

**BRIARCREEK BOULEVARD**  
(60' R.O.W.)

- NOTES:
- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE CO. UNDER G.F. NO. 06200411-020-LCN.
  - 2.) H.L. & P. AGREEMENT IN C.F. NO. E269705.
  - 3.) TEXAS WATER QUALITY BOARD AGREEMENT IN C.F. NO. D383021.

- IF CONSTRUCTION UPON OR A DIVISION OF SUBJECT TRACT IS PROPOSED AND IF TRACT LIES IN THE CITY OF HOUSTON OR ITS EXTRATERRITORIAL JURISDICTION, PLATING AND OTHER REQUIREMENTS MAY APPLY PER CITY OF HOUSTON ORDINANCES.

- ABSTRACTING BY TITLE COMPANY.

- ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT OF SAID SUBDIVISION.

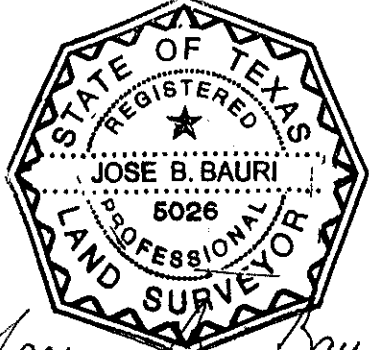
|                          |              |  |                          |                          |               |
|--------------------------|--------------|--|--------------------------|--------------------------|---------------|
| LOT: 24                  |              | BLOCK: 9                                 | SUBDIVISION: TIMBER LANE |                          | SECTION: 6    |
| COUNTY: HARRIS           | STATE: TEXAS | RECORDATION: VOL. 229, PG. 130, H.C.M.R. | SURVEY: -                |                          | SCALE: 1"=20' |
| PURCHASER: DAVID A. HOLZ |              |  | FIELD WORK: 03-09-01/LG  | FINAL CHECK: 03-27-01/AT |               |
|                          |              |  | DRAFTING: 03-27-01/JM    | KEY MAP: 333 A           |               |

ADDRESS: 23314 BRIARCREEK BOULEVARD, SPRING, TEXAS



**ALLTEX**  
REALTY SERVICES

REAL ESTATE SURVEY DIVISION  
9610 LONGPOINT, SUITE 150  
HOUSTON, TEXAS 77055  
TEL: (713) 468-7707  
FAX: (713) 468-8815



*Jose B. Bauri*

I DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULT OF A SURVEY MADE ON THE PROPERTY DESCRIBED HEREON.

\* SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA AND IS IN ZONE "X" AS PER MAP 480287  
PANEL 0270 J DATED: 11-06-96

\* This information is based on graphic plotting only. We do not assume responsibility for exact determination.

|           |                      |
|-----------|----------------------|
| MORT. CO. | COMMONWEALTH         |
| TITLE CO. | FIRST AMERICAN TITLE |
| G.F. No.  | 06200411-020-LCN     |
| JOB No.   | 01-38291             |
| REV. DATE | -                    |