

## SELLER'S DISCLOSURE NOTICE

®Texas Association of REALTORS®, Inc. 2019

Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

> 2016 Main Street #1702 Houston, TX 77002

| DATE SIGNED BY SEL   | LER      | AND   | ) IS     | NO             | A TO                    | SU  | BSTITUTE FOR A                           | VY I          | NSP                 | ECTIO                   | ION OF THE PROPERTY AS<br>ONS OR WARRANTIES THE<br>SELLER'S AGENTS, OR ANY | BU       | IYER     | 7     |
|--|----------|-------|----------|----------------|-------------------------|---|--|---------------|---------------------|-------------------------|--|----------|----------|-------|
| Seller is is not occurred to seller is is not occurred to seller is is not occurred to seller is in the sell | cupyir   | ng th | ne F     | rop            | erty.<br>appr           | If u  | noccupied (by Selle<br>nate date) or nev | r), h<br>er o | ow lo               | ong si<br>pied th       | nce Seller has occupied the P<br>e Property                                | rọp      | erty′    | ?     |
| Section 1. The Proper  |          |       |          |                |                         |   |  |               |                     |                         |  | 9        |          |       |
|  |          |       | sh th    | e ite          |                         |   | conveyed. The contra                     |               |                     | ermine                  | which items will & will not convey   |          |          | _     |
| Item   | Y        | N     | U        |                | Iter                    |   |  | Y             | N                   | U                       | Item   | Υ        | N        | U     |
| Cable TV Wiring  | /        |       |          |                |                         |   | Propane Gas:                             |               | /                   |                         | Pump: sump grinder   |          | 1        |       |
| Carbon Monoxide Det.   |          | /     |          |                | THE OWNER WHEN          | _   | mmunity (Captive)                        |               | <b>/</b>            |                         | Rain Gutters   |          | <b>/</b> |       |
| Ceiling Fans   |          | /     |          |                |                         | _   | Property                                 |               | /                   |                         | Range/Stove  | <b>V</b> |          |       |
| Cooktop  | /        |       |          |                |                         | Tul   |  |               | <b>/</b>            |                         | Roof/Attic Vents   |          | /        |       |
| Dishwasher   | <b>/</b> |       |          |                | THE OWNER WHEN          | CONTRACT OF THE PERSON NAMED IN                             | m System                                 |               | <b>/</b>            |                         | Sauna  |          | <b>/</b> | -     |
| Disposal   | /        |       |          |                | Mic                     | row   | ave                                      | /             |                     |                         | Smoke Detector   | V        | -        | _     |
| Emergency Escape<br>Ladder(s)  | 1        |       |          |                | Out                     | doo   | or Grill                                 |               | V                   |                         | Smoke Detector - Hearing Impaired  |          | 1        |       |
| Exhaust Fans   | /        |       |          |                | Pat                     | io/D  | ecking                                   |               | /                   |                         | Spa  |          | 1        |       |
| Fences   | 1        | /     |          |                | Plu                     | mbi   | ng System                                | /             |                     |                         | Trash Compactor  |          | /        |       |
| Fire Detection Equip.  |          |       | /        | Pool           |                         |   |  | 1             |                     | TV Antenna              |  | /        |          |       |
| French Drain   |          | /     |          | Pool Equipment |                         |   | /  |               | Washer/Dryer Hookup | 1                       |  |          |          |       |
| Gas Fixtures   |          | 1     |          |                | Pool Maint. Accessories |   |  | 1             |                     | Window Screens          |  | /        |          |       |
| Natural Gas Lines  |          | /     |          |                | Po                      | ol H  | eater                                    |               | V                   |                         | Public Sewer System  | <b>V</b> |          |       |
|  |          |       |          |                |                         |   |  |               |                     |                         |  |          |          |       |
| Item   |          |       |          | Υ              | N                       | U   |  |               |                     |                         | onal Information   |          | *        |       |
| Central A/C  |          |       | <b>/</b> |                |                         |   | nu                                       | mber          | of un               | its: Chill Water System |  |          |          |       |
| Evaporative Coolers  |          |       |          | <b>/</b>       |                         | number of units:  |  |               |                     |                         |  |          |          |       |
| Wall/Window AC Units   |          |       |          | <b>/</b>       |                         | number of units:  |  |               |                     |                         |  |          |          |       |
| Attic Fan(s)   |          |       |          | ~              |                         | if yes, describe:  electric gas number of units:  Hot Water |  |               |                     |                         |  |          |          |       |
| Central Heat   |          |       | <b>/</b> |                |                         |   | nu                                       | mbei          | r of un             | its: Hot Water          |  |          |          |       |
| Other Heat   |          |       |          | _              | /                       |   | if yes, describe:                        |               |                     |                         |  |          |          |       |
| Oven   |          |       | <b>/</b> |                |                         | number of ovens: \ \ \ \ electric gas other:                |  |               |                     |                         |  |          |          |       |
| Fireplace & Chimney  |          |       |          |                | <b>/</b>                |   | wood gas logs mock other:                |               |                     |                         |  |          |          |       |
| Carport  |          |       |          |                | /                       |   | attached no                              | t att         | ache                | d                       |  |          |          |       |
| Garage   |          |       | /        |                |                         | attached not attached 3rd Floor                             |  |               |                     |                         |  |          |          |       |
| Garage Door Openers  |          |       |          | <b>/</b>       | a version               | number of units: number of remotes:                         |  |               |                     |                         |  |          |          |       |
| Satellite Dish & Controls  |          |       |          | /              |                         | owned leased from:  |  |               |                     |                         |  |          |          |       |
| Security System  |          |       |          | 1              |                         | owned leased from:  |  |               |                     |                         |  |          |          |       |
| Solar Panels   |          |       |          | 1              |                         | owned leased from:  |  |               |                     |                         |  |          |          |       |
| Water Heater   |          |       |          |                | 1                       |   | electric gas other: number of units:     |               |                     |                         |  |          |          |       |
| Water Softener   |          |       |          |                | 1                       |   | owned leas                               | ed fr         | om:                 |                         |  |          |          | 10000 |
| Other Leased Items(s)  |          |       |          |                | <b>V</b>                |   | if yes, describe:                        |               |                     |                         |  |          |          |       |
| (TXR-1406) 09-01-19  |          |       | Initia   | aled           | by: B                   | uye   | c,                                       | and           | Selle               | r: 50                   | P  | age      | 1 of     | 6     |

CONCERNING THE PROPERTY AT

## 2016 Main Street #1702 Houston, TX 77002

Concerning the Property at

| Concerning the Freperty at  |                   |                                 | Tiouston, TX Troo              |                              |                   |            |  |  |
|---|-------------------|---------------------------------|--------------------------------|------------------------------|-------------------|------------|--|--|
| Underground Lawn Sprinkler  |                   | automatic manual areas covered: |                                |                              |                   |            |  |  |
| Septic / On-Site Sewer Facility   | if yes, a         | ttach I                         | nformation About On-           | Site Sewer Facility (TXR-140 | )7)               |            |  |  |
| Water supply provided by: city well MU Was the Property built before 1978? yes r (If yes, complete, sign, and attach TXR-190) | no un<br>6 concei | knowr<br>ming le                | ı<br>ead-based paint haza      | rds).                        |                   | 4-2        |  |  |
| Roof Type: Unknown  Is there an overlay roof covering on the Procovering)? yes no unknown                                     | perty (s          | Age: _<br>shingle               | es or roof covering p          |                              | roxima<br>es or i |            |  |  |
| Are you (Seller) aware of any of the items liste are need of repair? yes no If yes, describe                                  |                   |                                 |                                |                              |                   |            |  |  |
| 0   |                   |                                 |                                | 6-H                          |                   |            |  |  |
| Section 2. Are you (Seller) aware of any def aware and No (N) if you are not aware.)  | ects or           | malfu                           |                                |                              |                   |            |  |  |
| Item Y N Item   |                   |                                 | YN                             | Item                         | Y                 | N          |  |  |
| Basement Floors   | -                 | 21ab (a)                        |                                | Sidewalks                    |                   | V          |  |  |
|   | dation / S        | siab(s)                         |                                | Walls / Fences               | _                 | V          |  |  |
|   | or Walls          |                                 |                                | Windows                      |                   | <b>Y</b> , |  |  |
|   | ng Fixtu          |                                 |                                | Other Structural Component   | S                 | ~          |  |  |
| Electrical Systems Plumb Exterior Walls Roof  | oing Sys          | tems                            |                                | _                            | $\vdash$          |            |  |  |
| Section 3. Are you (Seller) aware of any of tyou are not aware.)  | the follo         | wing                            | conditions? (Mark Y            | es (Y) if you are aware and  | l No (N           | V) if      |  |  |
| Condition   | Y                 | N                               | Condition                      |                              | Y                 | N          |  |  |
| Aluminum Wiring   |                   | 1                               | Radon Gas                      |                              |                   | 1          |  |  |
| Asbestos Components   |                   | 1                               | Settling                       |                              |                   | 1          |  |  |
| Diseased Trees: oak wilt  |                   | 1                               | Soil Movement                  |                              |                   | 1          |  |  |
| Endangered Species/Habitat on Property  |                   | /                               | Subsurface Structu             | ire or Pits                  |                   | 1          |  |  |
| Fault Lines   |                   | /                               | Underground Stora              | ige Tanks                    | /                 |            |  |  |
| Hazardous or Toxic Waste  |                   | /                               | Unplatted Easeme               |                              |                   | /          |  |  |
| Improper Drainage   |                   | <b>/</b>                        | Unrecorded Easen               | nents                        |                   | <b>V</b>   |  |  |
| Intermittent or Weather Springs   |                   | /                               | Urea-formaldehyde              |                              |                   | 1          |  |  |
| Landfill  |                   | <b>/</b>                        | Water Damage No                | t Due to a Flood Event       |                   | /          |  |  |
| Lead-Based Paint or Lead-Based Pt. Hazards  |                   | /                               | Wetlands on Prope              | erty                         |                   | /          |  |  |
| Encroachments onto the Property   |                   | <b>/</b>                        | Wood Rot                       |                              |                   | /          |  |  |
| Improvements encroaching on others' property  |                   | 1                               | Active infestation of          | f termites or other wood     |                   | 1          |  |  |
|   |                   | -                               | destroying insects             |                              |                   | -          |  |  |
| Located in Historic District  |                   | <b>/</b>                        |                                | for termites or WDI          |                   | /          |  |  |
| Historic Property Designation   |                   | /                               |                                | WDI damage repaired          |                   | /          |  |  |
| Previous Foundation Repairs   |                   | /                               | Previous Fires                 |                              |                   | 1          |  |  |
| Previous Roof Repairs   |                   | <b>/</b>                        |                                | mage needing repair          |                   | <b>/</b>   |  |  |
| Previous Other Structural Repairs   |                   | 1                               | Single Blockable M<br>Tub/Spa* | lain Drain in Pool/Hot       |                   | 1          |  |  |
| Previous Use of Premises for Manufacture of Methamphetamine   |                   |                                 |                                |                              |                   |            |  |  |

(TXR-1406) 09-01-19

Initialed by: Buyer: \_\_\_\_\_, \_\_\_\_ and Seller:

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# 2016 Main Street #1702 Concerning the Property at Houston, TX 77002 If the answer to any of the items in Section 3 is yes, explain (attach additional sheets if necessary): Underground storage tanks were abandoned years ago \*A single blockable main drain may cause a suction entrapment hazard for an individual. Section 4. Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need of repair, which has not been previously disclosed in this notice? yes ve no If yes, explain (attach additional sheets if necessary): Section 5. Are you (Seller) aware of any of the following conditions?\* (Mark Yes (Y) if you are aware and check wholly or partly as applicable. Mark No (N) if you are not aware.) Present flood insurance coverage (if yes, attach TXR 1414). Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir. Previous flooding due to a natural flood event (if yes, attach TXR 1414). Previous water penetration into a structure on the Property due to a natural flood event (if yes, attach TXR 1414). Located \_\_ wholly \_\_ partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE AO, AH, VE, or AR) (if yes, attach TXR 1414). Located wholly partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)). Located wholly partly in a floodway (if yes, attach TXR 1414). Located \_\_ wholly \_\_ partly in a flood pool. Located wholly partly in a reservoir.

\*For purposes of this notice:

Tropical Storm Allison flooded the basement in 2001

"100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, which is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.

If the answer to any of the above is yes, explain (attach additional sheets as necessary):

"500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is considered to be a moderate risk of flooding.

"Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is subject to controlled inundation under the management of the United States Army Corps of Engineers.

"Flood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency under the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).

"Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain water or delay the runoff of water in a designated surface area of land.

| (TXR-1406) | ) 09-01-19 |
|------------|------------|
|------------|------------|

| provider,                  | . Have you (Seller) ever filed a claim for flood damage to the Property with any insurance including the National Flood Insurance Program (NFIP)?* yes no If yes, explain (attach additional necessary):   |
|----------------------------|--|
| Even<br>risk, a<br>structu |  |
|                            | T. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business ration (SBA) for flood damage to the Property? yes no If yes, explain (attach additional sheets as y):  |
| Section 8                  | 3. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) if you are  |
| Y N                        | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |
| ₹_                         | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association: 2016 Main Owners Association  Manager's name: Gary Bernard Phone: 713-659-1801  Fees or assessments are: \$ \$679.47 690 per Month and are: mandatory voluntary  Any unpaid fees or assessment for the Property? yes (\$) no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
| <b>1</b>                   | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged?   yes no If yes, describe:  \$75 per day for guest units  |
| _ 4                        | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
| _ ⊀                        | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
| _ 🗸                        | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
| _ <                        | Any condition on the Property which materially affects the health or safety of an individual.  |
| _ ◄                        | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold.  If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).   |
| _ 4                        | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |
| _ 🗸                        | The Property is located in a propane gas system service area owned by a propane distribution system retailer.  |
| _ <                        | Any portion of the Property that is located in a groundwater conservation district or a subsidence district.   |
| If the ans                 | wer to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):  |
| (TXR-140                   | 6) 09-01-19  |

| Concerning the Prop                                     | perty at  | 2016 Main Street #1702 Houston, TX 77002  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   |   |   |  |  |  |  |  |  |
| Section 9. Seller                                       | has 🐔 has   | not attached a survey o   | f the Property.  |  |  |  |  |  |
| persons who reg   | gularly provide   | inspections and wh  |  | ten inspection reports from as inspectors or otherwise emplete the following:  |  |  |  |  |
| Inspection Date   | Туре  | Name of Inspect   | or   | No. of Pages   |  |  |  |  |
|   | -   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| Note: A buyer   | should not rely o<br>A buyer sh                                 | on the above-cited reports<br>ould obtain inspections fro                                       | as a reflection of the curre<br>om inspectors chosen by th   | nt condition of the Property.<br>e buyer.  |  |  |  |  |
|   |   |   | r) currently claim for the F   |  |  |  |  |  |
| Homestead<br>Wildlife Man                               | agement   | Senior Citizen Agricultural   |  | abled<br>abled Veteran   |  |  |  |  |
| Other:  | agomont   | Agricultural  |  | nown   |  |  |  |  |
| Section 12. Have y                                      | ou (Seller) eve   |   |  | nage, to the Property with any   |  |  |  |  |
| insurance provide                                       |   |   |  |  |  |  |  |  |
| insurance claim or                                      | a settlement of   | r award in a legal proce  |  | the Property (for example, an roceeds to make the repairs for  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| requirements of C (Attach additional sl                 | hapter 766 of t   | he Health and Safety C  | ectors installed in accordate ode?* unknown no _   | yes. If no or unknown, explain.  |  |  |  |  |
| installed in acc<br>including perfo<br>effect in your a | cordance with the<br>ormance, location,<br>rea, you may chec    | requirements of the building<br>and power source requiren<br>k unknown above or contact         | g code in effect in the area in<br>nents. If you do not know the<br>your local building official for n | have working smoke detectors which the dwelling is located, building code requirements in nore information. yer or a member of the buyer's |  |  |  |  |
| family who will<br>impairment fro<br>the seller to in   | l reside in the dwe<br>m a licensed physi<br>stall smoke detect | elling is hearing-impaired; (2<br>ician; and (3) within 10 days<br>ors for the hearing-impaired | <li>c) the buyer gives the seller was<br/>after the effective date, the buy</li>                       | ritten evidence of the hearing<br>ver makes a written request for<br>r installation. The parties may                                       |  |  |  |  |
| Seller acknowledge the broker(s), has in                | s that the stater<br>estructed or influ                         | nents in this notice are to<br>enced Seller to provide in                                       | ue to the best of Seller's be<br>accurate information or to c  | elief and that no person, including<br>omit any material information.  |  |  |  |  |
| Signature of Seller                                     | wy  | 1.72.20<br>Date   | Signature of Seller  | Date   |  |  |  |  |
| Printed Name: Le  | slie Thon   |   | Printed Name:  | Date   |  |  |  |  |
| (TXR-1406) 09-01-19                                     |   | aled by: Buyer:,  | and Seller:  | Page 5 of 6  |  |  |  |  |

(TXR-1406) 09-01-19

#### ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit www.txdps.state.tx.us. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review Information Regarding Windstorm and Hail Insurance for Certain Properties (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items

|     | nted Name:   | Printed Name:                     |   |  |  |
|-----|--|-----------------------------------|---|--|--|
| Sig | nature of Buyer Date   | Signature of Buyer                | Date  |  |  |
| The | e undersigned Buyer acknowledges receipt of the foregoi  | ng notice.                        |   |  |  |
| (7) | This Seller's Disclosure Notice was completed by Selle as true and correct and have no reason to believe it to AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY OF THE PROPERT | be false or inaccurate. YOU ARE E | have relied on this notice<br>NCOURAGED TO HAVE |  |  |
|     | Internet:  | phone #:                          |   |  |  |
|     | Propane:   |                                   |   |  |  |
|     | Phone Company:   | phone #:                          |   |  |  |
|     | Natural Gas:   |                                   |   |  |  |
|     | Trash:   | phone #:                          |   |  |  |
|     | Cable:   | phone #:                          |   |  |  |
|     | Sewer:   | phone #:                          |   |  |  |
|     | Electric: HOA Provides all Liste   | priorio ii.                       |   |  |  |
| (6) | The following providers currently provide service to the   |                                   |   |  |  |
|     | independently measured to verify any reported informati  |                                   |   |  |  |

Initialed by: Buyer:

, and Seller:

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## ATTACHMENT PAGE TO SELLER'S DISCLOSURE NOTICE

- \* These systems and/or components are defined in the Declaration (see no. 3) and are maintained and operated on behalf of the Owner's Association.
- \*\* These systems and/or components are primarily defined as Common Elements as above; however, that portion of the system and/or component contained within an individual condominium unit or solely serves an individual unit is maintained by the unit owner. For details, refer to the Declaration.
- 1. Underground Storage Tanks: Two (2) underground storage tanks are located underneath the basement of the building. To the best of the Seller's knowledge, the tanks have been out of service for over twenty (20) years and are empty except for some residue at the bottom of the tanks. Seller makes no representations or warranties with respect to whether such storage tanks are in compliance with current laws, rules or regulations. Seller is relying upon Buyer to make any investigation or study Buyer deems necessary prior to purchasing the property. Seller makes no warranties or representations of any type with respect to the said underground storage tanks.
- 2. <u>Asbestos Components</u>: There is asbestos material in the spray-on acoustical in the hallways of certain common areas in the building. Seller makes no representations or warranties with respect to such areas. Seller is relying upon Buyer to make any investigation or studies Buyer deems appropriate to find out more information about the physical condition of the property or the common areas of the building.
- Homeowners Association: 2016 Main Owner's Association, Inc. is the homeowners association for 2016 Main Condominiums pursuant to the Condominium Declaration for 2016 Main Condominiums (the "Declaration").
- Common Area Co-Owned in Undivided Interest with Others: All common areas of the 2016 Main building and the property are owned by all owners of units at 2016 Main Condominiums in accordance with the terms of the Declaration.
- 5. <u>Unit Interiors</u>: Buyer acknowledges that there may be asbestos containing material in the interior of the Property in the form of vinyl asbestos tile or mastic asbestos underneath the existing tiles. Seller makes no representations or warranties with respect to the condition of the Property or any asbestos containing material in the interior of the Property. Seller is relying upon Buyer to conduct all inspections Buyer deems necessary with respect to the condition of the property.
- 6. Past Flooding: With respect to the disclosures set forth in the Seller's Disclosure Notice, Buyer is hereby notified that the basement and the first floor of the 2016 Main Condominiums (the "Condominiums") were flooded and incurred damage in June 2001, due to the rainfall associated with Tropical Storm Allison. The condominiums are not located in the 100-year flood plain; however, Seller makes no representations or warranties with respect to future flooding of the condominiums. Seller is relying upon Buyer to make any investigations or studies Buyer deems necessary or appropriate concerning any flood issues.

# 2016 Main Condominium Service Providers

Cable Television: Comcast - 713-462-9000

Internet Service: Towerstream - 832-431-5800

All other utilities are provided by the 2016 Main Owners Association: 713-659-1801

There is no natural gas or propane service to the residential condominium units