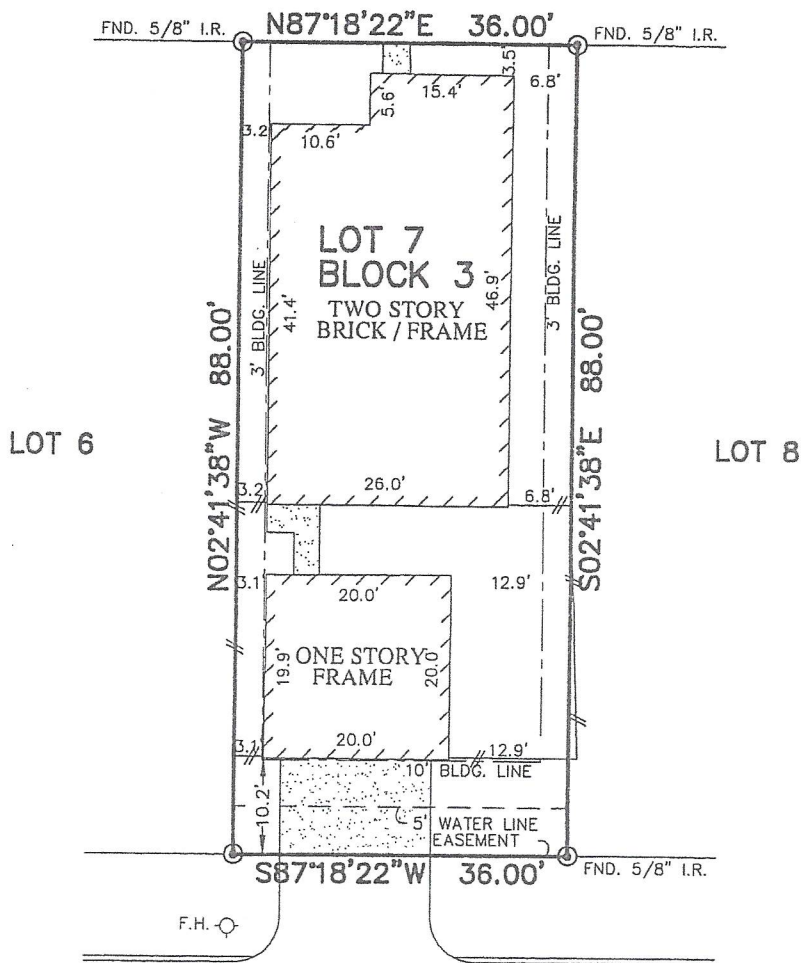


LANDSCAPE/ OPEN SPACE



6/27/14

JA Burrell Vaughn

CLAREMONT GARDEN CIRCLE
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. PTH1303348
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. YB69872

PLAT OF SURVEY
SCALE: 1" = 20'

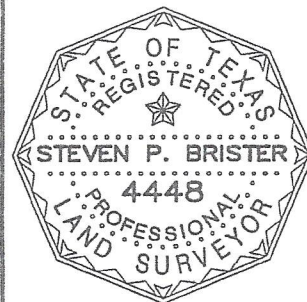
FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201C0270L, DATED: 6-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

© 2014, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: JUSTAN BURRELL VAUGHN
ADDRESS: 1708 CLAREMONT
GARDEN CIRCLE
ALLPOINTS JOB #: KH63718 JW
G.F.: PTH1303348

LOT 7, BLOCK 3,
CITY PARK, SECTION 5,
FILM CODE No. 601275, MAP RECORDS
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11TH
DAY OF JUNE, 2014.

Steven P. Brister

