



S. SHASTA BEND CIRCLE
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE CO. UNDER G.F. No. 8812001642.
3. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.
4. CENTERPOINT ENERGY AGREEMENT AS SET FORTH IN C.F. No. 20100257921.
5. UTILITY ESMT. (5' SIDES/10' FRONT & REAR) PER C.F.# V691732

PLAT OF SURVEY
SCALE: 1" = 30'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201C 0070 L, DATED: 06-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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CERTIFIED TO SEAN AND STEPHANIE MICHELLE EASTON, BANK OF AMERICA AND OLD REPUBLIC NATIONAL TITLE ADDRESS: 54 S. SHASTA BEND CIRCLE ALLPOINTS JOB No.: HD32297 AF G.F.: (8812001642)

**LOT 4, BLOCK 1,
THE WOODLANDS,
VILLAGE OF CREEKSIDE PARK, SECTION 22,
FILM CODE No. 636042, MAP RECORDS,
HARRIS COUNTY, TEXAS.**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 18TH DAY OF DECEMBER, 2012.

Steven P. Brister

