

CHIRPING SQUIRREL COURT (50' P.A.E. & P.U.E.)

** ANTHONY RADESKY MORNA RADESKY

NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE CO. UNDER G.F. No. 2286336.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE 1500.
- PER C.F. No. 2003147982.

PLAT OF SURVEY SCALE: 1" = 20'

FLOOD MAP: THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48339 C 0495 G, DATED: 8-18-2014

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING, WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

4. 3' WIDE ESMTS. (SIDES) PER C.F. No. 2014027343.

SCALE: 1" = 20' WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

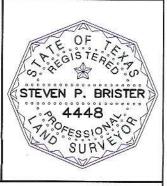
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ADDRESS: 211 CHIRPING SQUIRREL COURT ALLPOINTS JOB #:TH113268DA G.F.: 2286336



LOT 9, BLOCK 2, WOODTRACE, SECTION 1, REPLAT AB. "Z", SHT. 2808, MAP RECORDS, MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 16TH DAY OF NOVEMBER, 2017. ou P. Butu



ALLPOINTS SERVICES CORP.

COMMERCIAL/BUILDER DIVISION

1515 WITTE ROAD

HOUSTON, TEXAS 77080