



Anthony J. Schulle

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO RESTRICTIVE COVENANTS AS SET FORTH IN FILM CODE No. 603172, H.C.M.R. AND C.F. Nos. 2170603, 20070148068, 20070383104, 20070388903 AND 2008008478.
3. BLDG. LINE (8' WIDE) PER C.F. NO. 2170603.
4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. 20080128022.

PLAT OF SURVEY

SCALE: 1" = 20'

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 04 15 L, DATED: 06-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR INACCURATE DETERMINATION"

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FOR: ANTHONY SCHULLE
ALEXANDRA PAZIENZA
ADDRESS: 20622 BARNGATE
MEADOW LANE
BRAZIER JOB # 7901-250M JF
ALLPOINTS JOB #: 0H17730
G.P.: 7399-09-1263 (TATCO)



LOT 8, BLOCK 5,
PINE CREEK AT CANYON LAKES WEST,
SECTION 2,
FILM CODE No. 603172, MAP RECORDS,
HARRIS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14TH DAY OF JULY, 2009.

Jose B. Bauri

