



9614 Blackamore Circle

Being Lot Twenty-one (21), in Block Two (2), of Replat of Steeplechase, Section Three (3), a subdivision in Harris County, Texas, according to the map or plat thereof, recorded in Volume 309, Page 106, of the Map Records of Harris County, Texas.



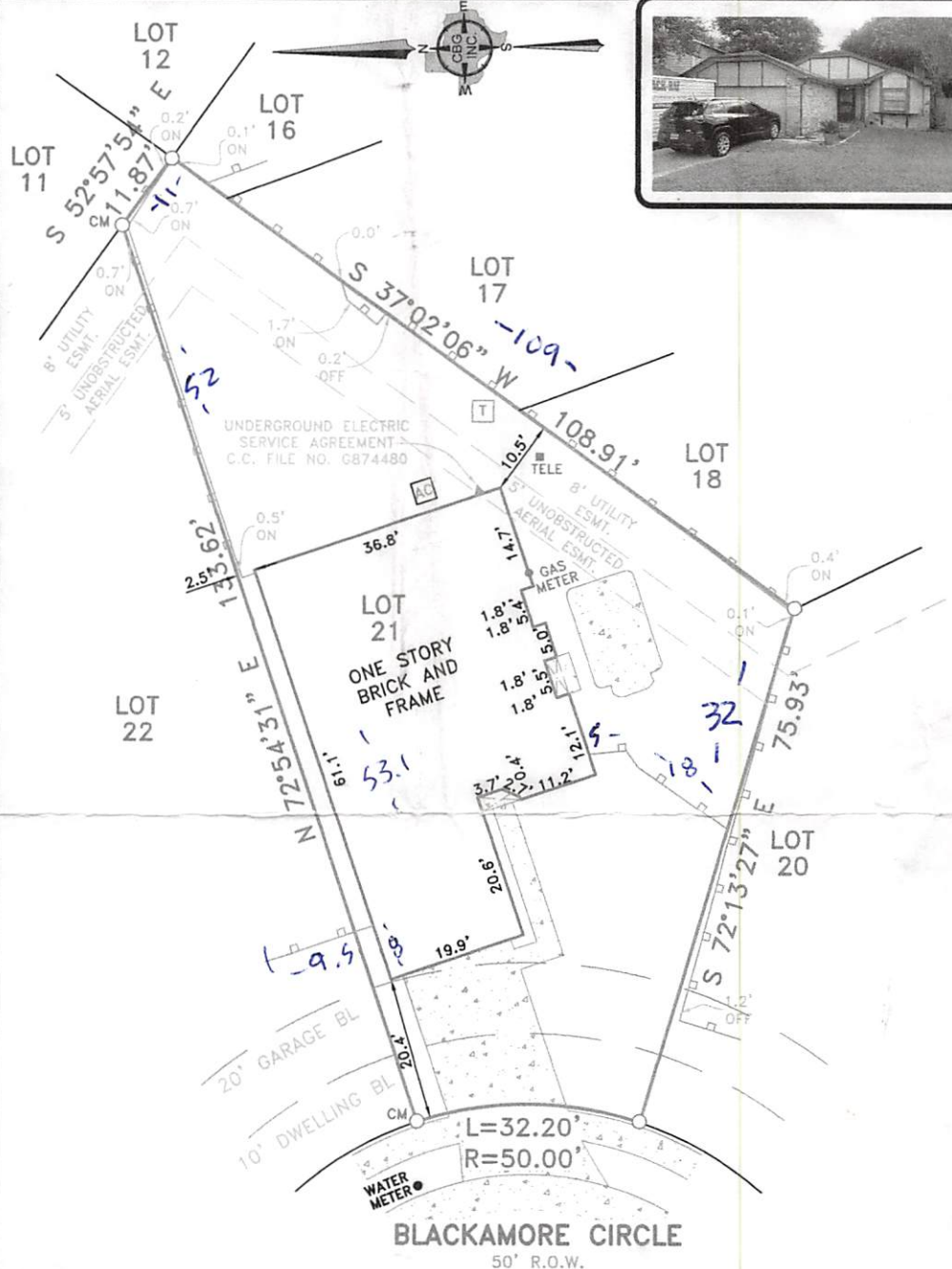
StarTex

TITLE COMPANY, LLC



LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 1" PIPE FOUND
- ⊗ "X" FOUND/SET
- ◆ 60d NAIL FOUND
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- T TRANSFORMER PAD
- COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- II— IRON FENCE
- X— BARBED WIRE
- /— EDGE OF ASPHALT
- ▲— EDGE OF GRAVEL
- CONCRETE
- COVERED AREA



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN VOL. 309, PG. 106, C.C. FILE NO. G993858, H268689 H570277, H657157, U147794, U147801, 20080558138 20080558140, 20100438404, 20100439033, 20100439046 20110544854, 20110544856, 20130018526, 20130097903 20140393619, H268689, G993858

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.
 FLOOD NOTE: According to the F.I.R.M. No. 48201C0440 M, this property does lie in Zone X and does not lie within the 100 year flood zone.
 This survey is made in conjunction with the information provided by Startex Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as are indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Accepted by: _____
 Purchaser
 Date: _____
 Purchaser

Drawn By: M.A.N.
 Scale: 1" = 20'
 Date: 07/20/16
 GF No.: 49051601288
 Job No. 1614105

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