                | l     |             |  |
|   |         | DE            |                  |   |       |             |  |
| of Methamphetamine  |         | INI           |                  |   |       |             |  |
| (TXR-1406) 09-01-19 Initialed by: Buyer:                                |         |               | and Seller:      | Do will                                 |       |             |  |

| Concerning the Property at  | 14535 Mountain Cliff Lane   |   |                                      |                                  |
|---|---|---|--------------------------------------|----------------------------------|
| If the answer to any of   | the items in Section 3 is ye  | es, explain (attach                           | additional sheets i                  | f necessary):                    |
|   |   |   |                                      |                                  |
| *A single blockable ma  | in drain may cause a suction ent  | rapment hazard for ar                         | individual.                          |                                  |
| Section 4. Are you (S of repair, which has additional sheets if nec | ieller) aware of any item,<br>not been previously disc<br>cessary):   | losed in this no                              | vstem in or on the<br>tice? □ yes ம⁄ | no If yes, explain (attacl       |
| Section 5. Are you (S   | eller) aware of any of the  | following condi                               | ions?* (Mark Yes                     | (Y) if you are aware and         |
|   | y as applicable. Mark No  | (N) if you are no                             | t aware.)                            |                                  |
| Y N Present flood   | insurance coverage (if yes  | attach TXR 141                                | 4).                                  |                                  |
| _   | ding due to a failure or br   |   |                                      | or emergency release o           |
| □ D Previous floor  | ding due to a natural flood   | event (if yes, attac                          | ch TXR 1414).                        |                                  |
| Previous water TXR 1414).   | er penetration into a structu   | ure on the Proper                             | ty due to a natural                  | flood event (if yes, attact      |
|   | holly  □ partly in a 100-yea<br>or AR) (if yes, attach TXR 1  |   | cial Flood Hazard A                  | Area-Zone A, V, A99, AE          |
| □ Do Located □ wh   | nolly D partly in a 500-year  | r floodplain (Mode                            | rate Flood Hazard                    | Area-Zone X (shaded)).           |
| □ 🗹 Located 🗆 wh  | nolly 🛘 partly in a floodway  | / (if yes, attach Tン                          | (R 1414).                            |                                  |
| □ 🗷 Located 🗅 wh  | nolly 🛘 partly in a flood poo   | ol.   |                                      |                                  |
| □ 🖢 Located 🗅 wh  | nolly 🏻 partly in a reservoir   | r.  |                                      |                                  |
| If the answer to any of   | the above is yes, explain (a  | attach additional s                           | heets as necessary                   | /):                              |
| *For purposes of this p   |   |   |                                      |                                  |
| which is designated as  | ouce:<br>neans any area of land that: (A)<br>Zone A, V, A99, AE, AO, AH, V<br>be a high risk of flooding; and (C) | VE, or AR on the ma                           | o; (B) has a one perc                | ent annual chance of flooding    |
| area, which is designat   | neans any area of land that: (A)<br>led on the map as Zone X (shad<br>ne a moderate risk of flooding.             |   |                                      |                                  |
|   | area adjacent to a reservoir that<br>indation under the management o  |   |                                      |                                  |
| "Flood insurance rate n<br>under the National Floo                  | nap" means the most recent floo<br>d Insurance Act of 1968 (42 U.S.   | nd hazard map publis<br>C. Section 4001 et se | hed by the Federal Em<br>q.).        | ergency Management Agency        |
| a river or other watercot   | rea that is identified on the flood<br>urse and the adjacent land areas<br>It cumulatively increasing the wal     | that must be reserved                         | d for the discharge of a             | base flood, also referred to as  |
| "Reservoir" means a wa<br>water or delay the runof                  | ater impoundment project operate<br>f of water in a designated surface  | ed by the United State<br>e area of land.     | es Army Corps of Engil               | neers that is intended to retain |
| TXR-1406) 09-01-19  | Initialed by: Buver:  | and Selle                                     | er CRM                               | Page 3 of 6                      |

| provide       | n 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance er, including the National Flood Insurance Program (NFIP)?* ☐ yes Ⅳ no If yes, explain (attach al sheets as necessary):  |
|---------------|--|
| Even<br>risk, | nes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the ture(s).   |
| Adminis       | 7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business stration (SBA) for flood damage to the Property?   yes to no if yes, explain (altach additional as necessary):  |
|               | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) re not aware.)  |
| <u>Y N</u>    | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |
| <b>₫   t</b>  | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association: CYCS West Complete  Manager's name: Phone: 28 579 - 7 0 1 0 1  Fees or assessments are: Manager's mandatory voluntary  Any unpaid fees or assessment for the Property? Upes (\$) In our of the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
|               | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged?   yes  no If yes, describe:   |
| 0 ts          | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
|               | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
| o ta          | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
|               | Any condition on the Property which materially affects the health or safety of an individual.  |
|               | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).  |
|               | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |
|               | The Property is located in a propane gas system service area owned by a propane distribution system retailer.  |
| o 02/         | Any portion of the Property that is located in a groundwater conservation district or a subsidence district.   |
| If the ans    | swer to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):   |
| /TXR-1406     | 0.09-01-19 Initialed by: Buyer: and Seller 7 PM Page 4 of 6  |

| Concerning the Prop  | erty at 14535 Mountain  | Cliff Lane  |  |   |  |
|--|---|---|--|---|--|
|  |   |   |  |   |  |
|  |   |   |  |   |  |
|  | <u>.</u>  |   |  |   | ····   |
| Section 9. Sell  | er 1731 has □ has i   | not attached  | d a survey o   | f the Property.   |  |
| persons who re   | egularly provide i  | nspections a  | ınd who are  | e either licensed as  | inspection reports fron<br>inspectors or otherwise<br>complete the following:                                      |
| Inspection Date  | Type  | Name of In:   |  | · · · · · · · · · · · · · · · · · · ·   | No. of Pages   |
| 9-15-17  | home  |   | denka  | ηρ  | 28   |
|  | <del> </del>  |   | · -  | ·   |  |
| ·  |   |   |  |   |  |
| Section 11. Che  | A buyer should o  | obtain inspecti<br>tion(s) which  | ions from ins <sub>i</sub><br>you (Seller)   | pectors chosen by the currently claim for the   | •  |
| I Homestead ☐ Wildlife Ma ☐ Other:   | t<br>nagement   | Senior Citi<br>☐ Agricultura  |  | ☐ Disabled<br>☐ Disabled Vetera<br>☐ Unknown  | n  |
| Section 13. Have example, an ins   | urance claim or a   | er received  <br>settlement or  | award in a   |   | ge to the Property (for<br>d not used the proceeds   |
| detector require   | ments of Chapter  | 766 of the He   | ealth and Sa   | fetv Code?* 🗗 unkno   | ordance with the smoke   |
| or unknown, expl   | ain. (Attach addition<br><i>F Famili</i> an   | nal sheets if n   | ecessary): _   | Has Working.  | Smake Detection  |
| *Chapter 766 or<br>installed in acco<br>including perfor<br>in your area, you<br>A buyer may red | the Health and Safety<br>ordance with the requir<br>nance, location, and po<br>I may check unknown a<br>quire a seller to install s | Code requires of the beauties of the beauties of the beauties of the bove or contact years of the contents of | one-family or to<br>uilding code in<br>irements. If you<br>your local buildin<br>for the hearing | vo-family dwellings to have<br>effect in the area in whic<br>I do not know the building c<br>ng official for more informati<br>impaired if: (1) the buyer o | working smoke detectors the the dwelling is located, tode requirements in effect tion. The a member of the buyer's |
| impairment from<br>seller to install s   | a licensed physician; a<br>moke detectors for the   | nd (3) within 10 d<br>hearing-impaired  | lays after the ef<br>d and specifies   | yer gives the seller written<br>fective date, the buyer make<br>the locations for installation<br>of smoke detectors to instal                              | es a written request for the<br>n. The parties may agree   |
|  | ker(s), has instruct  |   |  |   | belief and that no person,<br>nformation or to omit any  |
| Chester)   | Montgonery  | 12-2-1  | 9  |   |  |
| Signature of Selle   | r   | Date  | e Sign   | ature of Seller   | Date   |
| Printed Name: Che  | ester Montgomery  | · ,   | Prin   | ted Name:   |  |
| (TXR-1406) 09-01-19  | Initialed by:   | Buyer:  | and  | Seller: CRMI,   | Page 5 of 6  |

#### ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit www.txdps.state.tx.us. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail Insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

| nome independently incudated to verify any reporter  | a information,   |
|--|--|
| (6) The following providers currently provide service to   | the Property:  |
| Electric: Constellation  | phone #: /-800-900-7052  |
| Sewer:   | phone #:   |
| Water: MMiR . Co   | phone #: 281-651-1618  |
| Cable: Direct TV   | phone #: / - 800-53   -5000  |
| Trash:   | phone #:   |
| Natural Gas: Center Point Energy Phone Company: AT+T   | phone #:_ <i> -800 - 152 - 8034</i>  |
| Phone Company: AT+T  | phone #:   |
| Propane:   | phone #:   |
| Internet: Comcast (x-7 inity   | phone #: 1-800 - 934 - 4489  |
| <b>C</b> -   |  |
| (7) This Seller's Disclosure Notice was completed by S<br>this notice as true and correct and have no reas | eller as of the date signed.  The brokers have relied on<br>on to believe it to be false or inaccurate.  YOU ARE |
| ENCOURAGED TO HAVE AN INSPECTOR OF YO  |  |
| The undersigned Buyer acknowledges receipt of the for  | egoing notice.   |
| ,  |  |
|  |  |
| Signature of Buyer Date  | Signature of Buyer Date  |
| Printed Name:  | Printed Name:  |
| (TXR-1406) 09-01-19  | and Seller CRM Page 6 of 6   |

PROMULGATED BY THE TEXAS REAL ESTATE COMMISSION (TREC)

08-18-2014



# ADDENDUM FOR PROPERTY SUBJECT TO MANDATORY MEMBERSHIP IN A PROPERTY OWNERS ASSOCIATION

(NOT FOR USE WITH CONDOMINIUMS)

ADDENDUM TO CONTRACT CONCERNING THE PROPERTY AT

| 14535 Mountain Cliff Lane  |   |
|--|---|
| (Stree   | et Address and City)  |
| Crest Management, 281-579-0761   |   |
| (Name of Property Owners As  | sociation, (Association) and Phone Number)  |
| <b>A. SUBDIVISION INFORMATION:</b> "Subdivision Info the subdivision and bylaws and rules of the Association 207,003 of the Texas Property Code.   | formation" means: (i) a current copy of the restrictions applying ciation, and (ii) a resale certificate, all of which are described by   |
| (Check only one box):  |   |
| the Subdivision Information to the Buyer. If S<br>the contract within 3 days after Buyer receiv<br>occurs first, and the earnest money will be i   | e date of the contract, Seller shall obtain, pay for, and deliver delivers the Subdivision Information, Buyer may terminate ves the Subdivision Information or prior to closing, whichever refunded to Buyer. If Buyer does not receive the Subdivision may terminate the contract at any time prior to closing and the   |
| copy of the Subdivision Information to the Se<br>time required, Buyer may terminate the c<br>Information or prior to closing, whichever occ<br>Buyer, due to factors beyond Buyer's control, i | e date of the contract, Buyer shall obtain, pay for, and deliver a eller. If Buyer obtains the Subdivision Information within the contract within 3 days after Buyer receives the Subdivision urs first, and the earnest money will be refunded to Buyer. If is not able to obtain the Subdivision Information within the time terminate the contract within 3 days after the time required or e earnest money will be refunded to Buyer. |
| Li does not require an updated resale certific<br>Buyer's expense, shall deliver it to Buyer wil   | division Information before signing the contract. Buyer $\square$ does late. If Buyer requires an updated resale certificate, Seller, at thin 10 days after receiving payment for the updated resale his contract and the earnest money will be refunded to Buyer if ate within the time required.  |
| 4.Buyer does not require delivery of the Subdivisi   | on Information.   |
| The title company or its agent is authorized t<br>Information ONLY upon receipt of the requir<br>obligated to pay.   | o act on behalf of the parties to obtain the Subdivision ed fee for the Subdivision Information from the party  |
| promptly give notice to Buyer. Buyer may terminate   | any material changes in the Subdivision Information, Seller shall<br>the contract prior to closing by giving written notice to Seller if:<br>not true; or (ii) any material adverse change in the Subdivision<br>money will be refunded to Buyer.   |
| C FEES: Except as provided by Paragraphs A, D and I associated with the transfer of the Property not to ex   | E, Buyer shall pay any and all Association fees or other charges and Seller shall pay any excess.   |
| D. DEPOSITS FOR RESERVES: Buyer shall pay any de   | posits for reserves required at closing by the Association.   |
| updated resale certificate if requested by the Buyer, not require the Subdivision Information or an update   | on to release and provide the Subdivision Information and any, the Title Company, or any broker to this sale. If Buyer does to resale certificate, and the Title Company requires information ecial assessments, violations of covenants and restrictions, and Seller shall pay the Title Company the cost of obtaining the information.  |
| responsibility to make certain repairs to the Property.  | THE ASSOCIATION: The Association may have the sole If you are concerned about the condition of any part of the u should not sign the contract unless you are satisfied that the   |
| <u>.                                    </u>   | Chester Montgomery  |
| Buyer  | Seller  |
|  |   |
| Buyer  | Seller  |

The form of this addendum has been approved by the Texas Real Estate Commission for use only with similarly approved or promulgated forms of contracts. Such approval relates to this contract form only. TREC forms are intended for use only by trained real estate licensees. No representation is made as to the legal validity or adequacy of any provision in any specific transactions. It is not intended for complex transactions. Texas Real Estate Commission, P.O. Box 12188, Austin, TX 78711-2188, (512) 936-3000 (www.trec.texas.gov) TREC No. 36-8. This form replaces TREC No. 36-7.



## Notice to a Purchaser of Real Property in a Water District

Note: This Notice should be completed and given to a prospective purchaser prior to execution of a binding contract of sale and purchase, should be executed by the seller and purchaser and should be attached as a separate portion of a purchase contract. Please see NOTE at bottom of page.

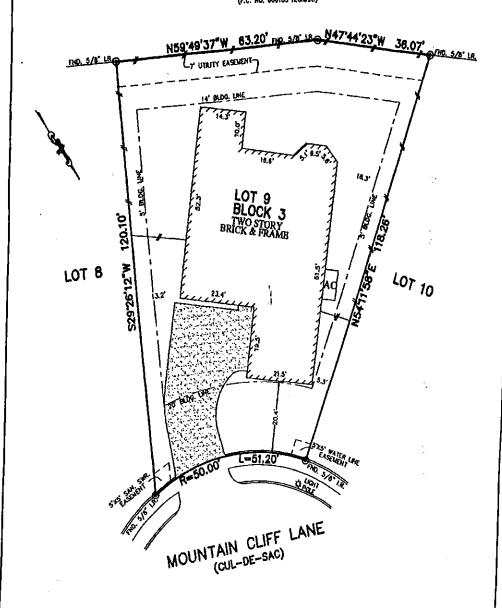
| 1) The real property, described below, that you are about to purcha authority separate from any other taxing authority and may, subject to in payment of such bonds. As of this date, the rate of taxes levied by assessed valuation. If the district has not yet levied taxes, the most revaluation. The total amount of bonds, excluding refunding bonds a received or expected to be received under a contract with a government in \$47,400,000 and the aggregate initial principal amounts of all bonor in part from property taxes is \$18,070,000 | o voter approval, issue an unlimited amount of the district on real property located in the district on real property located in the district of tax, as of this date and any bonds or any portion of bonds and any bonds, approved by the voters and the context of | ount of bonds and levy an unlimited rate of tax the district is \$0.8 on each \$100 of e, is \$0.8 on each \$100 of assessed issued that are payable solely from revenues which have been or may, at this date, be issued |
|--|---|---|
| 2) The district has the authority to adopt and impose a standby se services available but not connected and which does not have a houthe utility capacity available to the property. The district may exercive recent amount of the standby see is Sunknown. An unpaid stands imposition and is secured by a lien on the property. Any person may non a tract of property in the district.   | se, building, or other improvement loc-<br>se the authority without holding an ele<br>by fee is a personal obligation of the r  | ated thereon and does not substantially utilize<br>ction on the matter. As of this date, the most<br>person that owned the property at the time of  |
| 3) Mark an "X" in one of the following three spaces and then comple  | te as instructed.   |   |
| Notice for Districts Located in Whole or in Part within the (  | Corporate Boundaries of a Municipal   | lity (Complete Paragraph A).  |
| Notice for Districts Located in Whole or in Part in the Extra<br>Located within the Corporate Boundaries of a Municipality   | aterritorial Jurisdiction of One or Mo<br>(Complete Paragraph B).   | ore Home-Rule Municipalities and Not  |
| Notice for Districts that are NOT Located in Whole or in P<br>Jurisdiction of One or More Home-Rule Municipalities.  | art within the Corporate Boundarle  | s of a Municipality or the Extraterritorial   |
| A) The district is located in whole or in part within the corpora<br>subject to the taxes imposed by the municipality and by the district ur<br>of a municipality may be dissolved by municipal ordinance without the  | ntil the district is dissolved. By law, a di  | . The taxpayers of the district are istrict located within the corporate boundaries f the district.   |
| B) The district is located in whole or in part in the extraterritor<br>extraterritorial jurisdiction of a municipality may be annexed without<br>district is dissolved.  | ial jurisdiction of the City of Houston the consent of the district or the voters   | By law, a district located in the of the district. When a district is annexed, the  |
| 4) The purpose of this district is to provide water, sewer, drainage, o payable in whole or in part from property taxes. The cost of these utifacilities are owned or to be owned by the district. The legal description of the cost of the cost of the cost of these utilities are owned or to be owned by the district.  | lity facilities is not included in the pure   | chase price of your property, and these utility   |
| Chester Montgowery 12-2-19   |   |   |
| Signature of Seller Date   | Signature of Seller   | Date  |
| PURCHASER IS ADVISED THAT THE INFORMATION SHOWN I'HE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING FERENTIVE FOR THE YEAR IN WHICH THE TAX RATES ARIFIED DISTRICT TO DETERMINE THE STATUS OF ANY CURRESTRIAN.  | NG THE MONTHS OF SEPTEMBER '<br>E APPROVED BY THE DISTRICT, P   | THROUGH DECEMBER OF EACH YEAR, PURCHASER IS ADVISED TO CONTACT  |
| The undersigned purchaser hereby acknowledges receipt of the forego property described in such notice or at closing of purchase of the real  | ing notice at or prior to execution of a l<br>property.   | oinding contract for the purchase of the real   |
|  |   |   |
| Signature of Purchaser Date  | Signature of Purchaser  | Date  |
| NOTE: Correct district name, tax rate, bond amounts. and legal described dendum or paragraph of a purchase contract, the notice shall be exprovide one or more of the specified facilities and services, the appropriate the specified facilities and services.  | ecuted by the seller and purchaser, as  | indicated. If the district does not propose to  |

03/06/2015

space.

of the district's most recent projected rate of tax is to be placed in the appropriate space. If the district does not have approval from the commission to adopt and impose a standby fee, the second paragraph of the notice may be deleted. For the purposes of the notice form required to be given to the prospective purchaser prior to execution of a binding contract of sale and purchase, a seller and any agent, representative, or person acting on the seller's behalf may modify the notice by substitution of the words "January 2019" for the words "this date" and place the correct calendar year in the appropriate

#### SUMMERWOOD SEC. 26 (F.C. NO. 608103 H.C.W.R.)



NOTES:

- 1. ALL BEARNOS SHOWN HEREON ARE BASED ON THE RECORDED PLAT. 1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN HEM NO. 1, SCHEDULE "8" OF THE COMMITMENT ISSUED BY STEWARY TITLE GUARANTY CA. UNDER G.F. NO. 1420112724.

PLAT OF SURVEY

THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201C 0320 J, DATED: 06-18-07

DESENDANTION & STREET, SOFT CONTRACT CONTRACT
THE EXHIBITION OF STREET, SOFT CONTRACT
THE STREET, SOFT CONTRACT CONTRACT
THE STREET, SOFT CONTRACT
T

Co. UNDER G.F. NO. 1420112724.

AGREEMENT FOR UNDERGROUND ELECTRIC

SCRUCE PER G.F. NO. 20070584743.

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FOR: TERRY ANN WASSINK ADDRESS: 14335 MOUNTAIN CLIFF LANE ALL POINTS JOB #: TM63368 DS G.F.: 14201 12724

PHONE: 713-461-7707 PAX: 713-427-1861

LOT 9, BÉOCK 3, SUMMERWOOD, SECTION 27, FILM CODE NO. 811118, MAP RECORDS, HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 10TH DAY OF JUNE, 2014.



ALLPOINTS SERVICES CORP. COMMERCIAL/BUILDER DIVISION 1515 WITTE ROAD HOUSTON, TEXAS 77080

P. Bit