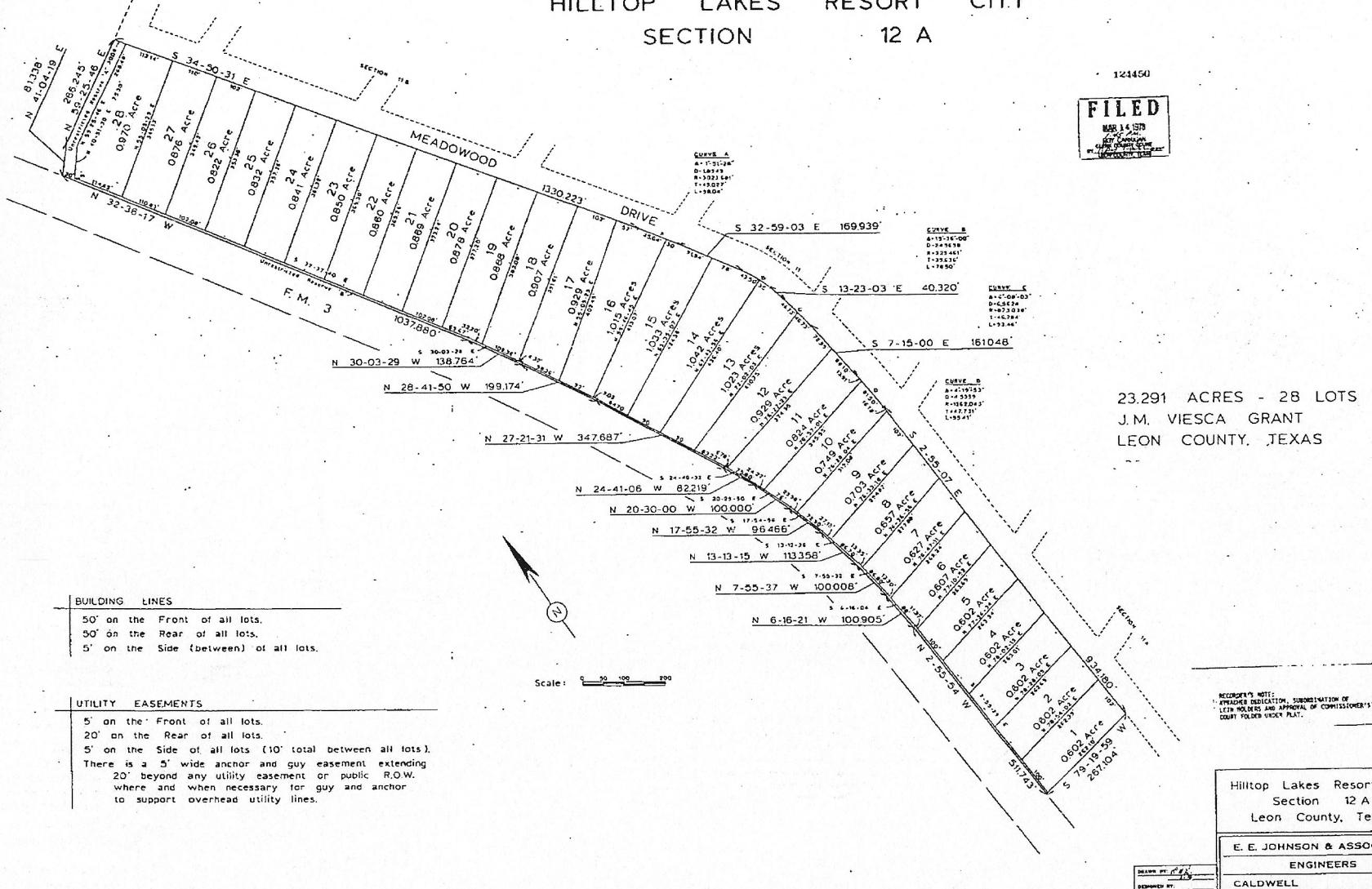


HILLTOP LAKES RESORT CITY
SECTION 12 A

NO. 47



THIS INSTRUMENT IS PART OF THE ATTACHED PLAT OF MILITARY LANDS SECTION 120.

THE STATE OF TEXAS

J. B. H. J. C. T. V. T. T.

COMBINATION OF LIQUIDATION

The undersigned, WENDELL COOPER, Commissioner, being the holder of the office hereinabove set forth, and as the Secretary of the Commonwealth of Massachusetts, do hereby issue and publish a warrant, commanding John Bell, Jr. and Morton Bell, sons of Christopher Brooks and County Commissioners, where the Will of Justice James Bell, Jr., deceased, and his wife, Elizabeth A. Widén, being the holders of a "Wenches", duly executed in the presence of the said Justice, to be delivered to the said John Bell, Jr. and Morton Bell, sons of Christopher Brooks and County Commissioners, and do hereby certify that in the execution thereof, and that every party named therein has signed and affixed his or her name thereto, and do hereby warrant that the said John Bell, Jr. and Morton Bell, sons of Christopher Brooks and County Commissioners, shall in all respects be binding upon the undersigned Commissioners and their respective heirs, executors, administrators, successors and assigns, and upon the heirs, executors, administrators, successors and assigns of the said John Bell, Jr. and Morton Bell, sons of Christopher Brooks and County Commissioners, so as to bind them in every case of law to the undersigned instrument and notwithstanding any conversion by the undersigned in any way or form.

EXCEIVED THIS 10th DAY OF March, 1978

WESTINGHOUSE ELECTRIC CORPORATION

BY R. K. Sundararajan
B. I. Department, Panjab University - Long answerable

ESTATE OF JAMES MURRAY BELIN, JR., DECEASED

Leucostethus *leucostethus* *leucostethus*

Orthoceras and Co-fructus

purposes and obfuscation. Given for purposes and in the County of Dallas
Given under my name and seal of office, this day of March 19th, 19th 19th
March 19th, 19th
NOTARY PUBLIC IN AND FOR DALLAS COUNTY, TEXAS

REPAID, THE undersigned authority, on date first indicated, to D. M. MURKIN, TURTLEBELL MANUFACTURING COMPANY, LATE PAYABLES, OF WESTINGHOUSE CREDIT CORPORATION, whom to me is to be given the written name and address of the individual instigating and acknowledging to me that the same was the act of said WESTINGHOUSE CREDIT CORPORATION, a corporation, and that he executed the same as their act of their corporation, for the purpose and consideration herein mentioned.

C. M. E.
HARRY PUBLIC IN AND FOR BEXAR COUNTY, TEXAS
RECEIVED
U. S. F. JOHNSON, a business man of San Antonio, do hereby certify that the above or attached plot as now in a true representation of an actual survey in the ground and record.

APPROVAL OF COMMISSIONER'S COURT
The above and attached map and plot of MILLION LAKE SECTION 12A is hereby in all respects authorized and approved by the
Commissioner Court of Leon County, Texas.
Approved this the 13th day of April, 1920.
James D. Hall

Julian - 10/14/2 Sheriff Judd
CHAMBERS COUNTY TEXAS
The Deputies COMMISSIONER PROTEM 2
CHAMBERS COUNTY TEXAS
Carl Ladd COMMISSIONER PROTEM 3
John P. H. C. CHAMBERS COUNTY TEXAS
NO DODGE COUNTY CITI
LAW OFFICES OF HARRIS

I, JOSEPH CARMICHAEL, Clerk of the County Court of Leon County, Texas, do hereby certify that the within instrument was filed for registration in my office on the 17th day of 1970, in the name of LAWRENCE C. COOPER, in Section H., Precinct 15, of the First Ward of Leon County, Texas.
Witness my hand and seal of office, at Centerville, Texas, the day and date last written above.
[Signature]

ROY CARLISCH, CHANTE CLARK

LION COUNTY, TEXAS

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