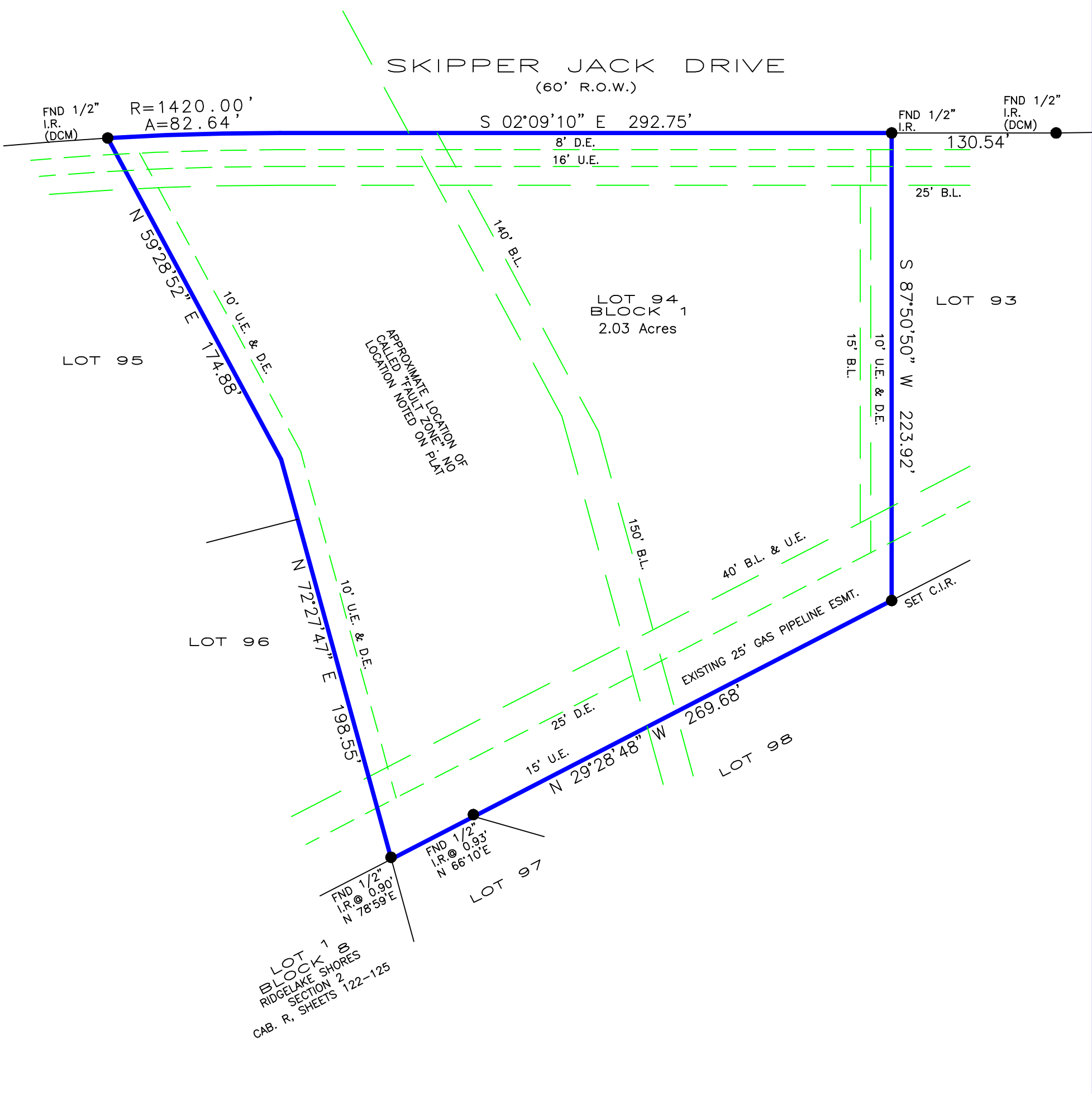


SCALE: 1" = 50'



- NOTES:
- ALL VISIBLE EASEMENTS AND EASEMENTS OF RECORD AS REFLECTED ON TITLE REPORT FROM CAPITAL TITLE COMPANY, GF. NO. 19-459365-TW, EFFECTIVE DATE OF DECEMBER 20, 2019, ISSUED DECEMBER 30, 2019, 20, ARE SHOWN HEREON.
  - DEED RESEARCH PERFORMED BY TITLE COMPANY.
  - THE SUBJECT PROPERTY LIES WITHIN ZONE "X" (UNSHADED) AS PER F.E.M.A. FLOOD INSURANCE RATE MAP NO. 48339C-0370G, DATED AUGUST 18, 2014. ZONE "X" IS DEFINED IN THIS CASE AS "AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN". THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. THE FLOOD HAZARD AREA IS SUBJECT TO CHANGE AS DETAILED STUDIES OCCUR AND/OR AS WATERSHED OR CHANNEL CONDITIONS CHANGE. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THIS SURVEYOR.
  - ALL BEARINGS ARE BASED UPON IDENTIFIED MONUMENTS ON THE RIGHT-OF-WAY LINE OF SKIPPER JACK DRIVE.
  - MAJOR VISIBLE AND APPARENT IMPROVEMENTS ARE BEING SHOWN. NO ATTEMPT HAS BEEN MADE TO SHOW UNDERGROUND IMPROVEMENTS IF IN EXISTENCE.
  - THIS SURVEY DOES NOT PROVIDE ANY DETERMINATION CONCERNING WETLANDS, FAULT LINES, TOXIC WASTE, OR ANY OTHER ENVIRONMENTAL ISSUES. SUCH MATTERS SHOULD BE DIRECTED BY THE CLIENT OR PROSPECTIVE PURCHASER TO AN EXPERT CONSULTANT.
  - ACREAGE AND SQUARE FOOTAGE AREAS SHOWN HEREON AND ON THE METES AND BOUNDS DESCRIPTIONS ARE BASED ON MATHEMATICAL CLOSURES USING THE BEARINGS AND DISTANCE CALLS AND DO NOT REPRESENT THE POSITIONAL ACCURACY OF THE BOUNDARY MONUMENTATION.
  - THIS DOCUMENT IS COPYRIGHT PROTECTED WITH A PRODUCTION DATE AS DELINEATED BELOW.
  - FENCE LOCATIVE TIES ARE APPROXIMATE AND MAY NOT BE USED FOR BOUNDARY DETERMINATION.
  - ACCESS AGREEMENT PER C.F. No. 2001014118.
  - RIGHT-OF-WAY EASEMENT TO MID-SOUTH ELECTRIC COOPERATIVE PER C.F. 20044108954.
  - UNOBSTRUCTED AERIAL EASEMENT FIVE FEET WIDE FROM A PLANE TWENTY FEET ABOVE THE GROUND UPWARD ADJACENT TO ALL EASEMENTS SHOWN ON PLAT.

TO CAPITAL TITLE COMPANY:

The undersigned does hereby certify that this survey was this day made, on the ground of the property, legally described hereon and correct; and that there are no discrepancies, conflicts, shortages in area, boundary line conflicts, visible encroachments, overlapping of improvements, easements or apparent rights-of-way, except as shown hereon, and said property has access to and from dedicated roadway, except as shown hereon.

*Robert A. LaPlant, Jr.*

ROBERT A. LaPLANT, Jr. REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5234

NOT VALID WITHOUT SURVEYOR'S ORIGINAL SIGNATURE.  
THIS DOCUMENT IS COPYRIGHT PROTECTED WITH A PRODUCTION DATE OF JANUARY 7, 2020

**LAPLANT SURVEYORS, INC.**  
17150 Butte Creek Road, #135 TEL: 281-440-8890  
Houston, Texas 77090 orders@houstonlandsurveying.com

	BOUNDARY SURVEY LOT 94, BLOCK 1 OF RIDGELAKE SHORES, SECTION 4 CABINET V, SHEET 176, M.R MONTGOMERY COUNTY, TEXAS 2.03 ACRES			
	270 SKIPPER JACK DRIVE, MONTGOMERY TEXAS 77316			
SCALE : 1"=50'	DRAWN BY: RAL	FB NO:	APPROVED:	PROJECT NO.: 200004
PURCHASER <b>HENRY BAUTISTA</b>				
FIRM No. 10145800				