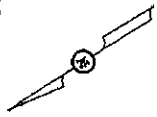


Milly C. Hunt

SCALE: 1"=80'



SURVEYOR'S NOTES

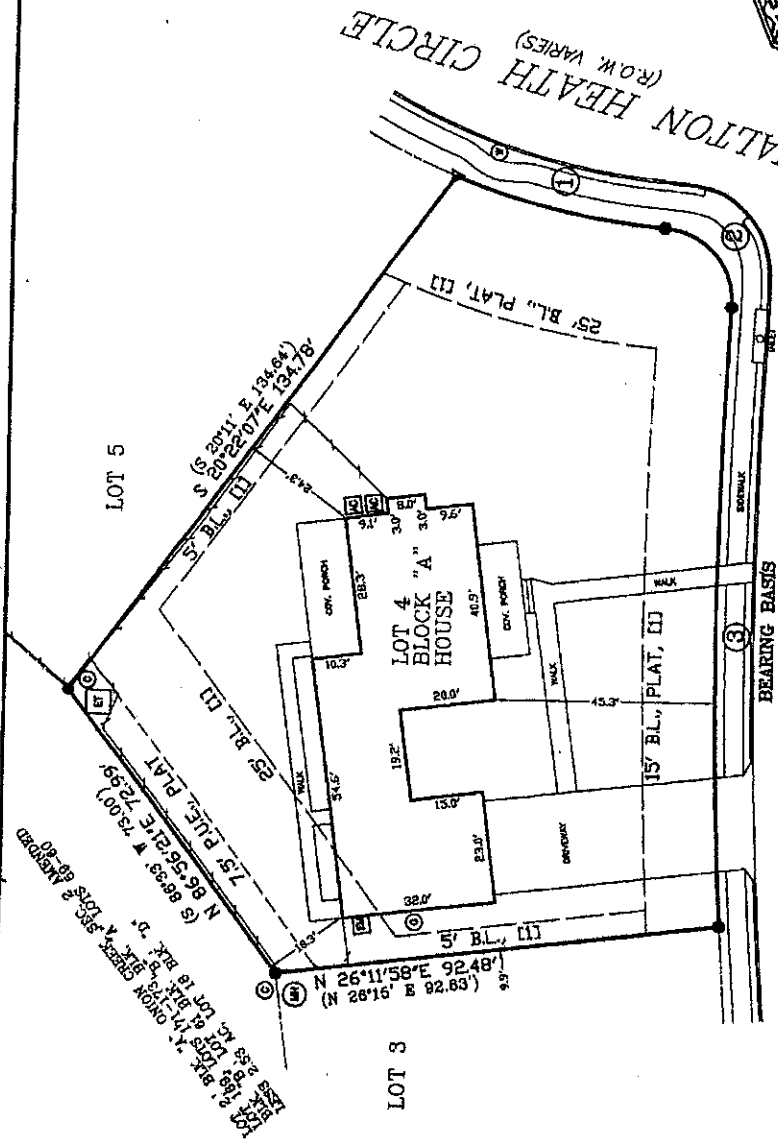
- () DENOTES RECORD INFORMATION
- [1] PER VOL. 4878, PG. 2216.
- ESMT. RESEARCH PERFORMED BY ALL POINTS AND THE UNDERSIGNED SURVEYOR WAS LIMITED TO INFORMATION SUPPLIED BY LSI TITLE AGENCY, INC. AND CHICAGO TITLE INS. CO. PER COMMITMENT G.F. (REDANNE-08-0016008, SCHEDULE "B" PARAGRAPH 10, EFFECTIVE DATE: JANUARY 30, 2008.
- LOT 4 IS SUBJECT TO THE ESMT. RIGHTS, EASEMENTS, LIENS & RESTRICTIVE COVENANTS AS STATED IN VOL. 70, PG. 88; VOL. 4878, PG. 2216; VOL. 4878, PG. 2228; VOL. 5243, PG. 548; VOL. 5243, PG. 554; VOL. 5281, PG. 1455; VOL. 5637, PG. 2133.
- LOT 4 IS SUBJECT TO THE ESMT. RIGHTS RESERVED IN VOL. 4878, PG. 2228.
- LOT 4 IS NOT SUBJECT TO THE ELECT. AND TELE. ESMT. IN VOL. 3254, PG. 1980.
- ALL POINTS DOES NOT MAKE OR WARRANT ANY FLOOD ZONE DETERMINATION.

LEGEND

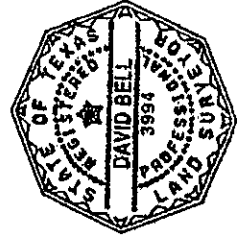
| | |
|----|---------------|
| AC | WOOD FENCE |
| E | A/C UNIT |
| ET | ELEC. TRANS. |
| EM | ELEC. METER |
| GM | GAS METER |
| WM | WATER METER |
| CD | CATV. FID. |
| CB | MANHOLE |
| CB | IRON ROD FND. |
| ▽ | SPIKE |

CURVE TABLE

- ①
C=S 46°44'54" W 44.47'
A=44.86' R=144.03'
(C=N 40°33' E 44.48')
(A=44.86')
 - ②
C=S 82°45'01" W 21.43'
A=23.88' R=15.00'
(C=N 62°40' E 21.21')
(A=23.58')
 - ③
C=N 55°49'00" W 129.31'
A=129.39' R=1084.98'
(C=S 55°49' E 128.34')
(A=129.48')
- BEARING BASIS



11139 PINEHURST DRIVE
(60' R.O.W.)



| | | | |
|-------------|----|------|----------|
| FIELD WORK | AS | DATE | 02-18-09 |
| DRAWING | GM | | |
| FINAL CHECK | CD | | |
| CORRECTIONS | | | |
| UP DATE | | | |

SURVEY DATE 02-18-09
JOB NO. 02R15608
SCALE 1"=30'

Reference: HECOR, M. YLLALPANDO
TO THE LIEHOLDERS AND/OR OWNERS OF THE PREMISES AND/OR LSI TITLE AGENCY, INC. / CHICAGO TITLE INSURANCE COMPANY
The undersigned certifies that this survey was this day made by me or under my supervision on the ground described by this plat and after the exercise of reasonable care and in reliance on record belief and that this company has access to and from a roadway, except as shown hereon, there are no viable discrepancies, conflicts, shortages or encroachments except as shown hereon.

LOT No. 4 BLOCK "A"
SECTION 2 PHASE 1
TRAVIS COUNTY, TEXAS

SUBDIVISION / ADDITION ONION CREEK SECTION 2 AMENDED
Book 088 Page 88
Volume 70 Cabinet Side PLAT RECORDS

CITY

David Bell

ALL POINTS SURVEYING
611 SOUTH CONGRESS AVENUE, SUITE 100
AUSTIN TX 78704
TELE: (512) 440-0071 - FAX: (512) 440-0189