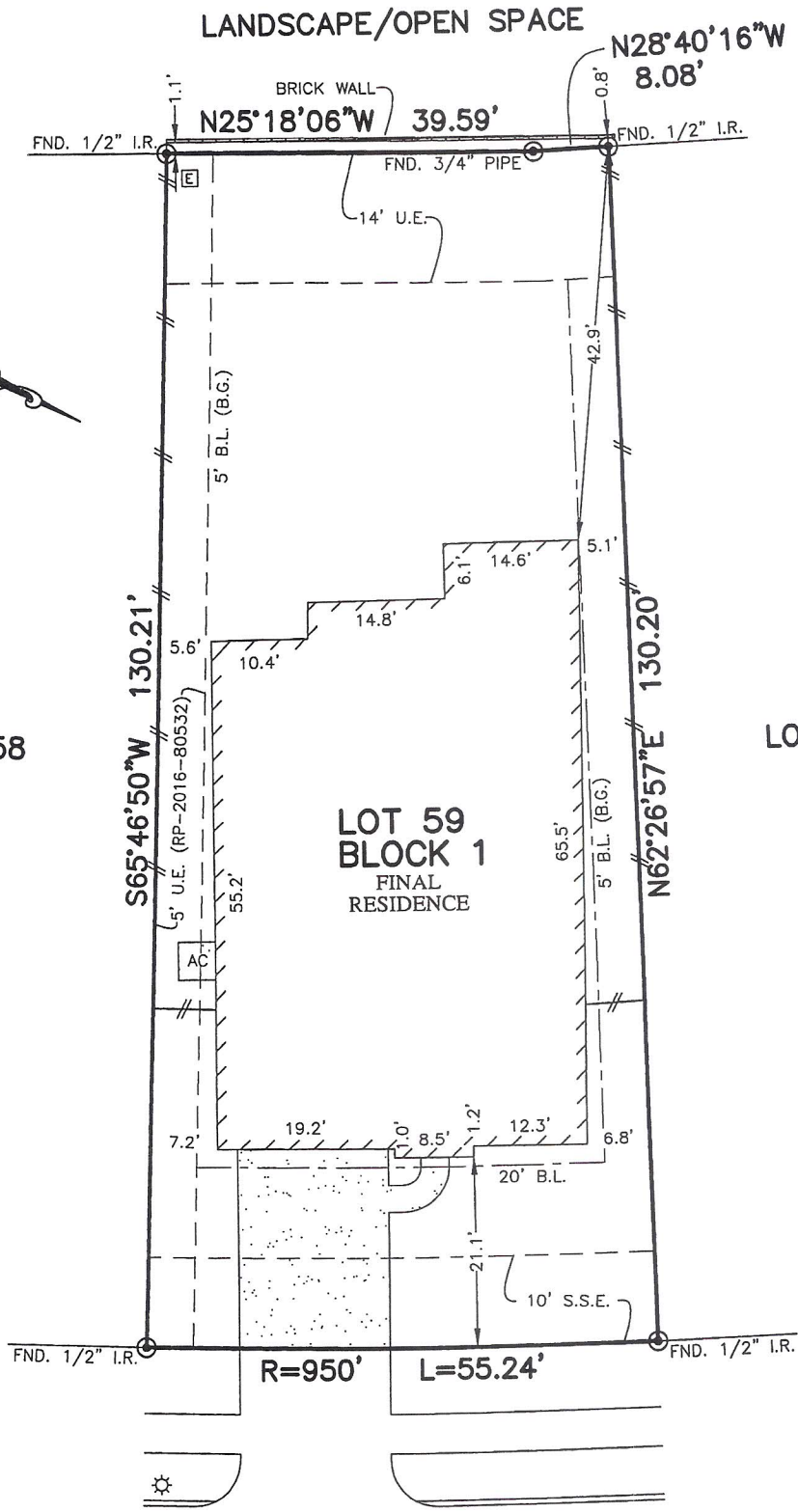


<b>LEGEND</b>	--- WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊗ INLET	⊗ ELECTRIC BOX	⊙ TELEPHONE PEDESTAL	⊠ PAD MOUNTED TRANSFORMER
▭ FLATWORK	--- WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASMENT	⊗ MANHOLE & INLET	⊙ CABLE PEDESTAL	⊙ FIRE HYDRANT	⊠ GRATE DRAIN
--- PROPERTY LINE	-o- CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊠ UTILITY VAULT	⊙ WATER METER	⊙ LIGHT POLE	⊠ GAS METER
--- BUILDING LINE	-E- OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	FND. FOUND	⊙ WATER VALVE	⊙ PROPERTY CORNER	⊠ MANHOLE
--- EASEMENT	B.L. BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	BLDG. BUILDING	⊙ GUY ANCHOR	● POWER POLE	
	U.E. UTILITY EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	A.E. AERIAL EASEMENT			
	W.L.E. WATER LINE EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT				
		I.P. IRON PIPE	STM.S.E. STORM SEWER EASEMENT				



10707  
**PAULA BLUFF LANE**  
 (60' R.O.W.)

**PLAT OF SURVEY**  
 SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-16-06690.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016-75459.

FLOOD MAP:  
 THIS PROPERTY LIES IN ZONE "X"  
 AS DEPICTED ON COMMUNITY PANEL  
 NO. 48201 C 0415 M, DATED: 10-16-2013  
 \*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
 DETERMINATION\*

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FOR: KATHARINA BOWMAN  
 DAGEN L. DAVIS  
 ADDRESS: 10707 PAULA BLUFF  
 LANE  
 ALLPOINTS JOB #: LH126891 AF  
 G.F.: (14628-16-06690)

LOT 59, BLOCK 1,  
 CYPRESS CREEK LAKES, SECTION 24,  
 FILM CODE NO. 677147, MAP RECORDS  
 HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13TH DAY OF MAY, 2017.

*Steven P. Brister*

