



FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE X of the Flood Insurance Rate Map, Community Panel No. 48039C0110H effective date of 6-5-1989

CENTERPOINT AGREEMENT FOR ELECTRIC SERVICE AS RECORDED IN B.C.C.F. NO. 2006004536

X *Don R. Clark*
 X *Sherri B. Clark*
PLAT OF SURVEY
LOT 2 BLOCK 3
FINAL PLAT
SAVANNAH MEADOWS
SECTION FIVE
BRAZORIA COUNTY, TEXAS
VOL. NO. 24, PG. 388 & 389 B.C.P.R.



PURCHASER:	UNIVERSAL AMERICAN MORTGAGE CO.						
ADDRESS: 5417 SUMMER SPRING LANE	NORTH AMERICAN TITLE CO. GF 14623-08-00077						
LENNAR HOMES	TE TAPLIN ENGINEERING, INC. ENGINEERS - SURVEYORS						
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.	1011 HIGHWAY 6 SOUTH / SUITE 101 HOUSTON, TEXAS 77077 PHONE: (281)-496-5896 FAX: (281)-496-5898						
<i>Harry Taplin, Jr.</i> REGISTERED PROFESSIONAL LAND SURVEYOR # 2048	<table border="1"> <tr> <td data-bbox="790 2408 1157 2460">SCALE: 1" = 20'</td> <td data-bbox="1157 2408 1524 2460">JOB NO.: SM5-3-2</td> </tr> <tr> <td data-bbox="790 2460 1157 2512">DRAWN DATE: 02/22/08</td> <td data-bbox="1157 2460 1524 2512">DRAWN BY: JLB</td> </tr> <tr> <td data-bbox="790 2512 1157 2551">SUVERY DATE: 02/21/08</td> <td data-bbox="1157 2512 1524 2551">CHECKED BY:</td> </tr> </table>	SCALE: 1" = 20'	JOB NO.: SM5-3-2	DRAWN DATE: 02/22/08	DRAWN BY: JLB	SUVERY DATE: 02/21/08	CHECKED BY:
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