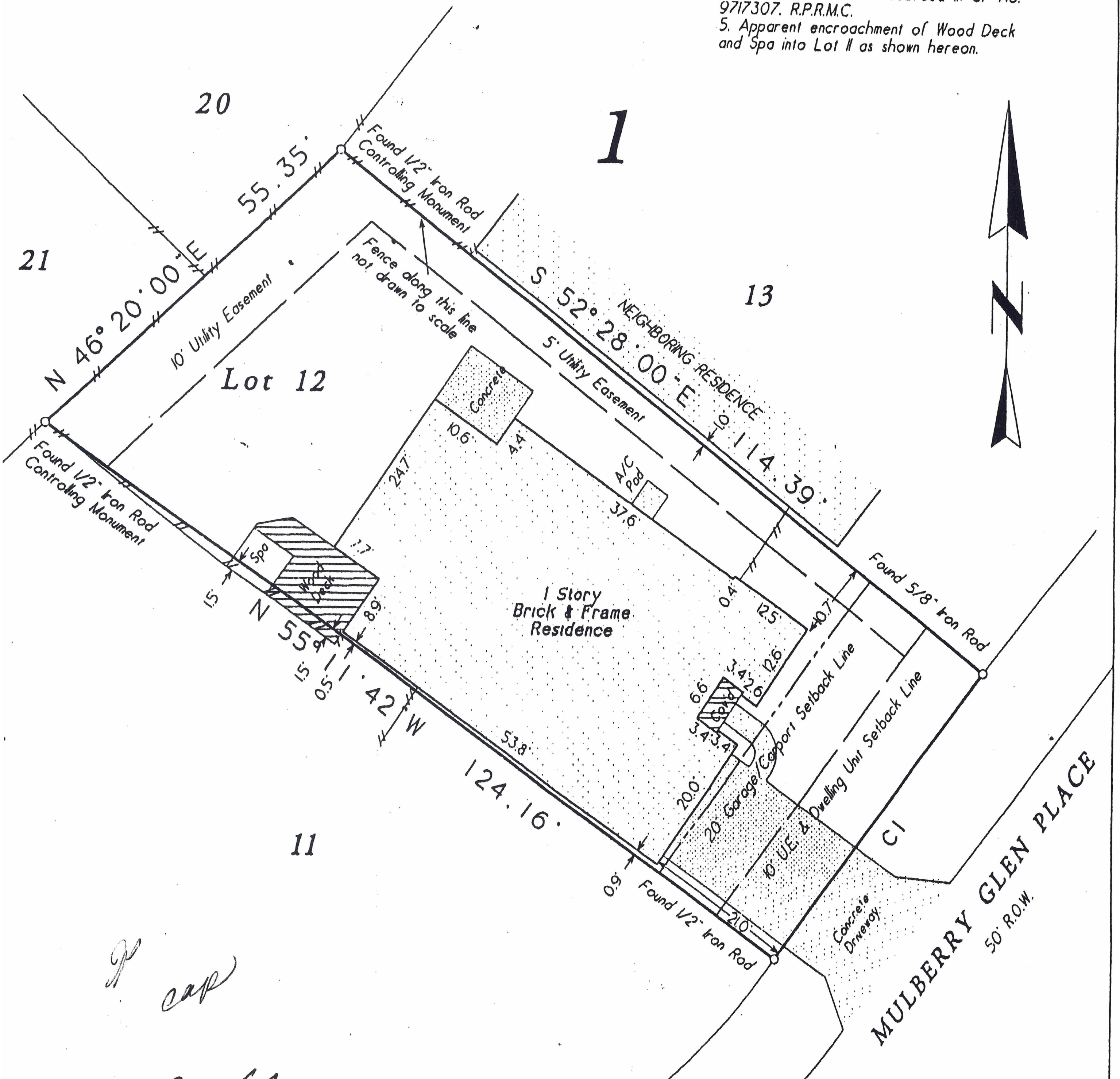


CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	2° 43' 42"	1025.00'	48.81'	24.41'	48.80'	S 36° 10' 09" W

This property lies within ZONE 'X' as SCALED from FEMA Map Panel Number 48339C0510-F, dated December 19, 1996.

This determination is made strictly according to the FEMA Maps and does not reflect actual on ground flood conditions. Furthermore, this company takes no responsibility for such.

- Notes:
1. Basis of bearings: Recorded Plat.
 2. Easements and building lines as shown are per the recorded plat or as described in instrument recorded in CF No. 9348561 and 9648601, R.P.R.M.C.
 3. The 5 foot utility easement along the Southerly lot line is subject to a partial release described in instrument recorded in CF No. 9655540, R.P.R.M.C.
 4. Subject to Initial Land Use Designation described in instrument recorded in CF No. 9717307, R.P.R.M.C.
 5. Apparent encroachment of Wood Deck and Spa into Lot # as shown hereon.



James E. Pomasl, Jr.
Charlotte A. Pomasl

Lot 12, Block 1, of The Woodlands, VILLAGE OF ALDEN BRIDGE, Section 28, a subdivision of 34.3730 acres out of the William H. Harrison Survey, Abstract No. 257, Montgomery County, Texas, according to the map or plat thereof, recorded in Plat Cabinet H, Sheet 187B, of the Map Records of Montgomery County, Texas.



Certified To: Old Republic Title Company & Home Line Mortgage
Client: James Pomasl, Jr. and Charlotte A. Pomasl

I HEREBY CERTIFY THIS SURVEY WAS MADE ON THE GROUND, AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY IA, CONDITION III SURVEY, AND THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

Steven L. Crews
Steven L. Crews R.P.L.S. # 4141

Date: November 17, 2000	GF No. 2000-11-513 PC
Job No. 00-0996	Scale: 1" = 20'
Address: 15 Mulberry Glen Place	Drawn By: RM
City, State: The Woodlands, Texas	Zip: 77382-1616
	Rev: 0

GeoMatics, L.L.C.
Land Surveying and Land Planning
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