

**T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT
(MAY BE MODIFIED AS APPROPRIATE FOR COMMERCIAL TRANSACTIONS)**

Date: _____ Name of Affiant(s): Eric M. Wright, Jennifer L. Wright
 GF No. _____

Address of Affiant: 10403 Waterstone Estates Court, Tomball, TX 77375-5699
 Description of Property: Lot 16 Block I Waterstone Estates
 County Harris, Texas

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.
 Before me, the undersigned notary for the State of _____, Affiant(s) who after by me being sworn, stated: _____, personally appeared

1. We are the owners of the Property. (Or state other basis for knowledge by Affiant(s) of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.");
 2. We are familiar with the property and the improvements located on the Property.

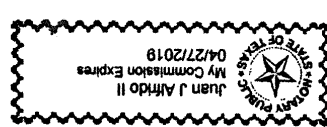
3. We are closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. We understand that the Title Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. We understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the promulgated premium.

4. To the best of our actual knowledge and belief, since June 11, 2012 there have been no:
 a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools or other permanent improvements or fixtures;
 b. changes in the location of boundary fences or boundary walls;
 c. construction projects on immediately adjoining property(ies) which encroach on the Property;
 d. conveyances, replatting, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property.

EXCEPT for the following (If None, Insert "None" Below):
None

5. We understand that Title Company is relying on the truthfulness of the statements made in this affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of improvements.
 6. We understand that we have no liability to Title Company that will issue the policy(ies) should the information in this Affidavit be incorrect other than information that we personally know to be incorrect and which we do not disclose to the Title Company.

Eric M. Wright
 Notary Public
 SWORN AND SUBSCRIBED this 24th day of June, 2012



RONALD MATTHEWS
 REMAX Legends, 5910 Fm1 2920, Suite A Spring, TX 77388
 Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Frisco, Michigan 48026 WWW.ZIPLOGIX.COM
 Phone: 281.440.7900 Fax: 281.555.7500
 WRIGHT, ERIC &



I HEREBY CERTIFY THAT THIS PLAN REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11th DAY OF JUNE, 2012.

Steve P. Bristler

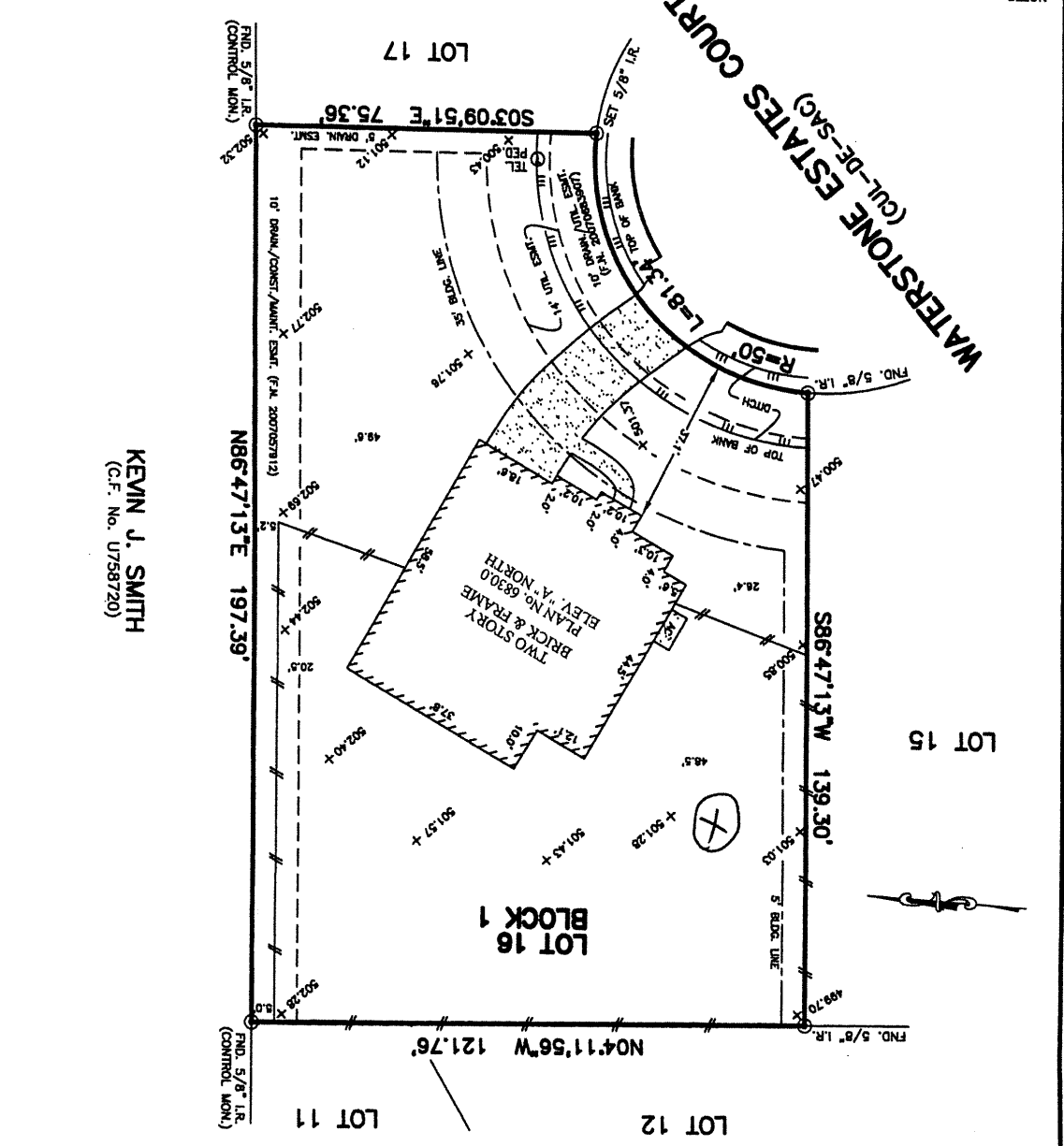
FILM CODE No. 615191, MAP RECORDS, WATERSTONE ESTATES, LOT 16, BLOCK 1, HARRIS COUNTY, TEXAS.

ALLPOINTS SERVICES CORP
 PHONE: 713-468-7707
 FAX: 713-827-1861

FOR: MHI PARTNERSHIP, LTD.
 ADDRESS: 10403 WATERSTONE ESTATES COURT
 MHI JOB NO.: HXM030
 ALLPOINTS JOB #: MH1270 AF
 G.P.: (07181215)

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- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. THIS SURVEY WAS PREPARED BASED ON A TITLE COMMITMENT ISSUED BY STEWART TITLE QUARANTY CO. UNDER G.P. NO. 07181215.
 3. EFFECTIVE DATE: DECEMBER 05, 2010.
 3. SUBJECT TO RESTRICTIVE COVENANTS PER FILM CODE NO. 615191, H.C.M.R., IN VOL. 6784, PGS. 519, 522, 525, & 529, H.C.D.R., & H.C.C.F. Nos. 1147017, 2288830, 20070579712, 20070817261, 20080017469, & 20080137100.
 4. AGREEMENT WITH CENTERPOINT ENERGY HOUSTON PER H.C.C.F. Nos. 20070621865 & 20080160788.
 5. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.



PLAT OF SURVEY
 SCALE: 1" = 30'

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

AS DEPICTED ON COMMUNITY PANEL No. 48201C 0230L, DATED: 06-18-07
 THIS PROPERTY LIES IN ZONE "X".
 FLOOD MAP:

KEVIN J. SMITH
 (C.F. No. U758720)