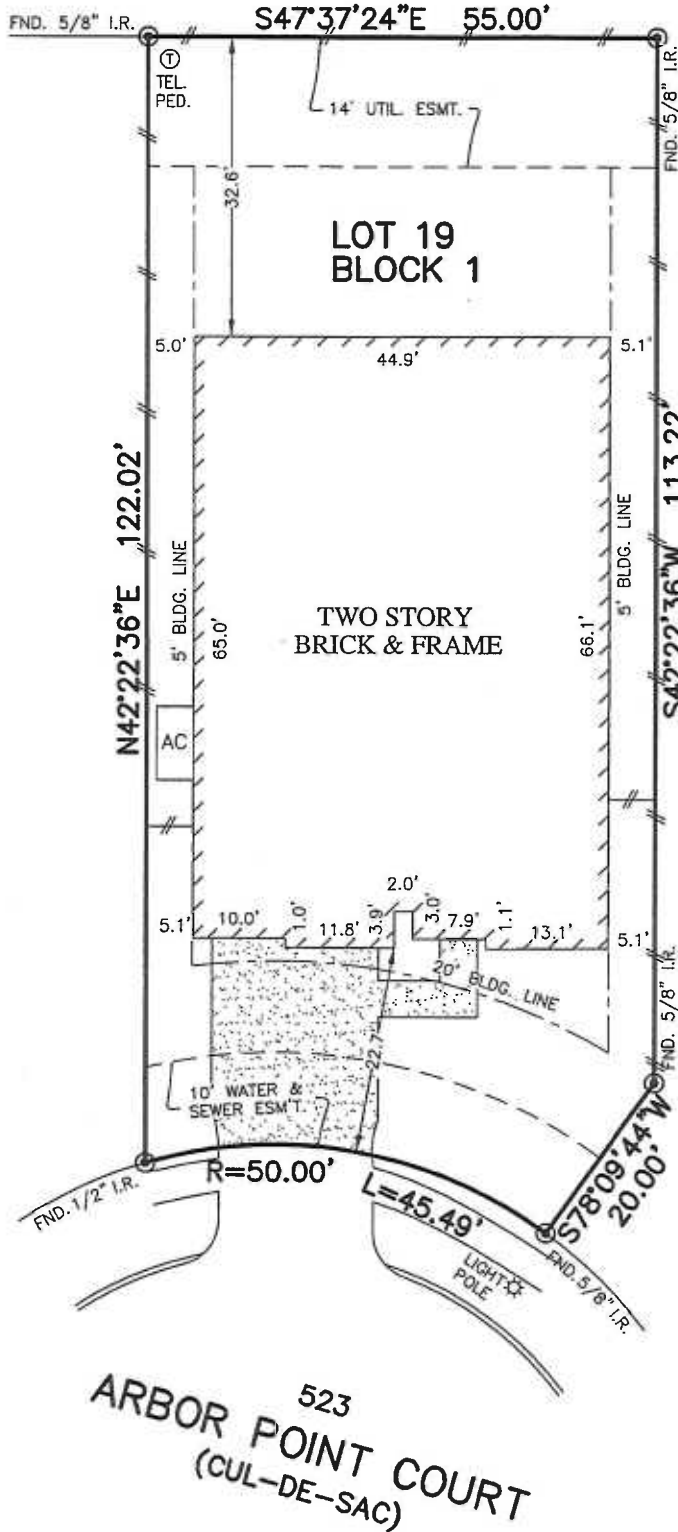


LANDSCAPE/OPEN SPACE



LOT 18

LANDSCAPE/OPEN SPACE

**PLAT OF SURVEY**  
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-15-03851.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2014109225.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X SHADED" AS DEPICTED ON COMMUNITY PANEL No. 48339 C 0495 G, DATED: 08-18-14 PER LOMR 14-06-4618A, DATED 01-22-15

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FOR: KEVIN FREEMAN  
JILL FREEMAN  
ADDRESS: 523 ARBOR POINT COURT  
ALLPOINTS JOB #: LH106426 CM  
G.F.: 14628-15-03851

LOT 19, BLOCK 1,  
WOODTRACE, SECTION 4,  
CAB. "Z", SHT. 3121-3124, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 3RD DAY OF MARCH, 2016.

*Steven P. Brister*