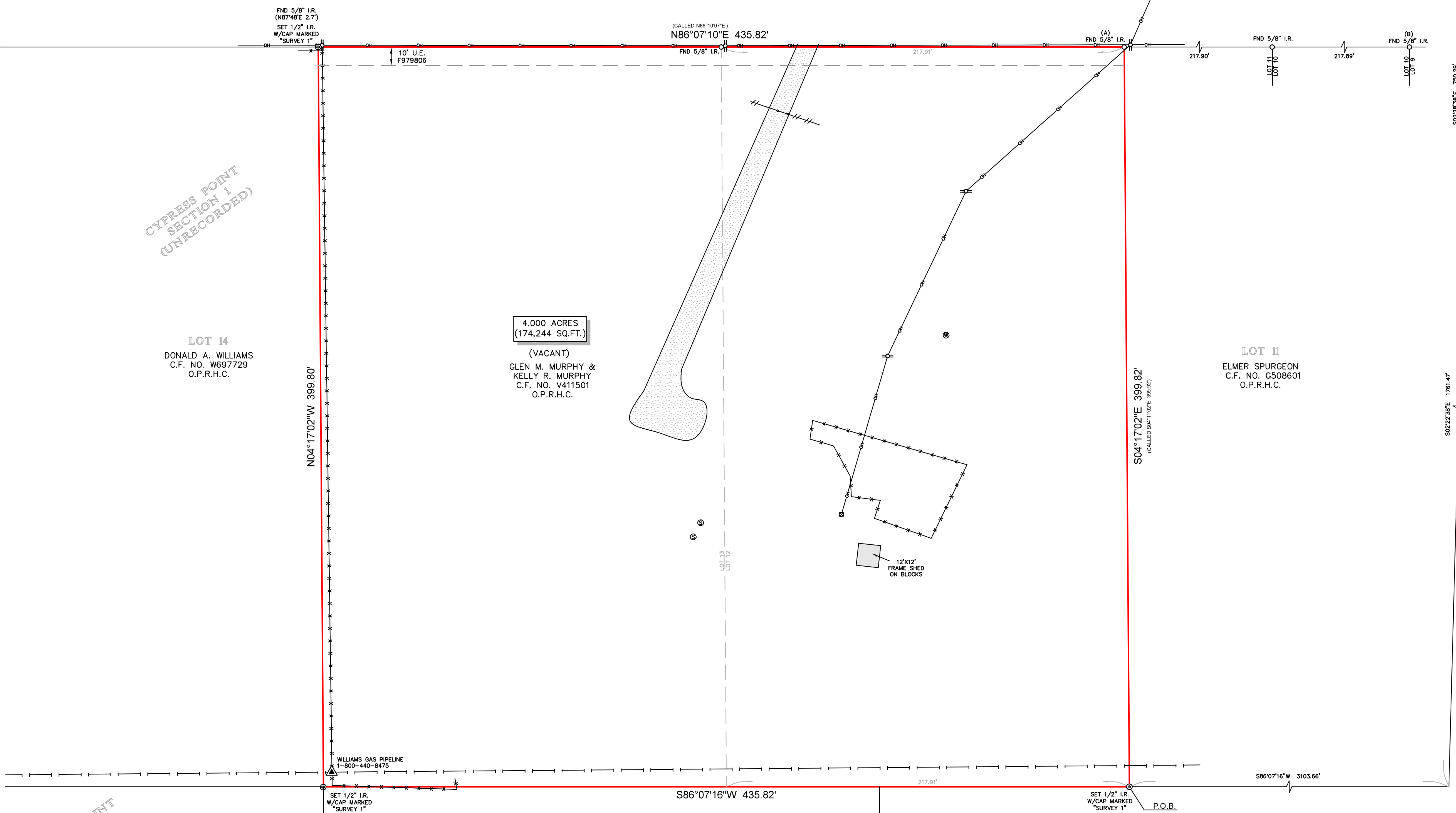


ELLIS BENSON SURVEY ABSTRACT 165

SCALE 1"=40'

BLUE LAKE DRIVE
(60' R.O.W.)

P.O.C.
NW CORNER OF
THE J.M. BLAIR SURVEY, A-1609
NE CORNER OF
THE ELLIS BENSON SURVEY, A-165



CYPRESS POINT SECTION 1 (UNRECORDED)

CYPRESS POINT SECTION 2 (UNRECORDED)

F.M. 2100
(A.K.A. HUFFMAN-NEW CANEY ROAD)
(R.O.W. VARIES)

LOT 1
DONALD A. WILLIAMS
C.F. NO. W697729
O.P.R.H.C.

4.000 ACRES
(174,244 SQ.FT.)
(VACANT)
GLEN M. MURPHY &
KELLY R. MURPHY
C.F. NO. V411501
O.P.R.H.C.

LOT 11
ELMER SPURGEON
C.F. NO. G508601
O.P.R.H.C.

LOT 12
VIDAL ALEXANDER
C.F. NO. 20150305008
O.P.R.H.C.

PLANTATIONS
FILM CODE NO. 527124
MR.H.C.

LOT 11
GORDON M. SULLIVAN &
ELIZABETH F. SULLIVAN
C.F. NO. 20140007988
O.P.R.H.C.

- NOTES:**
- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO A PRIOR DEED CONVEYED UNTO GLEN M. MURPHY AND KELLY R. MURPHY, RECORDED IN COUNTY CLERK'S FILE NO. V411501 OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
 - ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW.
 - THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 - ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 - THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
 - SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON FEBRUARY 11, 2019, UNDER G.F. NO. 2379393-H080.
 - RIGHT-OF-WAY AND EASEMENT AGREEMENT AS RECORDED IN CLERK'S FILE NO. S567646
 - ROAD DEDICATED TO THE PUBLIC AGREEMENT AS RECORDED IN CLERK'S FILE NO. G782415
 - 10 FEET HOME TELEPHONE EASEMENT AS RECORDED IN CLERK'S FILE NO. VOL. 6600, PG. 119, D.R.H.C.

LEGEND

| | | | | | | | |
|--|-------------------------------|--|--------------|--|------------|--|-------|
| | PIPELINE MARKER | | GRAVEL | | POWER POLE | | FENCE |
| | OVERHEAD UTILITY LINES | | SERVICE POLE | | METAL | | WIRE |
| | APPROXIMATE PIPELINE LOCATION | | SEPTIC LID | | WOOD | | |
| | | | WATER WELL | | | | |

TITLE COMPANY:

G.F. #: 2379393-H080
ISSUE DATE: FEBRUARY 11, 2019

LEGAL DESCRIPTION: A TRACT OF LAND CONTAINING 4.000 ACRES (174,244 SQUARE FEET) SITUATED IN THE ELLIS BENSON SURVEY, ABSTRACT 165, HARRIS COUNTY, TEXAS. SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS ATTACHED.

CLIENT: STEVEN RAY BARNES AND LISA RENEE BARNES
ADDRESS: 119 BLUE LAKE DRIVE
FIELD CREW: BM SF
TECH: SF
DRAFTER: MA
FINAL CHECK: SF
DATE: FEBRUARY 19, 2019
JOB#: 2-70265-19

Survey 1, Inc.
Your Land Survey Company
Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

RICHARD FUSSELL
REGISTERED LAND SURVEYOR
4148