ELEVATION TOP OF FORM FINISHED FLOOR EXTENDED PRIVATE CONCRETE IRON ROD BUILDER QUIDELINES MAINTENANCE EASMENT RICHT-OF-WAY STREET LIGHT BASEMENT DRAINAGE EASEMENT ELECTRIC EASEMENT 8 WROUGHT IRON FENCE CHAIN LINK FENCE OVERHEAD ELECTRIC INLET MANHOL

A INLET

UTILITY VAULT © CABLE OFIRE HYDRANT FLATWORK PROPERTY LINE D.E. E.E. WATER CLIGHT **BUILDING LINE** FND, FOUND BLDG, BUILDE A.E. ABRIAL BUILDING LINE O WATER VALVE UTILITY EASEMENT U.E. SANITARY SEWER BASEMENT PROPERTY CORNER @ ANCHOR POLE WILE WATER LINE EASEMENT STM.S.E. STORM SEWER EASEMENT RESERVE "B" FND. 5/8" I.R N87'52'48"E 47.51 E END "x" 4' U.E. 34.0 LOT 6 **BLOCK 2** LOT 5 LOT 7 RESIDENCE **SO6.40**° 0.5 6' S.S.E.-FND. 5/8" I.R. R=2700.00' L=45.26 Ö

\*\* MERCEDES L. LOPEZ GERARDO RODRIGUEZ JR.

LEGEND

15423 WINDING BOARDWALK WAY (50' R.O.W.)

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.

THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL,
No. 48201 C 0520 L, DATED: 06-18-07

PAD MOUNTED TRANSFORMER

G GAS METER

MANHOLE

E ELECTRIC

TELEPHONE PEDESTAL

THE RECORDED PLAT.

2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS
LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE
COMMITMENT ISSUED BY WFG NATIONAL TITLE
INSURANCE Co. UNDER G.F. No. P11753831.

3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC
SERVICE PER C.F. No. RP-2016-440082.

4. BLDG. LINE (3' SIDE/10' SIDE) PER C.F.
No. 20090054071 & RP-2017-125106.

5. CALE: 1" = 20'

SCALE: 1" = 20'

THIS INFORMATION IS BASED ON GRAPHIC PLOTTE
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION:
DETERMINATION:
OPERMINATION:
OPERMINATION:
OPERMINATION:
OPERMINATION:
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ADDRESS: 15423 WINDING **BOARDWALK WAY** ALLPOINTS JOB #:LL136894DA G.F.: PT1753831



LOT 6, BLOCK 2, SHELDON RIDGE, SECTION 8, FILM CODE No. 680236, MAP RECORDS HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH DAY OF AUGUST, 2017.

